



**Home and Family Arts - Dept. 114**  
**2008 OFFICIAL OPEN CLASS ENTRY FORM**  
 INDIANA STATE FAIR Entry Department  
 1202 E. 38th St.  
 Indianapolis, IN 46205-2869  
 ENTRY DEPARTMENT: 317-927-7515  
Use only for Dept. 114

OFFICE USE ONLY	
Date Processed	_____
Exhibitor No.	_____
Receipt No.	_____
Parking Sticker No.	_____
Ticket No.	_____
Date Sent	_____

**PLEASE PRINT OR TYPE**

NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

STREET OR R.R. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

How many years have you exhibited in this department at the Indiana State Fair? \_\_\_\_\_

**SIGNATURE** (Must be exhibitor) **(MUST BE IN INK)** \_\_\_\_\_

**Submission of an entry into the State Fair expressly binds the exhibitor and all parties involved with the exhibition of exhibit, to all terms and conditions contained in the Handbook/Premium List. Entry forms without valid signature will not be processed.**

Check appropriate box:  Individual/Sole proprietor  Corporation  Partnership  
 Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) \_\_\_\_\_  Other

NO.	FEE	AMOUNT
<b>1</b>	Entry fee @ \$30.00/per department (allows entry of 35 exhibits)	<b>\$30.00</b>
_____	Additional exhibitor tickets (6 - 1-day passes) @ \$30.00 _____	_____
_____	Additional entry fee for more than 35 exhibits @ \$30.00 up to 65 exhibits	_____
_____	Late Processing additional Charge @ \$25.00 _____	_____
<b>TOTAL AMOUNT ENCLOSED</b>		_____

**Make check payable to: Indiana State Fair Do not send cash.**  
 Send Entry Form to: Entry Department, Indiana State Fair, 1202 E. 38th St., Indianapolis, IN 46205-2869.  
 Each Exhibitor must pay all fees at time of making entry.

Visa  MasterCard   
  
 Expires:  /   
 Name on Card \_\_\_\_\_  
 Signature \_\_\_\_\_

**EXHIBITS NOT PICKED UP BY TUESDAY, AUGUST 19, NOON BECOME PROPERTY OF THE INDIANA STATE FAIR. NO EXCEPTIONS.**

\*Read Handbook/Premium List for complete terms and conditions and class information.  
 \*One exhibitor per form - entry forms may be photocopied.  
 \*Regular Entry Deadline - July 1 (Postmarked) (not metered)  
 \*Late Entries Accepted - July 2-July 21 (Postmarked) (Late Entry Processing Charge additional - \$25.00)  
 \*Entries without correct fees included will be returned.  
 \*A department/section/class number must be listed on the back of this form for EACH item entered.  
 \*Follow section/class terms and conditions for number of entries per class.  
 \*Listing department/section/class number correctly is the responsibility of the exhibitor.  
 \*It is recommended that a photocopy of the entry form be kept for your files.  
 \*No class additions may be made. Please check your entry form carefully.  
 \*Entry fees are non-refundable.  
 \*Each exhibitor will receive 6-one day passes to the Fair.  
 \*Use separate entry form for each department.  
 \*Incomplete entries will be returned and subject to applicable late fees.  
 \*The Indiana State Fair, Indiana State Fair Board, Indiana State Fair Commission, and all employees associated with each organization assume no liability of claims for the safety of exhibits while on the Fairgrounds. All entries are tendered and accepted upon that condition.

**ENTRIES CLOSE MIDNIGHT JULY 1 (Postmarked)**  
**Please make Entries on back.**

Dept: \_\_\_\_\_ Exhibitor Name: \_\_\_\_\_

Example: You must list each item you plan to exhibit on the entry form.

Example: If you are entering an Antique Inkwell, you would enter on one of the lines 114-AN-108 Dept - 114 for (Home & Family Arts Dept.) - Section AN for (Antiques) and Class - 108 for (Desk Accessory; Inkwell, Blotter, Pen, Lap Desks, etc.). If you are entering 2 inkwells, you must list each on it's own line: 1st line: 114-AN-108; 2nd line: 114-AN-108

LINE NO.	DEPT./SECTION/CLASS	LINE NO.	DEPT./SECTION/CLASS	LINE NO.	DEPT./SECTION/CLASS
1		23		45	
2		24		46	
3		25		47	
4		26		48	
5		27		49	
6		28		50	
7		29		51	
8		30		52	
9		31		53	
10		32		54	
11		33		55	
12		34		56	
13		35		57	
14		36		58	
15		37		59	
16		38		60	
17		39		61	
18		40		62	
19		41		63	
20		42		64	
21		43		65	
22		44			

**NOTE: Professional Fine Arts and Professional and Non Professional Photography Exhibitors** - Please indicate with an asterisk (\*) which class(es) include the item(s) available for purchase. Please see Fine Arts and Photography sections of the Handbook/Premium List for more information.