| STUDENT ID NUMBER | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|
| | | | | | | | | |



SAS 06

APPLICATION FOR GRADUATION

Mandatory requirement: Attach a copy of the Birth Certificate / Marriage Certificate. This application is subject to verification of all

| the requirements of the programme. Please fill an application per programme. | | | | | | | |
|---|-------------------------------------|---|-------------|---------------------------|-------------------------|--|--|
| Please complete all sections of this form. A PERSONAL DETAILS | Please use block letters. | | Tick | x boxes where appropriate | | | |
| Surname : | | Gender: | Male | | Female | | |
| Other | | Condon [| | | | | |
| Name(s) : | | Date of Birth: | | | | | |
| First Name : | | Name of Sponsor (if sponsored): | | | | | |
| Postal Address: | | Employment Ad | | | | | |
| | | | | | | | |
| | | | | | | | |
| Mobile Number: | | | | | | | |
| Telephone Number: | | Phone Contact: | | | | | |
| Email Address: | | Email Address: | | | | | |
| B GRADUATION DETAILS | | | | | | | |
| Enrolled Programme: | | Major 1 | | Major 2 | Minor | | |
| | | | | | | | |
| | | | | | | | |
| College of: | | | | | | | |
| Agriculture, Fisheries and Forestry | | ☐ Humanities | and Edu | ıcation | | | |
| ☐ Business, Hospitality and Tourism Studie | S | ☐ Medicine, Nursing and Health Sciences | | | | | |
| ☐ Engineering, Science and Technology | | | | | | | |
| Programme Completion - Internship / Indus | trial and Work Experien | ce Requirement | (please sta | te): | | | |
| | | | | Yes N | No | | |
| Successfully completed and received final grades for all | of the programme requireme | nts? | | | | | |
| Completed the necessary Industrial / Clinical Attachmen | nt requirements? | | | | | | |
| Submitted your Work Experience Record Book? | | | | | | | |
| Note: All Work Experience Record Book(s) must reach the respective Head of School/Department with the Application for Graduation form two (2) months before graduation. | | | | | | | |
| | | | | | | | |
| Certificate Presentation (Students are encourage | _ | | | | mic Convices Department | | |
| I would not be attending the graduation ceremony. I would collect my certificate after the graduation date from the Student Academic Services Department. I would be attending the graduation ceremony at the venue specified below: | | | | | | | |
| | ne venue specified below. | | | | | | |
| Preferred venue of graduation: Suva Lautoka | . | Labasa | | Пон | her | | |
| | 1 | | | | | | |
| | | | | | | | |
| Student Signature | | | | Date (DD/YY/MM | <u></u> | | |
| C STUDENT CLEARANCE *Please obtain cle | arance accordina to sections enlist | ed consecutively | | | | | |
| | <u> </u> | , | | | | | |
| COLLEGE / SCHOOL / DEPARTMENT | - J | | 7 | | | | |
| Programme requirements fully met/completed Yes No | | | | | | | |
| Programme qualifying to graduate in : | | | | | | | |
| Comments: | | | | | | | |
| Commence. | | | | | | | |
| | | | | | | | |
| HOS / HOD: | Date: | | | Stamp: | | | |
| | Date. | M/YY) | | • | | | |

| C STUDENT CLEARANCE Continued - Please obtain clearance according to sections enlisted consecutively | | | | | | | | | |
|--|-------------------------------|------------|------------------------|--|--|--|--|--|--|
| LIBRARY | | | | | | | | | |
| All items returned | | Yes No | Amount Charged: | | | | | | |
| Comments | | | | | | | | | |
| | | | | | | | | | |
| Librarian: | Data | | Stamp: | | | | | | |
| | Date: | (DD/MM/YY) | | | | | | | |
| HALLS OF RESIDENCE (Only for students who h | nave heen a resident of the l | HOSTEL) | · | | | | | | |
| All items returned | iave been a resident of the r | Yes No | Amount Charged: | | | | | | |
| Comments | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Manager Halls of Residence: | Date: | | Stamp: | | | | | | |
| | | (DD/MM/YY) | | | | | | | |
| FINANCE DEPARTMENT | | | | | | | | | |
| All fees pertaining to the programme ha | | Yes No | Amount Outstanding: \$ | | | | | | |
| Comments | | | | | | | | | |
| | | | | | | | | | |
| Finance Rep: | | | Stamp: | | | | | | |
| Thance Kep. | Date: | (DD/MM/YY) | Stamp. | | | | | | |
| STUDENT ACADEMIC SERVICES | 1 | | | | | | | | |
| All records updated | | Yes No | | | | | | | |
| Comments | | 163 100 | | | | | | | |
| | | | - | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| SAS Officer: | Date: | | Stamp: | | | | | | |
| | | (DD/MM/YY) | | | | | | | |
| SCHOOL / DEPARTMENT | | | | | | | | | |
| Secretary: | Received Dat | | Stamp: | | | | | | |
| | | (DD/MM/YY) | | | | | | | |
| D FOR OFFICIAL USE ONLY – to be | submitted with the F7 form | | | | | | | | |
| GRADUATION COORDINATOR: | out min the 17 joins | | | | | | | | |
| | | | | | | | | | |
| Comments | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Graduation Coordinator: | I _ | | Stamp: | | | | | | |
| Graduation Coordinator. | Date: | (DD/MM/YY) | Stamp. | | | | | | |