## TRAVEL AUTHORIZATION REQUEST

CO-112 REV 7/08

## STATE OF CONNECTICUT OFFICE OF THE STATE COMPTROLLER

| CO-112 REV.//08  |  |                  |                 |                            |                       |               | 011102  | 01 11               | IL OTATE COM                      | INOLLLIN                    |  |
|--|--|------------------|-----------------|----------------------------|-----------------------|---------------|---|---------------------|-----------------------------------|-----------------------------|--|
| <ol> <li>Use this form for travel requiring prior approval.</li> <li>For identification of requests, please assign a separate number to each Request form, and enter it under block 2 T.A. Number</li> <li>If requesting reimbursement from Union Travel Funds, forward a complete set to the Office of the State Comptroller, Fiscal Policy Division, Travel Unit, 55 Elm Street, Hartford, CT 06106-1775. When Department funded, retain copy for audit purposes.</li> </ol>   |  |                  |                 |                            |                       |               |   | (1) DATE OF REQUEST |                                   |                             |  |
|  |  |                  |                 |                            |                       |               |   | (2) T.A. NUMBER     |                                   |                             |  |
| (3) BUSINESS UNIT NAME & ADDRESS TO WHICH FORM SHOULD BE RETURNED (Include Zip Code)  BUSINESS UNIT NO   |  |                  |                 |                            |                       |               |   | TEL                 | EPHONE NUMBER (                   | Business Office)            |  |
| (4) EMPLOYEE NAME (FOR WHOM AUTHORIZATIO   | N IS REQUESTED                           | (5) EMPLO        | OYEE NUMBE      | R (6) TITLE                |                       |               |   |                     |                                   |                             |  |
| COLLECTIVE (7) SPECIFY BARGAINING U  | NIT NUMBER MA                            | NAGEMENT OR O    | THER            |                            |                       |               |   |                     |                                   |                             |  |
| COLLECTIVE (7) SPECIFT BARGAINING UNDERTHEATER (7) SPECIFT DESTRUCTURED (7 |  |                  |                 | ☐ P-2 ☐                    | P-3A                  | -3B  P-       | 4 □ P-  | 5 🗆                 | MANAGEMENT                        | OTHER (Specify)             |  |
| (8) WORK TELEPHONE NO. (Include extension no.)   | IAL DUTY STATION (Give complete address) |                  |                 |                            | OTHER                 |               |   |                     |                                   |                             |  |
| (11) ITINER  | ITINERARY                                |                  |                 |                            | (12) DATES (13)       |               |   |                     | MISCELLANEOUS INFORMATION (Actual |                             |  |
| ☐ HOME   | ANI                                      | то               |                 | FROM TO                    |                       |               | time of departure from home and return to home).  Parking Permit Requested?   YES  NO |                     |                                   |                             |  |
|  |  |                  |                 |                            |                       |               | Parking Permit Requested?   |                     |                                   |                             |  |
| (14) OBJECT AND NECESSITY OF TRAVEL (Attach  (15) TYPE OF TRANSPORTATION  AIR RAIL STATE OWNED CAR   |  |                  | ERSONAL CA      | AR   OTHE                  | (Specify)             |               |   |                     |                                   |                             |  |
| (16) TOTAL COST (Itemize) NOTE; RATES FOR MEALS AND  | LODGING SHOULD I                         | NOT EXCEED THOSE | PROVIDED FOR    | IN STANDARD TRAV           | EL REGULATION         | IS AND IN COL | LECTIVE BAF   | GAINING             | AGREEMENTS.                       |                             |  |
| ☐ AIRFARE  |  | ☐ PERSONAL M     | ILEAGE          |                            |                       |               |   |                     |                                   |                             |  |
| LODGING  |  | ( мі@            |                 | RATE)                      |                       |               |   |                     |                                   |                             |  |
| ☐ CONFERENCE HOTEL   |  | ☐ WITH RIDER:    |                 | REFERENCE<br>RIDER(S) TA # |                       |               |   |                     |                                   |                             |  |
| ☐ MEALS  |  | TAXI(S)          |                 |                            |                       | □ отн         | ☐ OTHER   |                     |                                   |                             |  |
| □тах   |  | REGISTRATIO      | ON FEE          | (17)                       |                       |               | OTAL COST   |                     |                                   |                             |  |
| GRATUITIES   |  | RAIL             |                 |                            |                       |               |   |                     |                                   |                             |  |
| (18) (19) (20) (21) (22) AMOUNT QUANTITY GL UNIT BUDGET DATE   | (23)<br>ND DEPARTM                       | 1 ' '            | (25)<br>PROGRAM | (26)<br>ACCOUNT            | (27)<br>PROJE<br>GRAN |               | (28)<br>CHART<br>1  |                     | (29)<br>CHARTFIELD<br>2           | (30)<br>BUDGET<br>REFERENCE |  |
| STATE  |  |                  |                 |                            |                       |               |   |                     |                                   |                             |  |
|  |  |                  |                 |                            |                       |               |   |                     |                                   |                             |  |
| STATE       (31) SIGNATURE OF EMPLOYEE   |  |                  |                 |                            |                       |               | OFFI  |                     | THE STATE COM                     |                             |  |
| (32) APPROVED BY (Supervisor, Div. Head, Director, Dean etc.)  |  |                  |                 |                            | DATE                  |               |   |                     | orized Signature/I                | Date)                       |  |
| (33) AUTHORIZED BY (Business Unit Head or Authorized Agent))   |  |                  |                 |                            | DATE                  |               |   |                     |                                   |                             |  |
| DISTRIBUTION : ORIGINAL- (UNION FUNDS COPY - AGENCY BUSI   |  |                  | SCAL POLIC      | Y DIVISION, TF             | AVEL UNIT             |               | 1   |                     |                                   |                             |  |
| ORIGINAL - (NON- UNION F<br>COPY - EMPLOYEE  |  |                  | OFFICE          |                            |                       |               |   |                     |                                   |                             |  |