| STOLEN VEHICLE REPORT<br>H-108 REV. 8-2001 |  |   |   | DEP   |                                       |   | Ŷ   | n<br>N                                   |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
|--|--|---|---|---|---------------------------------------|---|---|--|---|------------------------------|-------------------------------|---------------------------|------------------|-------------------|------------------------|-------------------|---|-------------|--|
| ac<br>NOTICE: A<br>fiv                     | ate Police in th<br>cordance with<br>person who kn<br>e hundred dolla          | e municipali<br>the above, is<br>owingly mal<br>ars or impris | ity in wł<br>s requir<br>kes a fa<br>soned fo | hich the theft<br>red by C.G.S.<br>alse report of | ate mus<br>occurr<br>14-15<br>the the | st make<br>ed. (C.0<br>1a(b) pri-<br>eft of a n | G.S. 14-15 <sup>2</sup><br>or to settler<br>notor vehic | writing<br>Ia(a)).<br>nent of<br>le to a | to the c<br>The filin<br>f any insu<br>Police O | g of th<br>urance<br>Officer | his rep<br>e claim<br>shall b | ort in<br>be fined        | P.C<br>US        | ).<br>E           |                        | NUMBER            |   |             |  |
| the Connecticut General Statutes.          |  |   |   |   |                                       | NAME OF POLICE DEPARTMENT                       |   |  |   |                              |                               |                           |                  |                   |                        | DATE REPORTED     |   |             |  |
| that the vehicle d                         | escribed below was stolen.   |   |   |   |                                       | MODEL   |   |  |   |                              | BODY STYLE                    |                           |                  |                   |                        | COLOR(S)          |   |             |  |
| VEHICLE<br>INFORMATION                     | MARKER PLATE NUMBER VEHICLE REGIST   |   |   |   |                                       | TERED? IF YES, IN WHAT STATE?                   |   |  |   |                              | VEHICLE IDENTIFICATION NUMBER |                           |                  |                   |                        |                   |   |             |  |
|  |  |   |   |   |                                       |   |   |  |   |                              |                               | NAME OF INSURANCE COMPANY |                  |                   |                        |                   |   |             |  |
| OWNER<br>INFORMATION                       | S YES  |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  | TELEPHONE NUMBER  |                        |                   |   |             |  |
|  | ADDRESS  |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
|  | WILL OWNER OR PERSON IN CUSTODY OF VEHICLE BE AVAILABLE FOR COURT?             |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
|  | DATE VEHICLE STOLEN DAY OF WEEK  |   |   |   |                                       |   |   |  | P.M.  |                              |                               |                           |                  | Street,, e        | etc.)                  |                   |   |             |  |
| INCIDENT<br>INFORMATION                    | REPORTED STOLEN BY (Name)  |   |   |   | A                                     |   |   |  |   |                              |                               |                           |                  |                   |                        | TELEPHONE NUMBER  |   |             |  |
| SIGNATURE                                  | SIGNATURE (Person filling out report) X  |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   | DATE SIGNED            |                   |   |             |  |
|  | -  |   |   | TE BELC   |                                       |   |   |  |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
|  | REPORT TAKEN BY (Name of Officer)  |   |   |   |                                       | BADGE NUMBER POLICE DEP                         |   |  |   |                              |                               |                           |                  | /IENIN/           | AME                    |                   |   |             |  |
|  | DATE REPORT  | DATE REPORT FILED   TIME FILED (Military,                     |   |   |                                       | NCIC ENTERED TIME ENTE                          |   |  |   | RED (Military) NCIC OPERATOR |                               |                           |                  |                   |                        |                   |   |             |  |
| OFFICER'S<br>REPORT                        | ADDITIONAL INFORMATION (Continue on back if necessary)                         |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
| RECOVERY<br>REPORT                         | DATE OF REC  | TIME  | (Military)                                    | R   | RECOVERY LOCATION                     |   |   |  |   | NAI                          |                               |                           |                  |                   | IE OF RECOVERY OFFICER |                   |   |             |  |
|  |  | IF YE   | S, BY WHOM (                                  | Name a  | ame and address)                      |   |   |  | W   |                              |                               |                           |                  | D AUTHORIZED TOW? |                        |                   |   |             |  |
|  | WAS ARREST   |   |   | FIED?   |                                       |   |   |  |   | ED (Military) NOTIFYING      |                               | OTIFYING                  | G OFFICER (Name) |                   |                        |                   |   |             |  |
|  | YES     NO     YES       WAS NCIC CANCELED?     DATE CANCELED       YES     NO |   |   |   |                                       | TIME CANCELED (Military) NCIC OPERATOR          |   |  |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
|  | NAME AND ADDRESS OF PERSON CLAIMING VEHICLE                                    |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   |                        |                   |   |             |  |
|  | LICENSE NUM  | BER (State a  |   |   | ON CL                                 | N CLAIMING VEHICLE                              |   |  |   |                              | DATE SIGNED                   |                           |                  |                   |                        |                   |   |             |  |
|  | PARTS  | MISSIN<br>(x)   | G D   | AMAGED<br>(x)                                     | SECT                                  | TIONS   | MISSIN<br>(x)   | GC                                       | DAMAG<br>(x)                                    | ED                           | LO                            | CKS                       | DAMA<br>(x)      |                   | в                      | URNED             |   | 6 NO<br>(x) |  |
|  | TIRES  |   |   | (*)   | FRONT                                 |   |   |  | <u>\^/</u>                                      |                              | IGNITION                      |                           | (^)              |                   |                        | MOTOR COMP.       |   |             |  |
|  | ENGINE   | NGINE   |   |   | R. 5                                  | SIDE  |   |  |   |                              |                               | DOOR                      |                  | PA                |                        | PASS. COMP.       |   | <u> </u>    |  |
| CONDITION                                  | TRANS.   |   |   |   | L. 5                                  | BIDE  |   |  |   |                              | TRUNK                         |                           |                  |                   | TF                     | RUNK COMP.        |   | +           |  |
| ON<br>RECOVERY                             | INS. PANEL   | NEL   |   |   | RE                                    | AR  |   |  |   |                              | GAS CAP                       |                           | т                |                   | TOTAL                  |                   | + |             |  |
|  | SEATS  |   |   |   | НС                                    | DOD   |   |  |   |                              |                               |                           |                  |                   |                        |                   |   | +           |  |
|  | RADIO  |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   | FI                     | RE DEPT. RESPONSE |   |             |  |
|  |  |   |   |   |                                       |   |   |  |   |                              |                               |                           |                  |                   | DF                     | RIVEABLE          |   |             |  |