## New Jersey Department of Health Division of Health Facilities Evaluation and Licensing Office of Certificate of Need and Healthcare Facility Licensure

## **PROJECT APPLICATION FOR AN ADULT DAY HEALTH SERVICES FACILITY**

**INSTRUCTIONS:** Complete all questions directly on this form. Completed application packages, which includes a cover letter and two (2) copies of the project narrative, the fee, and architectural plans are to be sent to:

Assistant Director Certificate of Need and Healthcare Facility Licensure New Jersey Department of Health

| Mailing Address:       | Overnight Services (DHL, FedEx, UPS):    |
|------------------------|--|
| PO Box 358             | 171 Jersey Street, Building 5, 1st Floor |
| Trenton, NJ 08625-0358 | Trenton, NJ 08611-2425                   |

A non-refundable application fee (Government agencies are exempt) MUST accompany each application. Please make check payable to **"Treasurer, State of New Jersey."** 

| \$10 ( | per slot) X | (number of slots) | ) = \$ | + \$1,500 = \$ |
|--------|-------------|-------------------|--------|----------------|
|--------|-------------|-------------------|--------|----------------|

In accordance with N.J.A.C. 8:43F-2.1(a)9., the owner(s) and administrator must obtain prior clearance from the Criminal Background Investigation Unit (CBIU), of the Department of Health (DOH), prior to approval of the owner(s) application for licensure and prior to the operation of the facility by the administrator.

Please be advised that incomplete applications will delay the review and approval process. A minimum of 60 days to review your project application is required. You are not authorized to implement any portion of your proposal until you receive written approval from the Certificate of Need and Health Care Facility Licensure Program.

If you have any questions, you may contact the program at (609) 633-9042.

| GENERAL INFORMATION |   |                                      |  |  |  |  |
|---------------------|---|--------------------------------------|--|--|--|--|
| 1.                  | Name of Facility  |                                      |  |  |  |  |
| 2.                  | Street Address of Facility  |                                      |  |  |  |  |
| 3.                  | City, State, Zip  | 4. County                            |  |  |  |  |
| 5.                  | Name of Contact Person for Project Application 6. Email Address   | 7. Telephone Number                  |  |  |  |  |
| 8.                  | Number of licensed adult day health services slots requested:   |                                      |  |  |  |  |
|                     | OWNERSHIP AND DISCLOSURE  |                                      |  |  |  |  |
| 9.                  | Identify 100% of the ownership, including the names and home addresses of all principa 10% or more), and the percent owned by each. (For nonprofit facilities, provide the members of the Board.) An attestation, signed by each individual listed below, that they 8:43F and will comply with them must be included in the application package. List any ownership interest(s) held by each person in any licensed health care facility out-of-state facilities are owned, it is necessary to submit copies of letters from the regarding the track records of those facilities with this application. | in New Jersey or any other state. If |  |  |  |  |

## PROJECT APPLICATION FOR AN ADULT DAY HEALTH SERVICES FACILITY (CONTINUED)

| Nai                | ne of Facility   |   |             |  |  |                          |  |
|--------------------|--|---|-------------|--|--|--------------------------|--|
|                    |  |   |             |  |  |                          |  |
|                    |  | OWNERS  | HIP AND DIS | CLOSURE, Con   | ntinued  |                          |  |
| 9.                 | (Continued)  |   |             |  |  |                          |  |
|                    |  | F   | PROGRAM IN  | FORMATION  |  |                          |  |
| 10.                | How will the following   | services be provided? (Ch   |             |  |  |                          |  |
|                    | Occupational Therapy<br>Physical Therapy as p<br>Speech Therapy as p<br>Laundry as per N.J.A   | y as per N.J.A.C. 8:43F-14.1<br>per N.J.A.C. 8:43F-14.13<br>er N.J.A.C. 8:43F-14.14 |             | <ul> <li>On site</li> <li>On site</li> <li>On site</li> <li>On site</li> <li>On site</li> <li>On site</li> </ul> | <ul> <li>Off site</li> <li>Off site</li> <li>Off site</li> <li>Off site</li> <li>Off site</li> <li>Off site</li> </ul> |                          |  |
|                    |  |   |             |  |  |                          |  |
| 11.                | Days and Hours of O  | peration:   |             | 12. Numbe  | er of Sessions:  |                          |  |
| 13.                |  | loor plans must be submitted<br>with dimensions and their p                         |             | of whether renov   | ration/construction is req   | uired, with all rooms in |  |
|                    | <b>CERTIFICATION:</b> I certify that the information provided in this application is true and correct to the best of my knowledge and belief. I understand and agree not to implement any portion of this proposal prior to receiving written approval from the Certificate of Need and Healthcare Facility Licensure Program. |   |             |  |  |                          |  |
| 14.                | Submitted By (Print)   |   |             | 15. Title  |  |                          |  |
| 16.                | Signature  |   |             |  | 17. Date   |                          |  |
| FOR STATE USE ONLY |  |   |             |  |  |                          |  |
| Ang                | proved   | ID Number   | Signature   | USE UNLY   |  | Date                     |  |
| - uh               | ☐ Yes ☐ No   |   | Signature   |  |  |                          |  |