|                                                                                                                                                               |                                                                                                                                                                                            | See AR 600-8-101; the propone                                                                                                                                                                                                                                                      |                                                                                             | CS, G-1                                                                                       |                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                               | DATA F                                                                                                                                                                                     | REQUIRED BY THE PRIVACY A                                                                                                                                                                                                                                                          | CT OF 1974                                                                                  |                                                                                               |                                                                                                                                                                             |
| AUTHORITY:                                                                                                                                                    | Section 301, Title 5, USC.                                                                                                                                                                 |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| PRINCIPAL PURPOSE:                                                                                                                                            | To ensure the proper in-proces                                                                                                                                                             | sing of Soldiers into their gaining                                                                                                                                                                                                                                                | installation un                                                                             | its.                                                                                          |                                                                                                                                                                             |
| ROUTINE USES:                                                                                                                                                 | in-processing to their gaining co                                                                                                                                                          | r gaining installations and units, t<br>mmanders, and to provide historic<br>nt of Defense <i>(DoD)</i> and DoD spo                                                                                                                                                                | al dates for af                                                                             | ter action repor                                                                              |                                                                                                                                                                             |
| DISCLOSURE:                                                                                                                                                   | Disclosure of this information is voluntary; however, failure to disclose the requested information could result in improper in-processing.                                                |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
|                                                                                                                                                               |                                                                                                                                                                                            | INSTRUCTIONS                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                               |                                                                                                                                                                             |
| marked with an asterisk (*<br>on the applicable Army re-<br>sign or initial this form and<br>Soldier will clear all require<br>that all required installation | f). The processing control station<br>gulations, installation instructions,<br>l annotate any non-deployable co<br>ed activities and then report back<br>n/community level in-processing h | the processing control station. All<br>will designate which additional ac<br>and information in the Soldier's re<br>nditions ( <i>deficiencies</i> ) identified th<br>to the processing control station.<br>has been completed and release t<br>sure the completion of the Soldier | tivities each So<br>ecords/furnishe<br>at could not be<br>The processin<br>he Soldier to th | oldier is require<br>ed by the Soldi<br>e remedied dur<br>ig control static<br>ne replacement | ed to in-process through, based<br>er. Each required activity will<br>ing in-processing, if any. The<br>in will verify by signing this form<br>a activity for clearance and |
| 1. NAME (Last, First, Mic                                                                                                                                     | ddle)                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    | 2. RANK                                                                                     |                                                                                               | 3. MOS/AOC                                                                                                                                                                  |
|                                                                                                                                                               | SECTION A - INSTALLA                                                                                                                                                                       | TION/COMMUNITY LEVEL IN-F                                                                                                                                                                                                                                                          | ROCESSING                                                                                   | ACTIVITIES                                                                                    |                                                                                                                                                                             |
| 4a. INSTALLATION                                                                                                                                              | COMMUNITY ACTIVITY                                                                                                                                                                         | 4b. DEFICIENCIES NOTED                                                                                                                                                                                                                                                             | ) (If any)                                                                                  | 4c. <b>CLE</b>                                                                                | EARANCE SIGNATURE                                                                                                                                                           |
