

# HUD/VA Addendum to Uniform Residential Loan Application

 OMB Approval No. VA: 2900-0144  
 HUD: 2502-0059 (exp 2/28/2014)

|  |  |  |  |   |
|--|--|--|--|---|
| <b>Part I - Identifying Information</b> (mark the type of application)   |  | 2. Agency Case No: (include any suffix)  | 3. Lender's Case No.                                   | 4. Section of the Act (for HUD cases)               |
| 1. <input type="checkbox"/> VA Application for Home Loan Guaranty <input checked="" type="checkbox"/> <b>HUD/FHA</b> Application for Insurance under the National Housing Act      |  | <b>555-1234567</b>   |  | <b>203(b)</b>                                       |
| 5. Borrower's Name & Present Address (include zip code)<br><b>Joe M FHA</b><br><br><b>555 12th St</b><br><b>Nantucket, MA 02554</b>  |  | 7. Loan Amount (include the UFMIP if for HUD or Funding Fee if for VA)<br>\$ <b>245,471.00</b> | 8. Interest Rate<br><b>3.500 %</b>                     | 9. Proposed Maturity<br><b>30 yrs.</b> mos.         |
| 6. Property Address (including name of subdivision, lot & block no. & zip code)<br><b>1234 Anywhere St</b><br><b>Nantucket, MA 02554</b>   |  | 10. Discount Amount (only if borrower is permitted to pay)<br>\$ <b>4,221.88</b>               | 11. Amount of Up Front Premium<br>\$ <b>269.03/mo.</b> | 12a. Amount of Monthly Premium<br><b>180 months</b> |
| 15. Lender's Name & Address (include zip code)<br><b>Great FHA Lenders</b><br><b>1111 2nd Street</b><br><b>Nantucket, MA 02554</b><br><br><b>Type or Print all entries clearly</b> |  | 13. Lender's I.D. Code   | 14. Sponsor/Agent I.D. Code                            |   |
|  |  | 16. Name & Address of Sponsor/Agent  |  |   |
|  |  | 17. Lender's Telephone Number<br><b>555-555-1234</b>   |  |   |

**VA:** The veteran and the lender hereby apply to the Secretary of Veterans Affairs for Guaranty of the loan described here under Section 3710, Chapter 37, Title 38, United States Code, to the full extent permitted by the veteran's entitlement and severally agree that the Regulations promulgated pursuant to Chapter 37, and in effect on the date of the loan shall govern the rights, duties, and liabilities of the parties.

|   |   |   |   |
|---|---|---|---|
| 18. First Time Homebuyer?<br><br>a. <input checked="" type="checkbox"/> Yes<br>b. <input type="checkbox"/> No | 19. <b>VA Only:</b><br>Title will be Vested in:<br><br><input type="checkbox"/> Veteran<br><input type="checkbox"/> Veteran & Spouse<br><input type="checkbox"/> Other (Specify): | 20. Purpose of Loan (blocks 9 - 12 are for VA loans only)<br>1) <input checked="" type="checkbox"/> Purchase Existing Home Previously Occupied<br>2) <input type="checkbox"/> Finance Improvements to Existing Property<br>3) <input type="checkbox"/> Refinance (Refi.)<br>4) <input type="checkbox"/> Purchase New Condo. Unit<br>5) <input type="checkbox"/> Purchase Existing Condo. Unit<br>6) <input type="checkbox"/> Purchase Existing Home Not Previously Occupied | 7) <input type="checkbox"/> Construct Home (proceeds to be paid out during construction)<br>8) <input type="checkbox"/> Finance Co-op Purchase<br>9) <input type="checkbox"/> Purchase Permanently Sited Manufactured Home<br>10) <input type="checkbox"/> Purchase Permanently Sited Manufactured Home & Lot<br>11) <input type="checkbox"/> Refi. Permanently Sited Manufactured Home to Buy Lot<br>12) <input type="checkbox"/> Refi. Permanently Sited Manufactured Home/Lot Loan |
|---|---|---|---|

## Part II - Lender's Certification

21. The undersigned lender makes the following certifications to induce the Department of Veterans Affairs to issue a certificate of commitment to guarantee the subject loan or a Loan Guaranty Certificate under Title 38, U. S. Code, or to induce the Department of Housing and Urban Development - Federal Housing Commissioner to issue a firm commitment for mortgage insurance or a Mortgage Insurance Certificate under the National Housing Act.

