#### Proposal for academic year

2016 - 2017

College Code					
(For Office use	e oni	y)			



Maharashtra University of Health Sciences, Nashik

Application Form for Extension of Affiliation (By Natural Growth) (UG)

(Under Section 69 of the Maharashtra University of Health Sciences Act, 1998)

Course: BASLP

Instructions: The College / Institutions presently affiliated to this University applying for Extension of Affiliation by Natural Growth shall submit <a href="mailto:three copies">three copies</a> of application forms with D.D. of prescribed fee drawn in favour of the "Registrar, Maharashtra University of Health Sciences, Nashik" on any Nationalised Bank on or before the last day of October of the year preceding the year from which the Extension of Affiliation by natural growth is sought.

(Please refer fee Schedule) To, The Registrar Maharashtra University of Health Sciences, Mhasrul, Dindori Road, Nashik - 422 004. Sir, I am / we are submitting herewith an application with a request for Extension of affiliation for next higher class in this College / Institute for the academic year 2016 - 17 under section 69 of the Maharashtra University of Health Sciences Act, 1998: 1) Name and address of the College / Institute: PIN code Phone No. (O) \_\_\_\_\_ Fax No. Email Address :

2) Payment details : i) Name of the drawee I						wee Bank :
				ii) D.D.	No	Dated
				iii) Amou	ınt Rs	
				•	ersity Receip	ot No. & Date
3)	(a) Da	te and N	lumber of First Affiliati	on letter :	-	
,		ch Xerox		_		
				0	<u>R</u>	
		e and No		n letter for	increase in	take :
4)			رtension by Natural Gr	owth (	Please tick in	the appropriate box)
.,	i.e. fro		First Year to Second	•		
			Second Year to Third	d Year		
			Internship Training			
5)		ind Num Xerox C	ber of First Affiliation lopy)	letter :		
6)	Wheth	er it is o	bligatory to start the a	bove Nex	t Higher Cla	ss under the provisions of Statute
	/ Ordin	nance / F	Rules / Regulations fra	amed by th	e University	<i>!</i> ?
	If yes,	give rea	isons thereof :			
7)			mber of students to be each Class)			/e :
8)			College has created in existing facilities. If yes		e teaching	facilities for the Next Higher Clas
	a.		list of approved Teach format attached)	ning Staff	as per the p	roforma.
	b.	Attach	list of Non-teaching S	taff.		
	C.		ation regarding Hospit proforma attached)	al :		
	d.		ation regarding teachir proforma attached)	ng facilities	s at College	
9)	Inform	ation re	garding College Estab	lishment :		
	a.	Date of	Establishment of the	College :		
	b.		Central Council appro Latest Xerox copy of let		No	Dated
	C.		Central Govt. approva atest Xerox copy of letter)		lo	Dated
	d.		permission from Maha atest Xerox copy of GR)	arashtra G	ovt. G.R. No	oDated

Date		_	Seal of the	College.	
Place		_	Name and	Signature of	the Principal
		Email Add	ress :		
		(F			
		•	/		
		Phone No. (C	)ffice)		
		PIN Code :-			
Nesideriliai Address					
Residential Address	:-	·			
(If approved attach Xerox copy	of appro				
(Tick mark the appropriate box)		Approved	Not Approve		
Nature of appointment	:-	Permanent	Temporary	Officiating	
2) Name of the Principal	:-				
1) Sanctioned intake capacity	by the U	niversity			
(Tick mark the appropriate box)		Temporary (\	earry)		
(Tiels morely the annual mieta have)		Tomporonu ()	(oorly)		
0) Status of affiliation:		Permanent		Periodic	

# CHECK - LIST

# (Extension of Affiliation by Natural Growth (UG))

(Please attach papers as per check list)

Sr. No	Documents description	Enclosed at Page No. of application form						
		Yes	Appendic	ces Page No	).			
1.	Demand Draft of prescribed fees		Α					
2.	First Affiliation letter		В					
3.	Details for each class		С					
4.	Undertaking by Dean/Principal regarding remittance of outstanding affiliation fee		D					
5.	Information about approved teaching staff		E					
6.	Information about non-teaching staff		F					
7.	Information regarding Hospital		G					
8.	Information regarding teaching facilities at College		Н					

## (On College letter head)

Appendix 'D'

## Undertaking by Dean/Principal regarding remittance of outstanding Affiliation Fee

I, F	Principa	al of					College	her	eby
undertake	the	responsibility	to	remit	the	outstanding	affiliation	fee	of
Rs		/- within thre	e mo	nths fror	n the o	date of Inspecti	on, I am aw	are of	the
fact that if the	ne said	fee is not remit	ted in	due pei	riod, th	ne affiliation of o	our College v	will not	t be
granted for	the aca	ademic year							
Date :									
Place:						De	an / Princip	al	

Faculty : Allied Health Sciences Appendix 'E'

## **Statement Showing the Information of Approved Teaching Staff**

Name of the College

Intake Capacity : Date :

	e Capacity						Date of		Date of	Phone No.			Expe	rience		No. & Date		
Sr. No	Name of the Teacher	Designa- tion	M/F	Qualifica- tion	Subject	Category	Appoint- ment	Date of Birth	Date of Retire- Birth ment		Retire- ment (R) & (M)		E-mail	Prof.	A.P.	Lect.	Tutor	No. & Date of letter of Approval
1																		
2																		
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13																		
14																		

Seal & Signature Dean / Principal

**Faculty : Allied Health Sciences** 

## **Proforma regarding Information of Hospital**

Courses: Occupational Therapy, Physiotherapy, Prosthetics & Orthotics & B.A.S.L.P.

<ol> <li>Own MCI recognized hospital / affiliated ho</li> </ol>	ospital
Medical College	: Yes / No
2. Bed Strength	:
3. Whether minimum 300 bedded Allopathic	: Yes / No
4. Daily OPD	: IPD :
5. Annual occupancy	:
6. ICCU Bed Strength	ː
7. Laboratory	·
8. Casualty Department	·
9. Equipments	: Adequate / Inadequate
10. Paramedical Staff	: Adequate / Inadequate
11. Total Built up area of Hospital	: Sufficient / Insufficient
12. Student Patient Ratio	:
13. Bed occupancy	:
14. Other, if any	<u></u>
Date :	Signature of Dean / Principal

#### **Faculty: Allied Health Sciences**

Proforma regarding information of College infrastructure, Library & Hostel etc.

		•
Cours	ses : Occupational Therapy, Physiotherap	y, Prosthetics & Orthotics & B.A.S.L.P.
A) Co	ollege infrastructure :	
	i. Own land (enclosed 7/12 extract / pro	perty card) : Acres
	ii. Own College Building	: Yes / No.
	iii. Built-up area	: Sq. Ft.
B) Lib	orary :	
	i. No. of Books available	:
	ii. No. of Journals available	:
	iii. Reading room for staff	: Available / Not available
	iv. Reading room for students	: Available / Not available
C) Ho	ostel :	
	i. Girls Hostel	: Own / Rented, Capacity :
	ii. Boys Hostel	: Own / Rented, Capacity :
D) Nu	ımber of Lecture Hall	:

E) Gymkhana Facility : Yes / No.

Capacity of each Hall

Date:

Signature of Dean / Principal