| 1. Personnel Information                                                                                                                                      | *                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 2. Personnel Strength Ma                                                                                                                                      | anagement *                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 3. Personnel Manageme                                                                                                                                         | nt *                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 4. Medical Facility */PDH                                                                                                                                     | RA DD Form 2900                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 5. TRICARE Service Cer<br>or Medical Element Equiv                                                                                                            | nter Health Benefits Advisor<br>valent *                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 6. Dental Facility *                                                                                                                                          |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 7. DEERS/RAPIDS/ID C                                                                                                                                          | ards/ID Tags *                                                                                                                                                                             |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 8. Security Office *                                                                                                                                          |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 9. Education Center *                                                                                                                                         |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 10. Provost Marshal Offic                                                                                                                                     | ce *                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 11. Central Issue Facility                                                                                                                                    |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 12. Housing Office                                                                                                                                            |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 13. Transportation Office                                                                                                                                     |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 14. Army Community Ser                                                                                                                                        | rvices Center *                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 15. Commercial Activities                                                                                                                                     | 3                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 16. Child, Youth, and Sch                                                                                                                                     | nool Services                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 17. Lodging Office                                                                                                                                            |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 18. Soldier for Life - Tran                                                                                                                                   | sition Assistance *                                                                                                                                                                        |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 19. Defense Military Pay                                                                                                                                      | Office *                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 20. Behavioral Health *                                                                                                                                       |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 21. Family Advocacy Pro                                                                                                                                       | gram *                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 22. Processing Control S                                                                                                                                      | tation *                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 23. Replacement Activity                                                                                                                                      | *                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |
| 24. DA Form 7274 (Spon                                                                                                                                        | sorship Program Survey) *                                                                                                                                                                  |                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                               |                                                                                                                                                                             |

| 5. BATTALION S1/UNIT COMMANDER ITEMS                                                                                                                                                                                                                                                                                                                                                          |                                |                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--|
| a. ITEMS                                                                                                                                                                                                                                                                                                                                                                                      | b. DEFICIENCIES NOTED (If any) | c. REVIEW/CLEARANCE<br>SIGNATURE |  |
| 1. Special Pays (BAS, BAH, COLA, OHA, IDP, CPP,<br>SDAP, Incentive Pays, Medical Specialty Pays,<br>Enlistment Bonus, Reenlistment Bonus, and/or other<br>special pays)                                                                                                                                                                                                                       |                                |                                  |  |
| 2. DA Forms 67-10/2166-8 (Evaluation Reports)                                                                                                                                                                                                                                                                                                                                                 |                                |                                  |  |
| 3. DA Form 268 (Flag Check/Processing)                                                                                                                                                                                                                                                                                                                                                        |                                |                                  |  |
| 4. DA Form 6 (Duty Roster)                                                                                                                                                                                                                                                                                                                                                                    |                                |                                  |  |
| 5. DA Form 3955 (Mail Room)                                                                                                                                                                                                                                                                                                                                                                   |                                |                                  |  |
| 6. DD Form 714 (Meal Card)                                                                                                                                                                                                                                                                                                                                                                    |                                |                                  |  |
| 7. Exceptional Family Member Program                                                                                                                                                                                                                                                                                                                                                          |                                |                                  |  |
| 8. DA Form 5305 (Family Care Plan)                                                                                                                                                                                                                                                                                                                                                            |                                |                                  |  |
| 9. DA Forms 5500/5501 (Body Composition Program)                                                                                                                                                                                                                                                                                                                                              |                                |                                  |  |