- A.** The loan terms furnished in the Uniform Residential Loan Application and this Addendum are true, accurate and complete.
- B.** The information contained in the Uniform Residential Loan Application and this Addendum was obtained directly from the borrower by an employee of the undersigned lender or its duly authorized agent and is true to the best of the lender's knowledge and belief.
- C.** The credit report submitted on the subject borrower (and co-borrower, if any) was ordered by the undersigned lender or its duly authorized agent directly from the credit bureau which prepared the report and was received directly from said credit bureau.
- D.** The verification of employment and verification of deposits were requested and received by the lender or its duly authorized agent without passing through the hands of any third persons and are true to the best of the lender's knowledge and belief.

- E.** The Uniform Residential Loan Application and this Addendum were signed by the borrower after all sections were completed.
- F.** This proposed loan to the named borrower meets the income and credit requirements of the governing law in the judgment of the undersigned.
- G.** To the best of my knowledge and belief, I and my firm and its principals: (1) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (2) have not, within a three-year period preceding this proposal, been convicted of or had a civil judgment rendered against them for (a) commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; (b) violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (3) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph G(2) of this certification; and (4) have not, within a three-year period preceding this application/proposal, had one or more public transactions (Federal, State or local) terminated for cause or default.

**Items "H" through "J" are to be completed as applicable for VA loans only.**

**H.** The names and functions of any duly authorized agents who developed on behalf of the lender any of the information or supporting credit data submitted are as follows:

|                |  |
|----------------|--|
| Name & Address | <b>Function</b> (e.g., obtained information on the Uniform Residential Loan Application, ordered credit report, verifications of employment, deposits, etc.) |
|----------------|--|

If no agent is shown above, the undersigned lender affirmatively certifies that all information and supporting credit data were obtained directly by the lender.

**I.** The undersigned lender understands and agrees that it is responsible for the omissions, errors, or acts of agents identified in item H as to the functions with which they are identified

**J.** The proposed loan conforms otherwise with the applicable provisions of Title 38, U.S. Code, and of the regulations concerning guaranty or insurance of loans to veterans.

|                                |  |                   |
|--------------------------------|--|-------------------|
| Signature of Officer of Lender | Title of Officer of Lender<br><b>Loan Originator</b> | Date (mm/dd/yyyy) |
|--------------------------------|--|-------------------|

**Part III - Notices to Borrowers.** Public reporting burden for this collection of information is estimated to average 6 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection information unless that collection displays a valid OMB control number can be located on the OMB Internet page at [http://www.whitehouse.gov/omb/library/OMB/INV.LIST.OF.AGENCIES.html#LIST\\_OF\\_AGENCIES](http://www.whitehouse.gov/omb/library/OMB/INV.LIST.OF.AGENCIES.html#LIST_OF_AGENCIES).

**Privacy Act Information.** The information requested on the Uniform Residential Loan Application and this Addendum is authorized by 38 U.S.C. 3710 (if for DVA) and 12 U.S.C. 1701 et seq. (if for HUD/FHA). The Debt Collection Act of 1982, Pub. Law 97-365, and HUD's Housing and Community Development Act of 1987, 42 U.S.C. 3543, require persons applying for a federally insured or guaranteed loan to furnish his/her social security number (SSN). You must provide all the requested information, including your SSN. HUD and/or VA may conduct a computer match to verify the information you provide. HUD and/or VA may disclose certain information to Federal, State, and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not otherwise be disclosed or released outside of HUD or VA, except as required and permitted by law. The information will be used to determine whether you qualify as a mortgagor. Any disclosure of information outside VA or HUD/FHA will be made only as permitted by law. Failure to provide any of the requested information, including SSN, may

result in disapproval of your loan application. This is notice to you as required by the Right to Financial Privacy Act of 1978 that VA or HUD/FHA has a right of access to financial records held by financial institutions in connection with the consideration or administration of assistance to you.

