| COUNTY Kenton C   | Occupation<br>County ar   | onal Fee & Bund Cities', Ke<br>01/2013 • I | usiness Lico<br>ntucky<br>LICENSEE,<br>FOR ALL IN | ense Rene<br>NOT PREF<br>FORMATIC | e <b>wal Return</b><br>PARER, RES<br>ON AND PAY | PONSIBLE<br>MENTS.    |  |  | ]ADJA[<br>]PIPF   | OT ALL             | CT1A                      |                | S LOJ       |
|---|---|--|---|-----------------------------------|---|-----------------------|--|--|---|--------------------|---------------------------|----------------|-------------|
| DO NOT STATE THIS FORM OF ATTACHMENT ACCOUNT NAMED  |   |  |   |                                   |   |                       |  |  |   |                    |                           |                | DUE DATE    |
| Check if new add  | Check if new address: DBA, Name & Mailing Address.  |  |   |                                   |   |                       |  |  |   |                    | EXPIRE                    | •              |             |
|   |   |  |   |                                   |   |                       |  | ШШ   |   | MONTH DATE         |                           |                |             |
|   |   |  |   |                                   |   |                       | FEDERAL I.D. (   | OR SOCIA   | L SECURITY I  | NO                 | FED. E                    | BUS. AC        | TIVITY CODE |
|   | FINAL R   | ETURN (                                    | Check ONI   | Y to CLOSE AC                     | COUNT):   |                       |  |  |   |                    |                           |                |             |
| PROVIDE ANY C   | DATE OPERATIONS CEASED OR BUSINESS SOLD:  WAS THERE A CHANGE OF OWNERSHIP/ENTITY?  NO YES YES |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
|   |   |  |   |                                   |   |                       | PRINT NAME & ADDRESS OF ENTITY ON CHANGE OF INFO SECTION   |  |   |                    |                           |                |             |
| Business Name   |   |  |   |                                   |   |                       | EXTENSION REQUEST AND EXTENSION FILING INSTRUCTION  FOR A SIX (6) MONTH EXTENSION, MAKE A <b>COP</b> Y OF THIS FORM AND PAY AT |  |   |                    |                           |                |             |
| Business Owner LEAST 90% OF ANY ESTIMATED FEES DUE AND ALL LICENSE REI  ALLOCATE ALL ESTIMATED PAYMENTS TO EACH CITY OR COUL  |   |  |   |                                   |   |                       |  |  |   |                    |                           |                | ALS         |
| Address • TAXPAYER MUST FILE TO COUNTY AND TO APPLICABLE CITIES BELOW Actual Return. Check this box, if an extension or superseding return was filed  |   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| City, State, ZIP  | COL 2   | COLU                                       | MAL 2   | COL 4                             | 6011  | IMAN E                | or estimate  | ated payı  | ments were  | applied. Enter eac | ch amount pai             | d in co        |             |
| COLUMN 1<br>CITY OR   | FEE   | <b>COLU</b><br>SUBJ                        | ECT   | COL4<br>RATE                      | FEE L   | JMN 5<br><u>IMITS</u> | COLUMN 6<br>FEE  | COL  | .UMN 7  | COLUMN 8<br>TOTAL  | BUSINESS LIC<br>FOR TAX Y | CENSE          | PENALTY     |
| COUNTY  | TYPE  | EARN                                       | INGS  |                                   | MINIMU  | MAXIMU                | DUE  | PA   | YMENT   | FEE DUE            | 10117001                  |                |             |
| KENTON COUNTY<br>\$0 TO \$37,500  | NET   |  |   |                                   |   |                       |  |  |   |                    | $\times$                  | 0              |             |
| KENTON COUNTY<br>\$37,501 TO FICA CAP   | NET   |  |   |                                   |   |                       |  |  |   |                    | $\times$                  | 0              | ****        |
| BROMLEY   | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| COVINGTON   | NET   | ****                                       | **** Fi   | le Covi                           | ngton l   | Net Pro               | fit Tax Dire   | ectly  | With C  | ity of Cov         | ington <sup>†</sup>       | <del>***</del> | *****<br>   |
| CRESCENT SPRINGS  | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| CRESTVIEW HILLS   | NET   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| EDGEWOOD  | NET   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| ELSMERE   | NET   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| ERLANGER  | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| FORT MITCHELL   | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| FORT WRIGHT   | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| INDEPENDENCE  | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| LAKESIDE PARK   | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| LUDLOW  | NONE  |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| PARK HILLS  | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| TAYLOR MILL   | NET   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| VILLA HILLS   | GROSS   |  |   |                                   |   |                       |  |  |   |                    |                           |                |             |
| RETURN MUST BE SIGNED - I hereby certify under penalty of perjury, that the statements made herein and in any supporting schedule are true, correct and complete to the best of my knowledge. |   |  |   |                                   |   |                       |  |  |   |                    |                           | 9a             |             |
| Total Column 9 or Countywide \$225.<br>If filed late, enter Total of column 9.  |   |  |   |                                   |   |                       |  |  |   | 9b                 |                           |                |             |
|   |   |  |   |                                   |   |                       | Total Line 9A + Line   |  |   |                    | 9с                        |                |             |
| SIGNATURE OF LICENSEE   | DATE  | ATE PHONE NUMBER                           |   |                                   |   | •                     | PENALTY Total Column 10  |  |   |                    |                           |                |             |
|   |   |  |   |                                   |   |                       |  | INTEREST Line 9c x 1% Per Month Not to Exceed 12% Per Year |   |                    |                           | 9e             |             |
| PRINT NAME  | TITLE   |  |   |                                   |   |                       | TOTAL DUE(CREDIT) 9c+9d+9e   |  |   |                    |                           |                |             |
|   |   |  |   |                                   |   |                       |  |  | Prior Year Credit or Carry Forward                            |                    |                           |                | ( )         |
| SIGNATURE OF INDIVIDUAL PREPARING FORM  |   |  | DATE PHONE NUMBER                                 |                                   |   |                       | ER   |  | If Total of 9f and 9g is Greater than -0-<br>Enter Amount Due |                    |                           | 9h             |             |
|   |   |  | Remi  | Remit to: KENTO                   |   |                       |  |  | If Total of 9f and 9g is Less than -0-<br>Enter Overpayment   |                    |                           | 9i             |             |
| PRINT NAME  |   |  | _Note: A  | Note: Address changed POB         |   |                       |  | ••   | Amount from Line 9i you want                                  |                    |                           | 9j             |             |
| I MINI INAME  |   |  |   | CINCINNA                          |   |                       |  | 0  | Credited Refunded   |                    |                           |                |             |