

# PROJECT APPLICATION FOR AN ADULT DAY HEALTH SERVICES FACILITY

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**PROJECT APPLICATION FOR AN ADULT DAY HEALTH SERVICES FACILITY  
(CONTINUED)**

|   |                                  |                                   |
|---|----------------------------------|-----------------------------------|
| Name of Facility  |                                  |                                   |
| <b>OWNERSHIP AND DISCLOSURE, Continued</b>  |                                  |                                   |
| 9. (Continued)  |                                  |                                   |
| <b>PROGRAM INFORMATION</b>  |                                  |                                   |
| 10. How will the following services be provided? (Check all items that apply)   |                                  |                                   |
| Occupational Therapy as per N.J.A.C. 8:43F-14.12  | <input type="checkbox"/> On site | <input type="checkbox"/> Off site |
| Physical Therapy as per N.J.A.C. 8:43F-14.13  | <input type="checkbox"/> On site | <input type="checkbox"/> Off site |
| Speech Therapy as per N.J.A.C. 8:43F-14.14  | <input type="checkbox"/> On site | <input type="checkbox"/> Off site |
| Laundry as per N.J.A.C. 8:43F-14.16   | <input type="checkbox"/> On site | <input type="checkbox"/> Off site |
| Meal Preparation as per N.J.A.C. 8:43F-14.11  | <input type="checkbox"/> On site | <input type="checkbox"/> Off site |
| 11. Days and Hours of Operation:  | 12. Number of Sessions:          |                                   |
| 13. Scaled architectural floor plans must be submitted, regardless of whether renovation/construction is required, with all rooms in areas clearly labeled with dimensions and their proposed use.  |                                  |                                   |
| <b><i>CERTIFICATION:</i></b> I certify that the information provided in this application is true and correct to the best of my knowledge and belief. I understand and agree not to implement any portion of this proposal prior to receiving written approval from the Certificate of Need and Healthcare Facility Licensure Program. |                                  |                                   |
| 14. Submitted By (Print)  | 15. Title                        |                                   |
| 16. Signature   |                                  | 17. Date                          |

|  |           |           |      |
|--|-----------|-----------|------|
| <b>FOR STATE USE ONLY</b>  |           |           |      |
| Approved<br><input type="checkbox"/> Yes <input type="checkbox"/> No | ID Number | Signature | Date |