NYS Department of State
DIVISION OF LICENSING SERVICES

## Hearing Aid Dispenser Qualifying Course Approval Application

Bureau of Educational Standards P.O. Box 22001 Albany, NY 12201-2001 Phone: (518) 486-3803

Fax: (518) 408-2524 www.dos.state.ny.us

## PLEASE READ CAREFULLY, AS INCOMPLETE APPLICATIONS WILL BE RETURNED.

- ➤ All applications must be submitted <u>60 DAYS BEFORE</u> the proposed course is to be conducted.
- ➤ A nonrefundable registration fee of \$25 must accompany this original, signed application (photocopies are not acceptable). Fees may be paid by check or money order (made payable to the Department of State) or by MasterCard or Visa, using the enclosed credit card authorization form. Do not send cash.
- ➤ A nonrefundable \$25 fee must be submitted for each additional location.
- ➤ Annual registration period runs from January 1st through December 31st.
- ➤ Attach to application: a description of materials that will be distributed and listing of books that will be utilized in the course.

| SECTION I - EDUCATIONAL ORGANIZATION DATA |                                                            |                                                        |                               |  |  |
|-------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|-------------------------------|--|--|
| SCHOOL NAME                               |                                                            |                                                        |                               |  |  |
| ADDRESS (NUMBER AND STREET; ROO           | M/SUITE DESIGNATION)                                       |                                                        |                               |  |  |
| CITY                                      |                                                            | STATE                                                  | ZIP+4                         |  |  |
| E-MAIL ADDRESS (IF ANY)                   |                                                            |                                                        |                               |  |  |
| COORDINATOR'S NAME (person authorized     | ed to submit application on behalf of entity and responsil | ble for administering Department of State regulations) | TELEPHONE                     |  |  |
| E-MAIL ADDRESS (IF ANY)                   |                                                            |                                                        | ( )                           |  |  |
| DOES THIS INDIVIDUAL HOLD A NEW YO        | ORK STATE HEARING AID DISPENSER LICENSE?                   | [ ] YES [ ]NO                                          |                               |  |  |
| HOME ADDRESS (NUMBER AND STREE            | Т)                                                         |                                                        | TELEPHONE                     |  |  |
| CITY                                      |                                                            | STATE                                                  | ( )<br>ZIP+4                  |  |  |
|                                           | SECTION II -                                               | PRIMARY LOCATION                                       |                               |  |  |
| LOCATION ADDRESS (PLACE, NUMBER           | AND STREET; ROOM/FLOOR/SUITE DESIGNATION)                  |                                                        |                               |  |  |
| CITY                                      |                                                            | STATE                                                  | ZIP+4                         |  |  |
| SE                                        | CTION III - SECONDARY LOCA                                 | TIONS (Each location requires an addit                 | ional fee of \$25)            |  |  |
| LOCATION ADDRESS (PLACE, NUMBER           | AND STREET; ROOM/FLOOR/SUITE DESIGNATION)                  |                                                        |                               |  |  |
| CITY                                      |                                                            | STATE                                                  | ZIP+4                         |  |  |
| LOCATION ADDRESS (PLACE, NUMBER           | AND STREET; ROOM/FLOOR/SUITE DESIGNATION)                  |                                                        |                               |  |  |
| CITY                                      |                                                            | STATE                                                  | ZIP+4                         |  |  |
| OUT OF STATE LOC                          | CATIONS: All out-of-state locations must                   | be provided on a separate sheet. No fee is r           | required for these locations. |  |  |
|                                           |                                                            | ::// FEE RECEIVED:\$                                   |                               |  |  |
| USE ONLY APPROVAL MA                      | AILED:// RECEIPT #:                                        | LABEL[ ]                                               |                               |  |  |

