DEKALB COUNTY ATHLETIC PARTICIPATION CONSENT FORMon or after April 1, for the next school year) Three parental signatures required. All information must be provided.

PRINT	is must be on or after Apr [u 1, jor the next school	year) Inree j	parentai signatures i	equirea. Au u	njormation must be p	roviaea.
NAMI					Male	Female	
4 1 1	(Last)	(First)		(Middle)			
Adare	SS:(Street)		City)		(Zip)		
Studer	nt lives with:			Rel			
	none: Home		(inc	dicate parents, mother	only, father of	nly, aunt, brother etc.)	
This in	formation is for the	school year 2	- 2	Your grade leve	el will be	(7, 8, 9, 10,	11, 12)
		DADENTAL CO	NGENE E		D A DELCH	DA TION	
severity supervis Parti problen	is nature, participation if from minor to long termsed athletic programs or cipants have the responsisto their coaches or clue) hereby give consent	m catastrophic, includ athletic clubs, it is possibility to help reduce b supervisors follow	etics and intring permane essible only the chance of a proper con	a-scholastic sports nt paralysis or deat o minimize, not eli of injury. Participa ditioning program	clubs include h. Although minate this ri nts must obe	es a risk of injury w serious injuries are isk. y all safety rules, re	not common in port all physical
			ıll name)				10
1)	Compete in athletics (Please circle each s Baseball	port you approve) Basketball	Golf	Volleyball	Swimmin	g & Diving Lacros	
	Gymnastio Tennis	cs Cross Country Rifle Team	Football Soccer	Softball Track & Field	Wrestling Cheerlead		
2)	To accompany any so	chool team or sports cl derstand that transpor	lub of which tation may o	the student is a me r may not be provi	mber on any ded by the De	of its local or out o Kalb County School	
3)	Education, its success from and against any corporation may have out of, during, or in a rendering of emergen I have insurance for a	sors and assigns, its m claim which I, any oth cor claim to have, kno connection with the str cy medical procedure coverage of my son/ da	embers, ager her parent or own or unknoudent's parti s or treatmer aughter in the	nts, employees and guardian, any siblown, directly or inc cipation in the action if any. e form indicated be	representativing, the stude lirectly, from vity, any trip	yes thereof, as well and or	rson, firm or es or injuries arising
	My son/daugh participating in inter- clubs and activities. Insurance	ce Company Name: _ Insured: _	currently cov ncluding, bu	rered by accident ir t not limited to, Va	surance that rsity and Jun	will cover injuries s	
	I have purchas	ed the Benefit Plan pr	ovided by th	e DeKalb County	School Syster	m. (attach a signed	copy of benefit plan)
5)	I hereby verify that the daughter being declar	ne information on this red ineligible.	form is corre	ect and understand	that any false	e information may r	
agree t	ning this permission to the above terms. T d in writing. (Paren pation will be denied	This acknowledgen nts or students who	nent of risk	and consent to	allow parti	cipation shall re	main in effect until
				DATE			
	SIGNATURE(S) PA	RENT(S) OR GUARDI	IAN(S	DATE DATE			
	SIGNATURE OF STU	DENT-ATHLETE					

HISTORY FORM PREPARTICIPATION PHYSICAL EAVLUATION DATE OF BIRTH. NAME GRADE SPORT(S) **ADDRESS** PHONE PERSONAL PHYSICIAN DATE OF EXAM I understand that this will serve as the basis for determining that my child may compete in Athletics, aports clubs and activities in DeKath County Schools. I understand that this evaluation is only to determine fitness for athletics and is not to take the piace of regular medical Explain "YES" answers below. Circle any questions you do not know the answers to. Yes No Yes No 24. Do you cough, wheeze, or have difficulty breathing 1. Has a doctor ever denied or restricted your participation during or after exercise? In sports for any reason? On you have an ongoing medical condition 25. Is there anyone in your family who has astirne? 26. Have you ever used an inheler or taken asthma medicing (like diabeles or astrona)? 27. Were you born without or are you missing a kidney. 3. Are you currently taking any prescription or nonprescription (over-the-counter) medicines or pills? an eye, a testide, or any other organ? Do you have alterglas to medicines, pollens, foods, or 28. Have you had infectious mononucleosis (mono) stinging insects? within the last month? 5. Have you ever passed out or nearly passed out 29. Do you have any rashes, pressure sores, or other DURING exercise? skin problems? 6. Have you ever passed out or nearly passed out 30. Heve you had a herpes skin infection? AFTER exercise? 31. Have you ever had a head injury or concussion? 7. Have you ever had discomfort, pain, or pressure in 32. Have you been hit in the head and been confused your chest during exercise? or lost your memory? Does your heart race or skip bests during exercise? 33. Have you ever had a seizure? 9. Has a doctor ever told you that you have 34. Do you have headaches with exercise? (check all that apply): 35. Have you ever had numbriess, lingling, or weakness High blood pressure High cholesterol A heart murrour in your arms or legs after being hit or falling? A heart infection 36. Have you ever been unable to move your arms or 10. Has a doctor ever ordered a test for your heart? legs after being hit or falling? (for example: ECG, echocardiogram) 37. When exercising in the heat, do you have severa 11. Has anyone in your family died for no apparent reason? muscle cramps or become 817 12. Does anyone in your family have a heart problem? 38. Has a doctor told you that you or someone in your 13. Has any family member or relative died of heart family has sickle cell traff or sickle cell disease? problems or of sudden death before age 507 39. Have you had any problems with your eyes of vision? 14. Does anyone in your family have Marfan syndrome? 40. Do you wear plasses or contact lenses? 15. Have you ever spent the night in a hospital? 41. Do you wear protective eyewear, such as goggles or 16. Have you ever had surgery? a face shield? 17. Have you ever had an injury, like a sorain, muscle or 42. Are you happy with your weight? ligament teer, or tendinitis, that caused you to miss a 43. Are you trying to gain or lose weight? practice or game? If yes, circle affected area below: 44. Has anyone recommended you change your weight

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of Athlete Signature of Parent/Guardian Date

Too

 or eating habits?

FEMALES ONLY

discuss with a doctor?

Explain "Yes" answers here:

45. Do you limit or carefully control what you eat?

47. Have you ever had a menstrual period?

46. Do you have any concerns that you would like to

48. How old were you when you had your first menstrual period? 49. How many periods have you had in the last 12 months?

18. Have you had any broken or fractured bones or

 Have you been told that you have or have you had an x-ray for attentoxist (neck) instability?
 Do you regularly use a brace or essistive device?
 Has a doctor ever told you that you have asthma

19. Have you had a bone or joint injury that required x-rays

MRI, CT, surgery, injections, rehabilitation, physical

Upper | Ebow

therapy, a brace, a cast, or crutches? If yes, circle below: [7]

Shin

dislocated joints? If yes, circle below.

Shoulder

20. Have you ever had a stress fracture?

Preparticipation	Physical	Evaluation	
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PHYSICAL EXAMINATION FORM

Name	- 	500 kg	Date of Birth				
HeightWeight_	% Body	Fat (optional)	Pulse	BP			
Vision R 20/ L 20/	Corre	cted: YN	Pupils: Equ	ual	Unequal	38 —31	
	NORMAL	AB	NORMAL FINDI	NGS	***	INITIALS*	
MEDICAL		28	****				
Appearance	SURFRICE MESSES	28	W.S	20.000,000,000,000	70/70 39/17 70		
Eyes/ears/nose/throat		335375336	7230		5.304 988		
Hearing			1961		G: WEIGH DAS		
Lymph nodes			101000000	90,409 - 12	12	÷	
Heart	2006 2000	Kantista Italia	000000000000000000000000000000000000000		DENS CONTRA	80 AUG	
Murrurs			·				
Pulses		23000 232	1988 2088	# # # # # # # # # # # # # # # # # # #	75	a la s	
Longs						10 10 10	
Abdomen		28 13. 28.28.W		3/2	80-90-12 50-50-500-500-00		
Genitourinary (males only)+	3/40: (5/15/2000 - 16/10) 3/3	34	80 37 05300.W	37 - 87	12 BOUNG 7800	22	
Skin			albera triusor B	2000 P 100 TOUR	5 X05245H 8:		
MUSCULOSKELETAL			2/2				
Neck		58 B		ESSENSE.	1000000	at harriester enga	
Back		(to \$490)114	16/741 1909a)		2500E		
Shoulder/arm		2) ()	S SI MONEY	62000	AX 2500		
Elbow/forearm		90 000000 10000 100000		EN 2004	NZWYSO .		
Wrist/hand/fingers			20	PT - PTEA		Tax 1	
Hlp/lhigh		9800 75 0	1970		61 (00.00000 2000 00.00		
Knee	0.000		000000000000000000000000000000000000000	200.000		actifice as see	
Leg/anide			3	# 25	26/8	100	
Foothioes		-124%	72 32	83			
*Multiplin-examples set-up only. *Healing a third party present is recommonded. Notes:	d for the gentleutinary exam	nination,			- 10		
Name of physician (print/type)			\$2 P		Date	85 85 85 85 85 85 85 85 85 85 85 85 85 8	
Address	320048		5007 80070 CM		_Phone	NA 1880	
Signature of physician					2010 SA	, MD or DO	

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CLEARANCE FORM Preparticipation Physical Evaluation Name Cleared without restriction Cleared, with recommendations for further evaluation or treatment for: Not Cleared for All sports Certain sports: Reason: Recommendations:__ **EMERGENCY INFORMATION** Allergies_ Other Information Name of physician (printflype) ____Date ____ Address_ Signature of physician ____ _____MDorDO In case of an emergency or accident on the school grounds or during any school activity involving my child which in the opinion of the school authorities present requires immediate medical or surgical attention. I hereby grant permission to said school authorities to obtain the services of a physician or to transport said child to the hospital if it is deemed necessary by school authorities. Thereby grant permission, also, to said physicians to treat said condition unless I am present and request otherwise or until lilater request otherwise. SIGNATURE(S) OF PARENT(SV GUARDIAN(S) Relation to Student (Please check one) Mother_ Father Both Parents Court Ordered Guardian_____ Other____ Explain **EMERGENCY MEDICAL INFORMATION** STUDENT NAME PARENT(S) NAME___ Parents Adress____ ____Home Phone#_____ Work Phone # Cell#

Coach: make a copy of this page and keep in your Medical Kit.

Hospital Preference Primary Physician's Name

Insurance Company Name

Emergency #2

Number