



**KENYATTA UNIVERSITY
OFFICE OF THE REGISTRAR (ACADEMIC)**

**APPLICATION FOR ADMISSION INTO KENYATTA UNIVERSITY
POSTGRADUATE PROGRAMMES**

NOTES:

- (i) This form should be typed or completed in **BLOCK LETTERS**, and returned to:
The Dean Graduate School, Kenyatta University, P.O. Box 43844, 00100 GPO, NAIROBI. Email address dean-graduate@ku.ac.ke or admission-graduate@ku.ac.ke
- (ii) **Attach Copies of** (a) your current appointment letter (where applicable), (b) your professional and academic certificates and transcripts, (c) original receipt of payment for application form (d) National Identity Card (copy).
- (iii) Applicants from East Africa to pay a sum of Kshs. 2,000/- and those from outside East Africa pay Kshs. 4,000/- as application fee through the Bank Account provided in the advertisement.
- (iv) Attach **four** one inch by one inch (1" x 1") photographs.

SECTION A

1) Name.....
(Surname) (Other names in full)

2) Contact Address.....
.....

3) Permanent Address.....
.....

Telephone No: Mobile No:

Email

Nearest Town:

4) **Date of Birth:** Day..... Month..... Year.....

5) **Nationality:**

6) Identity Card No..... Passport No.....

7) Gender: **Male** **Female** **Marital Status**

8) Do you have any form of physical disability? Yes No

If so indicate the form of disability.....

SECTION B

- 9) (a) Name of the programme applied
- (b) **Mode of study** (Tick as appropriate)
- i. **Full Time** Preferred Campus (To be ticked by Full time applicants only)
- | | | | |
|----------------------|--------------------------|-------------------------|--------------------------|
| ▪ Main Campus (K.U.) | <input type="checkbox"/> | Nyeri Campus | <input type="checkbox"/> |
| ▪ Parklands | <input type="checkbox"/> | City Campus | <input type="checkbox"/> |
| ▪ Ruiru Campus | <input type="checkbox"/> | Nakuru Campus | <input type="checkbox"/> |
| ▪ Kitui Campus | <input type="checkbox"/> | Mombasa Campus | <input type="checkbox"/> |
| ▪ Kericho Centre | <input type="checkbox"/> | Others (Specify) | |
- ii. **Evening and Weekends/ Part Time**
- | | | | |
|---------------|--------------------------|------------------|--------------------------|
| ▪ Parklands | <input type="checkbox"/> | Nakuru Campus | <input type="checkbox"/> |
| ▪ City Campus | <input type="checkbox"/> | Others (Specify) | <input type="checkbox"/> |
- iii. **Institution - Based** (To be ticked by Institution -Based applicants only)
- | | | | |
|----------------------|--------------------------|------------------------|--------------------------|
| ▪ Main Campus (K.U.) | <input type="checkbox"/> | Mombasa Campus | <input type="checkbox"/> |
| ▪ Kericho Centre | <input type="checkbox"/> | Others (Specify) | |
| ▪ Nakuru Campus | <input type="checkbox"/> | | |
- iv. **Open Learning (ODEL)** Preferred Centre (To be ticked by IOL applicants only)
- | | | | |
|---------------------------|--------------------------|---------|--------------------------|
| ▪ Nairobi | <input type="checkbox"/> | Embu | <input type="checkbox"/> |
| ▪ Nakuru | <input type="checkbox"/> | Nyeri | <input type="checkbox"/> |
| ▪ Kisumu | <input type="checkbox"/> | Mombasa | <input type="checkbox"/> |
| ▪ Kakamega | <input type="checkbox"/> | Garissa | <input type="checkbox"/> |
| ▪ Others (Specify) | | | |

10. Institutions attended and Qualifications obtained starting with the latest.

QUALIFICATIONS	SCHOOL/COLLEGE/UNIVERSITY ATTENDED	YEAR OF COMPLETION	GRADES OBTAINED/CLASSIFICATION
(i) Academic – degree and high school certificates			
(ii) Professional courses			

11. **Work/Research experience** (where applicable)

OCCUPATION	EMPLOYER	WORK STATION	DURATION

SECTION C

12. **All applicants**

(i) Area of Study -----

(ii) Department -----

13. **To be completed by those applicants applying for Masters and Ph.D programmes.**

(a) **Method of study and Examination:**

Select how you intend to pursue your studies from one of the following methods:

(i) Coursework, examination and thesis (ii) Coursework, Examination and Project

(b) Proposed intake -----

(c) Institution where work is to be done if not at the University -----

14 **How will you finance your studies?**

15 Name two persons to act as you referees. They should be well placed to report on your potential as a postgraduate student in your chosen area of study and preferably should have been your lecturers in degree courses.

Name: -----

Address: -----

Name: -----

Address: -----

SECTION D

DECLARATION BY THE APPLICANT

I hereby declare that to the best of my knowledge that the information I have provided is correct.

Signature:

Date:

SECTION E

16. **For Official Use Only:**

Recommendations

Approved
Not Approved
Deferred

Reasons for deferment:

Incomplete Information

Others:
.....

Signature:

Date:

SECTION F

17. **Action to be taken**

Admit
Reject
Follow-up action:

.....
.....

Officer's Name:

Signature:

Date:

Official Stamp: