## STATE OF ALASKA DIVISION OF MOTOR VEHICLES BOAT REGISTRATION APPLICATION

Notice: A copy of this application may be used as a temporary registration for up to 60 days. The temporary registration becomes invalid when a certificate of number is issued by DMV.

BASIC BOAT INFORMATION - MUST BE COMPLETED IN FULL ON ALL APPLICATIONS
PRESENT AK BOAT NUMBER

| REASON FOR APPLICATION |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| NEW | $\square$ | TRANSFER OF OWNERSHIP | $\square$ |  |
| $\square$ | $\square$ |  | $\square$ | DUPLICATE DECAL (\$5) |
| $\square$ | RENEWAL |  |  |  |

COMPLETE FOR NEW BOATS, TRANSFERS, OR WHEN INFORMATION HAS CHANGED

| HULL IDENTIFICATION NUMBER (HIN) |  |  | ADF\&G \# (IF ANY) | LENGTH (FT) | YEAR | MAKE/BUILDER OF BOAT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOAT TYPE <br> - A. RUNABOUT/SKIFF B. CABIN CRUISER C. PWC (i.e. JET SKI) D. HOUSEBOAT E. SAILBOAT F. OTHER |  | PROPULSION A. OUTBOARD B. INBOARD C. INBOARD/OUTDRIVE D. SAIL ONLY E. OARS/PADDLES | USE A. PLEASURE B. COMMERCIA C. COMMERCIAL D. RENTAL E. OTHER | AL PASSENGER <br> IL FISHING | FUEL TYPE A. GAS B. DIESEL C. OTHER D. NONE | HULL MATERIAL A. ALUMINUM/METAL B. FIBERGLASS/PLASTIC C. WOOD D. INFLATABLE E. OTHER $\qquad$ |
| HULL COLOR |  | TRIM COLOR | CABIN COLOR |  | CONTACT TEL | PHONE NUMBER |
| OWNER NAME AND ADDRESS INFORMATION - MUST BE COMPLETED IN FULL ON ALL APPLICATIONS |  |  |  |  |  |  |
| MAILING ADDRESS: | STREET/PO BOX |  |  | CITY | STATE | ZIP CODE |
| RESIDENCE ADDRESS: | PHYSICAL LOCATION (NO PO BOX OR MAIL CACHE) |  |  | CITY | STATE | ZIP CODE |
| OWNER | FULL NAME (FIRST, MIDDLE, LAST, SUFF.) OR COMPANY NAME |  |  | SSN* | DOB | DRIVER LICENSE \# |
| \#1 |  |  |  |  |  |  |
| \#2 |  |  |  |  |  |  |
| \#3 |  |  |  |  |  |  |
| \#4 |  |  |  |  |  |  |

I certify under penalty of law that I am the legal owner of the boat described in this application, that this boat is used primarily in Alaska and that all statements in this application are true and correct. I also acknowledge that I must notify DMV within 15 days of change of address or if the boat is destroyed, abandoned or becomes documented.

| PRINTED NAME AND SIGNATURE OF APPLICANT |  |  |  |  |  | DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DMV USE ONLY |  |  |  |  |  |  |
| PREV. STATE | STICKER NUMBER | BATCH | AMVC | DOCS. ACCEPTED:  <br> AK REG MCO <br> CARP. CERT. BOS <br> OWNER AFF. TITLE | FEES:   <br> \$5 $\$ 10$ $\$ 24$ <br> PAYMENT TYPE:   <br> CA CC CK | DATE |

[^0]This application may be submitted in person or mailed to any DMV for processing.

Division of Motor Vehicles
ATTN: Correspondence Unit
1300 W Benson Blvd., STE 200
Anchorage AK 99503-3600


[^0]:    *The Social Security Number (SSN) will be used only for DMV purposes and will not be disclosed as part of a boat record. Disclosure of the SSN is not required by law. Form 841 (Rev. 10/2009)

    Alaska.gov/dmv