Part IV - Borrower Consent for Social Security Administration to Verify Social Security Number

I authorize the Social Security Administration to verify my Social Security number to the Lender identified in this document and HUD/FHA, through a computer match conducted by HUD/FHA.

I understand that my consent allows no additional information from my Social Security records to be provided to the Lender, and HUD/FHA and that verification of my Social Security number does not constitute confirmation of my identity.

I am the individual to whom the Social Security number was issued or that person's legal guardian. I declare and affirm under the penalty of perjury that the information contained herein is true and correct.

This consent is valid for 180 days from the date signed, unless indicated otherwise by the individual(s) named in this loan application.

Read consent carefully. Review accuracy of social security number(s) and birth dates provided on this application.

Signature(s) of Borrower(s) Date signed Signature(s) of Co-Borrower(s) Date signed

Part V - Borrower Certification

22. Complete the following for a HUD/FHA Mortgage

22 a. Do you own or have you sold other real estate within the past 60 months on which there was a HUD / FHA mortgage? Yes No Is it to be sold? Yes No 22 b. Sales Price \$ 22 c. Original Mortgage Amt \$

22 d. Address

22 e. If the dwelling to be covered by this mortgage is to be rented, is it a part of, adjacent or contiguous to any project subdivision or group of concentrated rental properties involving eight or more dwelling units in which you have any financial interest? Yes No If "Yes" give details.

22 f. Do you own more than four dwellings? Yes No If "Yes" submit form HUD-92561.

23. Complete for VA - Guaranteed Mortgage. Have you ever had a VA home loan? Yes No

24. Applicable for Both VA & HUD. As a home loan borrower, you will be legally obligated to make the mortgage payments called for by your mortgage loan contract. The fact that you dispose of your property after the loan has been made will not relieve you of liability for making these payments.

25. I, the Undersigned Borrower(s) Certify that:

(1) I have read and understand the foregoing concerning my liability on the loan and Part III Notices to Borrowers.

(2) Occupancy: (for VA only -- mark the applicable box)

(a) I now actually occupy the above-described property as my home or intend to move into and occupy said property as my home within a reasonable period of time or intend to reoccupy it after the completion of major alterations, repairs or improvements.

(b) My spouse is on active military duty and in his or her absence, I occupy or intend to occupy the property securing this loan as my home.

(c) I previously occupied the property securing this loan as my home. (for interest rate reductions)

(d) While my spouse was on active military duty and unable to occupy the property securing this loan, I previously occupied the property that is securing this loan as my home. (for interest rate reduction loans)

Note: If box 2b or 2d is checked, the veteran's spouse must also sign below.

(3) Mark the applicable box (not applicable for Home Improvement or Refinancing Loan) I have been informed that (\$ ) is:

the reasonable value of the property as determined by VA or;

the statement of appraised value as determined by HUD/FHA.

Note: If the contract price or cost exceeds the VA "Reasonable Value" or HUD/FHA "Statement of Appraised Value" mark either item (a) or item (b), whichever is applicable.

(a) I was aware of this valuation when I signed my contract and I have paid or will pay in cash from my own resources at or prior to loan closing a sum equal to the difference between the contract purchase price or cost and the VA or HUD/FHA established value.

I do not and will not have outstanding after loan closing any unpaid contractual obligation on account of such cash payment;

(b) I was not aware of this valuation when I signed my contract but have elected to complete the transaction at the contract purchase price or cost. I have paid or will pay in cash from my own resources at or prior to loan closing a sum equal to the difference between contract purchase price or cost and the VA or HUD/FHA established value. I do not and will not have outstanding after loan closing any unpaid contractual obligation on account of such cash payment.

(4) Neither I, nor anyone authorized to act for me, will refuse to sell or rent, after the making of a bona fide offer, or refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny the dwelling or property covered by his/her loan to any person because of race, color, religion, sex, handicap, familial status or national origin. I recognize that any restrictive covenant on this property relating to race, color, religion, sex, handicap, familial status or national origin is illegal and void and civil action for preventive relief may be brought by the Attorney General of the United States in any appropriate U.S. District Court against any person responsible for the violation of the applicable law.

