# KENTUCKY <br> DEPARTMENT OF WORKERS CLAIMS 

CLAIM NUMBER $\qquad$

1. Date of Injury/Exposure as reported on Form 101/102/103: $\qquad$
2. Method of Wage Payment (check one):
$\square$ Hourly


Weekly Salary

Yearly Salary
 Daily Monthly Salary
$\square$ Output of Employee
3. Date of Hire or Employment: $\qquad$
4. Status or Classification of Employment (check one):Part-time


Full-time


Probationary


Seasonal $\square$ Volunteer $\square$Apprentice/Trainee
5. Did Employer provide any of the following (check appropriate ones):


Board


Rent


Housing
$\square$ Lodging $\square$ Fuel
6. Did Employee (check appropriate ones):Work OvertimeReceive Gratuities $\square$

Claimant's Name: $\qquad$
Claim Number:
Weeks Worked
Month/Day/Year
1.
2.
3.

| \# of Regular | \# of Overtime | Regular | Weekly Wage |
| :--- | :--- | :--- | :--- |
| Hours Worked | Hours Worked | Hourly Rate |  |

4. 
5. 
6. 
7. 


13.
9.
10.
11.
12.

Total:

$$
\$
$$

$\div$ By 13 weeks
14.
15.
16.
17.
18.
19.
20.
21.
22.
23.
24.
25.
26. $\qquad$


Total:
$\div$ By 13 weeks $=$
$\$$
$\$$

Claimant's Name: $\qquad$
Claim Number: $\qquad$


Total:
$\div$ By 13 weeks
$=$
40.
41.
42.
43.
44.
45.
46.
47.
48.
49.
50.
51.
52.
$\begin{array}{ll}\text { \# of Regular } & \text { \# of Overtime } \\ \text { Hours Worked } & \text { Hours Worked }\end{array}$
$\$$
\$

| X | $=$ |
| :---: | :---: |
| X | = |
| X | $=$ |
| X | = |
| X | $=$ |
| X | $=$ |
| X | = |
| X | $=$ |
| X | = |
| X | = |
| X | $=$ |
| X | $=$ |
| X | $=$ |

Total:
$\div$ By 13 weeks =
\$
$\$$

## CERTIFICATION

I hereby certify that the above wage information is a true and accurate accounting of the wages of (claimant's name) $\qquad$ from the date of employment or fifty-two weeks prior to the date of the injury/last exposure as set forth in the Form 101/102/103, whichever is shorter.

> Name of Company

## Signature

## Title

## Date

## CERTIFICATE

It is hereby certified that the original of this wage certification was mailed this $\qquad$ day of $\qquad$ , 20__ to the Commissioner and a copy of the same to Counsel of record and the assigned Administrative Law Judge.

## Attorney for Defendant Employer

