| STATE OF CONNECTICUT Department of Emergency Services and Public Protection | FORM MUST BE ACCOMPANIED BY: |
|---|---|
| 1111 Country Club Road | |
| Middletown, CT 06457-2389 | 1. Proof of legal and lawful presence in the |
| DPS-129-C (08/31/11) | United States: Copy of U.S. Passport, Birth |
| | Certificate, or U.S. Citizenship and |
| | Immigration Services issued permanent |
| | residence identification/documentation. |
| | 2. \$70.00 Fee (Check or money order payable to |
| | <u>:</u> |
| ™ T | "Treasurer, State of Connecticut"). DO NOT |
| Name: | SEND CASH. |
| Address: | 3. Copy of valid photo identification if providing |
| City, State Zip: | a birth certificate as proof of legal and lawful |
| | presence in the United States. |
| | 4. Notarization ONLY if renewing by mail. |
| | |
| Place of Birth: | |
| | n Registration Number: [if applicable] |
| • | of Expiration: [if AR # has exp date] |
| FOLD HERE | of Expiration. [II AK # lias exp date] |
| | |
| Please check the information below: | |
| DEDMIT IN NUMBER. | |
| PERMIT ID NUMBER: | ATTACH IN THIS |
| DATE OF BIRTH: | SQUARE, USING |
| | TRANSPARENT TAPE, |
| SOCIAL SECURITY NUMBER: (Optional) | A PASSPORT PHOTO |
| | (2" x 2") OF YOU |
| EYE COLOR: HEIGHT: FT IN | THAT WAS TAKEN |
| | |
| WEIGHT: LBS SEX: RACE: | WITHIN THE PAST 6 |
| A=ASI B=BL/ | 1110111110 |
| I=IND | |
| W=WI | |
| Current Permit Valid: | KNOWN |
| From Through | |
| | |
| | |
| | |
| | |
| Please sign within the box in pro | esence of official |
| | |
| | |
| By affixing my signature to this form, I certify that the information I have | |
| of my knowledge and belief, and that the attached photograph was taker | |
| order to effectuate C.G.S 29-28, the Department of Emergency Services | |
| Department of Mental Health and Addiction Services if I have been con | |
| the proceeding twelve (12) months by order of a probate court. This inf its obligations under C.G.S. Section 29-28. | ormation will be used by the DESPP III order to fulfill |
| no congulation under c.o.o. section 27 20. | |
| | |
| Subscribed to and sworn to before me this day of | , 20 |
| | |
| Notary Public: | |