## **SECTION IV - TYPE OF EDUCATIONAL ORGANIZATION OWNERSHIP**

| Is this organization an a                                        | ccredited College or University? Yes [                                                                                                                                                                                                                                                                                                    | ] No* [ ] *If No, Please complete                                               | e one of the following:                                                                                                                                    |   |  |  |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| INDIVIDUAL: (Ple                                                 | ase submit a certified copy of the Tra                                                                                                                                                                                                                                                                                                    | de Name Certificate and complete the                                            | following for Owner.)                                                                                                                                      |   |  |  |
| NAME                                                             |                                                                                                                                                                                                                                                                                                                                           | HOME ADDRESS (NUMBER AN                                                         | D STREET)                                                                                                                                                  |   |  |  |
| CITY                                                             |                                                                                                                                                                                                                                                                                                                                           | STATE                                                                           | ZIP+4                                                                                                                                                      |   |  |  |
| PARTNERSHIP:                                                     | (Please submit a copy of Partnership                                                                                                                                                                                                                                                                                                      | Agreement and complete the followin                                             | g for all Partners.)                                                                                                                                       |   |  |  |
| NAME                                                             |                                                                                                                                                                                                                                                                                                                                           | HOME ADDRESS (NUMBER AN                                                         | ID STREET)                                                                                                                                                 |   |  |  |
| CITY                                                             |                                                                                                                                                                                                                                                                                                                                           | STATE                                                                           | ZIP+4                                                                                                                                                      |   |  |  |
| NAME                                                             |                                                                                                                                                                                                                                                                                                                                           | HOME ADDRESS (NUMBER AN                                                         | ID STREET)                                                                                                                                                 |   |  |  |
| CITY                                                             |                                                                                                                                                                                                                                                                                                                                           | STATE                                                                           | ZIP+4                                                                                                                                                      |   |  |  |
| CORPORATION                                                      |                                                                                                                                                                                                                                                                                                                                           | cate of Incorporation and complete the n. If needed, attach additional sheets.) | following for all officers and other individuals who own 5% or                                                                                             | r |  |  |
| NAME                                                             |                                                                                                                                                                                                                                                                                                                                           | HOME ADDRESS (NUMBER AN                                                         | ID STREET)                                                                                                                                                 |   |  |  |
| CITY                                                             |                                                                                                                                                                                                                                                                                                                                           | STATE                                                                           | ZIP+4                                                                                                                                                      |   |  |  |
| NAME                                                             |                                                                                                                                                                                                                                                                                                                                           | HOME ADDRESS (NUMBER AN                                                         | ID STREET)                                                                                                                                                 |   |  |  |
| CITY                                                             |                                                                                                                                                                                                                                                                                                                                           | STATE                                                                           | ZIP+4                                                                                                                                                      |   |  |  |
| NAME                                                             |                                                                                                                                                                                                                                                                                                                                           | HOME ADDRESS (NUMBER AN                                                         | HOME ADDRESS (NUMBER AND STREET)                                                                                                                           |   |  |  |
| CITY                                                             |                                                                                                                                                                                                                                                                                                                                           | STATE                                                                           | ZIP+4                                                                                                                                                      |   |  |  |
| entity been convicted of [ ] Yes* [ ] No  Has any license or per | *If Yes, submit a certified copy of emit issued to, applied for by any his application on behalf of the                                                                                                                                                                                                                                   | an a minor traffic violation?  ach conviction.  owner, partner, holder of 5% of | authorized to submit this application on behalf of the r more of the stock of the entity, or individual r revoked by this state or elsewhere by an y other | e |  |  |
| Course Instructors:                                              | All instructors of approved courses must be registered with the Department of State. Applications for hearing aid dispenser instructor approval are available by request to the Division of Licensing Services, Bureau of Educational Standards. A one time evaluation and filing fee of \$25 is required for each instructor's approval. |                                                                                 |                                                                                                                                                            |   |  |  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                           | nat the statements made in this a<br>d to the best of my knowledge an           | application (including statements made in any and belief, are true and correct.                                                                            |   |  |  |
|                                                                  | misstatement made on this applicoval of the entity by the Depart                                                                                                                                                                                                                                                                          |                                                                                 | in an immediate revocation or withdrawal of the                                                                                                            |   |  |  |
| Coordinator Signature                                            | X                                                                                                                                                                                                                                                                                                                                         |                                                                                 | Date                                                                                                                                                       |   |  |  |