## JUN 10

| J.S. DEPARTMENT OF JUST     | ICE              |  | FEDERAL    | BUREAU       | OF | PRISONS |
|-----------------------------|------------------|--|------------|--------------|----|---------|
| WARD TITLE                  |                  | Alpha/Numeric Code for Award (i.e., A-1 = Sanford Bates Award) |            |              |    |         |
| Name (last, first, initial) |                  |  |            |              |    |         |
| Title and Grade             |                  |  |            |              |    |         |
| Institution or Office       |                  |  |            |              |    |         |
| Social Security Number      |                  |  |            |              |    |         |
| (THIS S                     | ECTION TO BE USE | D ONLY FOR GROU  | JP AWARDS) |              |    |         |
| NAME                        | TITLE/GRA        | TITLE/GRADE  |            | SSN DOLLAR A |    |         |
|                             |                  |  |            |              |    |         |
|                             |                  |  |            |              |    |         |
|                             |                  |  |            |              |    |         |
|                             |                  |  |            |              |    |         |
|                             |                  |  |            |              |    |         |

Nomination submitted by (type name and signature)

Title

Regional Director/Branch Chief Endorsement

Date

## ATTACH A ONE PAGE JUSTIFICATION