(5) All information in this application is given for the purpose of obtaining a loan to be insured under the National Housing Act or guaranteed by the Department of Veterans Affairs and the information in the Uniform Residential Loan Application and this Addendum is true and complete to the best of my knowledge and belief. Verification may be obtained from any source named herein.

(6) For HUD Only (for properties constructed prior to 1978) I have received information on lead paint poisoning. Yes Not Applicable

(7) I am aware that neither HUD/FHA nor VA warrants the condition or value of the property.

Signature(s) of Borrower(s) -- Do not sign unless this application is fully completed. Read the certifications carefully & review accuracy of this application.

Signature(s) of Borrower(s) Date signed Signature(s) of Co-Borrower(s) Date signed

X / / X / /

(Borrowers Must Sign Both Parts IV & V) Federal statutes provide severe penalties for any fraud, intentional misrepresentation, or criminal connivance or conspiracy purposed to influence the issuance of any guaranty or insurance by the VA Secretary or the HUD/FHA Commissioner.

## Direct Endorsement Approval for a HUD/FHA-Insured Mortgage

U.S. Department of Housing  
and Urban Development

|   |                                  |  |                                     |                                       |
|---|----------------------------------|--|-------------------------------------|---------------------------------------|
| <b>Part I - Identifying Information</b> (mark the type of application)                                  |                                  | 2. Agency Case No. (include any suffix)                    | 3. Lender's Case No.                | 4. Section of the Act (for HUD cases) |
| 1. <input checked="" type="checkbox"/> HUD/FHA Application for Insurance under the National Housing Act |                                  | 555-1234567  |                                     | 203(b)                                |
| 5. Borrower's Name & Present Address (include zip code)   |                                  | 7. Loan Amount (include the UFMIP)                         | 8. Interest Rate                    | 9. Proposed Maturity                  |
| Joe M FHA<br>555 12th St<br>Nantucket, MA 02554   |                                  | \$ 245,471.00  | 3.500 %                             | 30 yrs. mos.                          |
| 6. Property Address (including name of subdivision, lot & block no. & zip code)                         |                                  | 10. Discount Amount (only if borrower is permitted to pay) | 11. Amount of Up Front Premium      | 12a. Amount of Monthly Premium        |
| 1234 Anywhere St<br>Nantucket, MA 02554   |                                  | \$   | \$ 4,221.88                         | \$ 269.03/mo.                         |
|   |                                  | 12b. Term of Monthly Premium                               | 13. Lender's I.D. Code              |                                       |
|   |                                  | 180 months   | 14. Sponsor/Agent I.D. Code         |                                       |
| 15. Lender's Name & Address (include zip code)  |                                  | 16. Name & Address of Sponsor/Agent                        |                                     |                                       |
| Great FHA Lenders<br>1111 2nd Street<br>Nantucket, MA 02554   |                                  |  |                                     |                                       |
| <b>Type or Print all entries clearly</b>  |                                  | 17. Lender's Telephone Number                              |                                     |                                       |
|   |                                  | 555-555-1234   |                                     |                                       |
| <b>Sponsored Originations</b>   | Name of Loan Origination Company | Tax ID of Loan Origination Company                         | NMLS ID of Loan Origination Company |                                       |

 **Approved:** Approved subject to the additional conditions stated below, if any.

Date Mortgage Approved \_\_\_\_\_

Date Approval Expires \_\_\_\_\_

|   |                             |               |                   |                 |                            |                           |                         |
|---|-----------------------------|---------------|-------------------|-----------------|----------------------------|---------------------------|-------------------------|
| <input type="checkbox"/> <b>Modified &amp; Approved as follows:</b> | Loan Amount (include UFMIP) | Interest Rate | Proposed Maturity | Monthly Payment | Amount of Up Front Premium | Amount of Monthly Premium | Term of Monthly Premium |
|   | \$                          | %             | yrs. mos.         | \$              | \$                         | \$                        | months                  |

**Additional Conditions:**

- If this is proposed construction, the builder has certified compliance with HUD requirements on form HUD-92541.
- If this is new construction, the lender certifies that the property is 100% complete (both on site and off site improvements) **and** the property meets HUD's minimum property standards and local building codes.
- Form HUD-92544, Builder's Warranty is required.
- The property has a 10-year warranty.
- Owner-Occupancy **Not** required (item (b) of the Borrower's Certificate does not apply).
- The mortgage is a high loan-to-value ratio for non-occupant mortgagor in military.
- Other: (specify) \_\_\_\_\_