| 10. DA Form 3349 (Physical Profile)                                                                                                                                                                                                                                                                                                                                                           |                                |                                  |  |
| 11. DoD Travel Charge Card                                                                                                                                                                                                                                                                                                                                                                    |                                |                                  |  |
| 12. Army Disaster Personnel Accountability and Assessment System (ADPAAS) Update                                                                                                                                                                                                                                                                                                              |                                |                                  |  |
| 13. DD Form 93/SGLV update                                                                                                                                                                                                                                                                                                                                                                    |                                |                                  |  |
| 6. BATTALION S2/S3/UNIT COMMANDER ITEMS                                                                                                                                                                                                                                                                                                                                                       |                                |                                  |  |
| a. ITEMS                                                                                                                                                                                                                                                                                                                                                                                      | b. DEFICIENCIES NOTED (If any) | c. REVIEW/CLEARANCE<br>SIGNATURE |  |
| 1. Security Briefing                                                                                                                                                                                                                                                                                                                                                                          |                                |                                  |  |
| 2. Training Records                                                                                                                                                                                                                                                                                                                                                                           |                                |                                  |  |
| 3. Security Clearance                                                                                                                                                                                                                                                                                                                                                                         |                                |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                  |  |
| 4. Mission Oriented Briefing                                                                                                                                                                                                                                                                                                                                                                  |                                |                                  |  |
| 4. Mission Oriented Briefing<br>5. Weapons Qualification                                                                                                                                                                                                                                                                                                                                      |                                |                                  |  |
| <ul><li>4. Mission Oriented Briefing</li><li>5. Weapons Qualification</li><li>6. Army Physical Fitness Test</li></ul>                                                                                                                                                                                                                                                                         |                                |                                  |  |
| <ul> <li>4. Mission Oriented Briefing</li> <li>5. Weapons Qualification</li> <li>6. Army Physical Fitness Test</li> <li>7. Common Task Training and Testing</li> </ul>                                                                                                                                                                                                                        |                                |                                  |  |
| 4. Mission Oriented Briefing     5. Weapons Qualification     6. Army Physical Fitness Test     7. Common Task Training and Testing     8. Service Member Deployment History                                                                                                                                                                                                                  |                                |                                  |  |
| 4. Mission Oriented Briefing     5. Weapons Qualification     6. Army Physical Fitness Test     7. Common Task Training and Testing     8. Service Member Deployment History                                                                                                                                                                                                                  |                                |                                  |  |
| <ul> <li>4. Mission Oriented Briefing</li> <li>5. Weapons Qualification</li> <li>6. Army Physical Fitness Test</li> <li>7. Common Task Training and Testing</li> <li>8. Service Member Deployment History<br/>Out-processing Verification Sheet</li> </ul>                                                                                                                                    |                                |                                  |  |
| 4. Mission Oriented Briefing     5. Weapons Qualification     6. Army Physical Fitness Test     7. Common Task Training and Testing     8. Service Member Deployment History     Out-processing Verification Sheet  7. BATTALION S4/UNIT COMMANDER ITEMS                                                                                                                                      | b. DEFICIENCIES NOTED (If any) | C. REVIEW/CLEARANCE<br>SIGNATURE |  |
| 4. Mission Oriented Briefing     5. Weapons Qualification     6. Army Physical Fitness Test     7. Common Task Training and Testing     8. Service Member Deployment History     Out-processing Verification Sheet  7. BATTALION S4/UNIT COMMANDER ITEMS     a. ITEMS                                                                                                                         | b. DEFICIENCIES NOTED (If any) |                                  |  |
| <ol> <li>Mission Oriented Briefing</li> <li>Weapons Qualification</li> <li>Army Physical Fitness Test</li> <li>Common Task Training and Testing</li> <li>Service Member Deployment History<br/>Out-processing Verification Sheet</li> </ol> 7. BATTALION S4/UNIT COMMANDER ITEMS a. ITEMS 1. Supply Room                                                                                      | b. DEFICIENCIES NOTED (If any) |                                  |  |
| 4. Mission Oriented Briefing     5. Weapons Qualification     6. Army Physical Fitness Test     7. Common Task Training and Testing     8. Service Member Deployment History     Out-processing Verification Sheet  7. BATTALION S4/UNIT COMMANDER ITEMS     a. ITEMS 1. Supply Room 2. Arms Room                                                                                             | b. DEFICIENCIES NOTED (If any) |                                  |  |
| <ul> <li>4. Mission Oriented Briefing</li> <li>5. Weapons Qualification</li> <li>6. Army Physical Fitness Test</li> <li>7. Common Task Training and Testing</li> <li>8. Service Member Deployment History<br/>Out-processing Verification Sheet</li> <li>7. BATTALION S4/UNIT COMMANDER ITEMS</li> <li>a. ITEMS</li> <li>1. Supply Room</li> <li>2. Arms Room</li> <li>3. NBC Room</li> </ul> | b. DEFICIENCIES NOTED (If any) | C. REVIEW/CLEARANCE<br>SIGNATURE |  |
| <ul><li>4. Mission Oriented Briefing</li><li>5. Weapons Qualification</li><li>6. Army Physical Fitness Test</li></ul>                                                                                                                                                                                                                                                                         | b. DEFICIENCIES NOTED (If any) |                                  |  |