

COMMUNITY ACTIVITIES

LIST ALL CIVIC AND COMMUNITY ORGANIZATIONS, NEIGHBORHOOD ASSOCIATIONS AND/OR ANY OTHER GROUPS. (Please indicate if you hold any executive positions, including board of directors.)

| ORGANIZATION | DATES | TITLES | ADDRESS |
|--------------|-------|--------|---------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

PLEASE STATE WHY YOU BELIEVE YOU WOULD BE AN EFFECTIVE COMMUNITY BOARD MEMBER AND PROVIDE ANY ADDITIONAL INFORMATION YOU BELIEVE WOULD BE USEFUL IN CONSIDERING YOUR APPLICATION. (A resume or current biography is required. Attach to this application.)

COMMUNITY INTEREST (check all that apply)

LIVE IN DISTRICT *WORK IN DISTRICT *PROFESSIONAL/SIGNIFICANT INTEREST

* Please describe: _____

NEIGHBORHOOD OF INTEREST _____

HAVE YOU ATTENDED A MEETING OF THIS COMMUNITY BOARD IN THE PAST YEAR? YES NO

ARE YOU CURRENTLY SERVING (or have you previously served) AS A MEMBER OF A COMMITTEE OF THIS COMMUNITY BOARD? YES NO If so, please list committee(s) _____

HOW MANY HOURS PER MONTH CAN YOU DEVOTE TO COMMUNITY BOARD ACTIVITIES? _____

HAVE YOU EVER SERVED ON A COMMUNITY BOARD? YES NO

If yes, complete the information requested below. Please note if you were a public member of a board committee.

| CB No. | COUNTY | DATES SERVED | POSITION HELD | COMMITTEE |
|--------|--------|--------------|---------------|-----------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

PLEASE NOTE: AS A COMMUNITY BOARD MEMBER, YOU MAY BE EXPECTED TO SERVE ON 2 OR MORE COMMITTEES. (Committees may vary with each community board)

REFERENCES

NAME _____ ADDRESS _____

TELEPHONE (____) _____ AFFILIATION/RELATIONSHIP _____

NAME _____ ADDRESS _____

TELEPHONE (____) _____ AFFILIATION/RELATIONSHIP _____

NAME _____ ADDRESS _____

TELEPHONE (____) _____ AFFILIATION/RELATIONSHIP _____

IDENTIFICATION AND STATEMENT

I (check one) **HAVE NEVER** **HAVE** been convicted of a misdemeanor or felony. (If you have, describe and explain on a separate sheet of paper and attach it to this application.)

I am not employed by a Council Member whose district covers parts of this community board district, or by the Brooklyn Borough President. I am not employed by the State or City of New York in a position at or above the level of Assistant Commissioner or have secured a mayoral waiver allowing me to serve on a community board and have affixed a copy hereto.

I affirm that I am a New York City resident and that I am at least 16 years of age.

I HEREBY AFFIRM THAT ALL THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

PRINT NAME _____

SIGNATURE _____

DATE _____

Sworn to before me this _____ day of _____, 20____

NOTARY PUBLIC or
COMMISSIONER
OF DEEDS _____

The following sections are optional

The following information is requested to help ensure that community board composition adequately reflects the demographics of the area served. You are not required to answer these questions, but your response will help us ensure diverse and inclusive community boards.

Month of Birth: _____

Age Range: Under 18 18-24 25-44 45-64 65+

Which of these best describes your gender?

Female Male Transgender Other

Which of the following best describes how you identify? You may check multiple boxes.

| | |
|---|--|
| <input type="checkbox"/> African American/Black | <input type="checkbox"/> Asian American/Pacific Islander |
| <input type="checkbox"/> Caribbean/West Indian | <input type="checkbox"/> Caucasian/White |
| <input type="checkbox"/> Latino(a)/Hispanic | <input type="checkbox"/> Native American/American Indian |
| <input type="checkbox"/> South Asian | <input type="checkbox"/> Other |

Do you have any disabilities? If yes, what type of disability?

Is there anything else you would like our office to know about how you self-identify?

If appointed, in which of the following substantive areas of activity would you prefer to be involved? (Order preferences with 1 being the highest)?

| | | |
|-------------------------------|------------------------------|-----------------------------|
| _____ Housing | _____ Planning & Zoning | _____ Education |
| _____ Transportation | _____ Health & Hospital | _____ Finance & Budget |
| _____ Sanitation | _____ Parks & Recreation | _____ Public Safety |
| _____ Arts & Culture | _____ Senior Citizen Affairs | _____ Environment & Ecology |
| _____ Consumer Affairs | | |
| _____ Other (please specify): | | |