This mortgage was rated as an "accept" or "approve" by FHA's Total Mortgage Scorecard. As such, the undersigned representative of the mortgagee certifies to the integrity of the data supplied by the lender used to determine the quality of the loan, that a Direct Endorsement Underwriter reviewed the appraisal (if applicable) and further certifies that this mortgage is eligible for HUD mortgage insurance under the Direct Endorsement program. I hereby make all certifications required for this mortgage as set forth in HUD Handbook 4000.4

Mortgagee Representative: \_\_\_\_\_

This mortgage was rated as a "refer" by FHA's Total Mortgage Scorecard, and/or was manually underwritten by a Direct Endorsement underwriter. As such, the undersigned Direct Endorsement underwriter certifies that I have personally reviewed the appraisal report (if applicable), credit application, and all associated documents and have used due diligence in underwriting this mortgage. I find that this mortgage is eligible for HUD mortgage insurance under the Direct Endorsement program and I hereby make all certifications required for this mortgage as set forth in HUD Handbook 4000.4

Direct Endorsement Underwriter \_\_\_\_\_ DE's CHUMS ID Number \_\_\_\_\_

**The Mortgagee, its owners, officers, employees or directors  do  do not have a financial interest in or a relationship, by affiliation or ownership, with the builder or seller involved in this transaction.**

**Borrower's Certificate**

The undersigned certifies that:

- (a) I will not have outstanding any other unpaid obligations contracted in connection with the mortgage transaction or the purchase of the said property except obligations which are secured by property or collateral owned by me independently of the said mortgaged property, or obligations approved by the Commissioner;
- (b) One of the undersigned intends to occupy the subject property, (note: this item does not apply if owner-occupancy is not required by the commitment);
- (c) All charges and fees collected from me as shown in the settlement statement have been paid by my own funds, and no other charges have been or will be paid by me in respect to this transaction;
- (d) Neither I, nor anyone authorized to act for me, will refuse to sell or rent, after the making of a bona fide offer, or refuse to negotiate for the sale or rental of or otherwise make unavailable or deny the dwelling or property covered by this loan to any person because of race, color, religion, sex, handicap, familial status or national origin. I recognize that any restrictive covenant on this property relating to race, color, religion, sex, handicap, familial status or national origin is illegal and void and any such covenant is hereby specifically disclaimed. I understand that civil action for preventative relief may be brought by the Attorney General of the United States in any appropriate U.S. District Court against any person responsible for a violation of this certificate.

Borrower(s) Signature(s) & Date

**Lender's Certificate**

The undersigned certifies that to the best of its knowledge:

- (a) The statements made in its application for insurance and in this Certificate are true and correct;
- (b) The conditions listed above or appearing in any outstanding commitment issued under the above case number have been fulfilled;
- (c) Complete disbursement of the loan has been made to the borrower, or to his/her creditors for his/her account and with his/her consent;
- (d) The security instrument has been recorded and is a good and valid first lien on the property described;
- (e) No charge has been made to or paid by the borrower except as permitted under HUD regulations;
- (f) The copies of the credit and security instruments which are submitted herewith are true and exact copies as executed and filed for record;
- (g) It has not paid any kickbacks, fee or consideration of any type, directly or indirectly, to any party in connection with this transaction except as permitted under HUD regulations and administrative instructions.

I, the undersigned, as authorized representative of **Great Mortgage Lender**, mortgagee at this time of closing of this mortgage loan, certify that I have personally reviewed the mortgage loan documents, closing statements, application for insurance endorsement, and all accompanying documents. I hereby make all certifications required for this mortgage as set forth in HUD Handbook 4000.4.

|   |  |   |  |
|---|--|---|--|
| Lender's Name<br><b>Great FHA Lenders</b>           |  | <b>Note:</b> If the approval is executed by an agent in the name of lender, the agent must enter the lender's code number and type. |  |
| Title of Lender's Officer<br><b>Loan Originator</b> |  |   |  |
| Signature of Lender's Officer                       |  | Date  |  |