STATE OF NEW HAMPSHIRE

CONDOMINIUM ACT

COMPREHENSIVE APPLICATION FOR REGISTRATION

PURSUANT TO RSA 356-B:51, I AND JUS 1405.03

Section I. Declarant and Condominium Information

Section II. Certificate of Resolution

Section III. Certificate of Appointment

Section IV. Applicant's Affidavit/Affirmation

Section V. Attorney Affirmation

Applicant must answer all questions and complete all sections. Any question which is not applicable shall be so designated. Additional pages may be added to permit complete and comprehensive answers. Applicant may provide such further information as is germane and material to describe the proposed offering fully. Please type or print clearly in ink.

A filing fee in the amount of \$30 per lot, parcel, unit or interest, but no less than \$300 nor more than \$2,000 must accompany this application. The filing fee should be calculated on the basis of the interests being registered in this application only. Subsequent phases will require separate filing fees, in the amount of \$30 per lot, parcel, unit or interest, but no less than \$200 nor more than \$2,000.

APPLICANT MUST IMMEDIATELY NOTIFY THE BUREAU OF ANY MATERIAL CHANGE IN INFORMATION CONTAINED IN THE REGISTRATION APPLICATION, MAKE APPROPRIATE AMENDMENT OF THE PUBLIC OFFERING STATEMENT AND RECEIVE PRIOR APPROVAL FROM THE BUREAU.

DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL CONSUMER PROTECTION AND ANTRITRUST BUREAU 33 CAPITOL STREET CONCORD, NEW HAMPSHIRE 03301 TEL. (603) 271-3641

SECTION I

A. <u>IDENTIFICATION OF DECLARANT</u>

1. registr	a. ation pi	Name of <u>one</u> person to whom correspondence is to be directed during rocess:
1081501	•	
	b.	Address:
	c.	Telephone:
2.	Conta	ct person for all other purposes:
	Name	
	Addre	SS:
3.	a.	Declarant's name:
	b.	Declarant's address:
	c.	Form of organization:
	d.	Date organized:
	e.	Jurisdiction where organized:
a1. aa`	f.	Address of each of Declarant's offices in New Hampshire (if other than
above).	

business entity, including all amendments thereto, pursuant to RSA 356-B:51, I (q)—(t).
4. Is the Declarant, developer or agent properly registered with the Secretary of State of the State of New Hampshire to do business in the State? YesNo If no, explain:
5. Is the Declarant, developer, or agent registered with the Secretary of State to use a trade name? YesNo If no, explain:
6. Has the Declarant filed, or made arrangements to file, required quarterly tax estimates relating to the business profits tax (RSA 77-A) with the Department of Revenue Administration of the State of New Hampshire? Yes No If no, explain:
7. Has the Declarant been affiliated or associated with any other subdivision or condominium, existing or proposed, in New Hampshire or elsewhere? YesNo If yes, identify all such subdivisions and condominiums by name, location, and if applicable, N.H. Attorney General registration or exemption number:
8. Submit as Appendix B a completed form CPLC170 for each principal of the Declarant, as defined by Jus 1401.07.

9. What is the relationship of the Applicant to the condominium (e.g. Declarant, owner of record, developer, or agent)?
10. If other than Declarant, state:
a. Name of Applicant:
b. Address of Applicant:
B. <u>DESCRIPTION OF CONDOMINIUM</u>
11. Common promotional name:
12. Location: Street or Road City or Town
Street or Road City or Town
County State
Country
13. a. Does the condominium involve conversion of rental property?
YesNo
b. Is the condominium a leasehold condominium?
YesNo
c. Does the condominium contain:
1. convertible land? Yes No
2. convertible space? Yes No
3. withdrawable land? YesNo
4. additional land? Yes No
5 any nonresidential units? Yes No

6. any time sharing interests? YesNo
14. The maximum number of years of Declarant control, pursuant to RSA 356-B:36, I, is
15. Condition of title.
a. <u>Submit as Appendix C a statement of the condition of title to the condominium, in the form of a title opinion of a licensed attorney, not under salary to the Declarant, or other evidence of title acceptable to the agency.</u>
b. Is the Declarant currently the holder of legal title to the property upon which the condominium will be located?
YesNo
If no, explain in Appendix C.
c. Will the Declarant be the holder of legal title to the condominium property at the time the condominium is created?
YesNo
If no, explain in Appendix C.
16. Number of separate parcels of real estate included in this filing:
17. a. Number of acres in condominium in this filing:
b. Number of additional acres that later may be included by reason of future expansion or merger:
c. Total number of acres that the condominium ultimately may include:
d. State whether any of the units in this filing have been offered or disposed of within the meaning of RSA 356-B:50, I. Disposition includes entry into a purchase and sale agreement YesNo If yes, attach copies of purchase and sale agreements.
18. a. Number of units for which registration is requested in this filing:
b. Number of additional units that may be included by reason of future conversion, expansion

or merger:
c. Total number of units that the condominium ultimately may include:
19. a. Number of time sharing interests involved in this filing:
b. Total number of time sharing interests involved:
20. a. Size of units in this filing: minimum average maximum
21. List sequentially the units to be registered in this filing. Use the identifying numbers as they will appear on the site and floor plans to be recorded with the declaration.
C. PLAN OF DEVELOPMENT FOR THE CONDOMINIUM
22. Submit as Appendix D(1) the Declaration of the condominium.
Submit as Appendix D(2) the Bylaws of the condominium.
Submit as Appendix D(3) any other rules and regulations of the condominium.
Submit as Appendix D(4) the site and floor plans of the condominium.
23. Have the plans been recorded? YesNo
a. Date of Recording:
b. Location of Recording, including book and page reference:
24. Have the boundaries of the convertible lands, withdrawable lands, additional lands, common areas, limited common areas and any completed or proposed improvements thereon been laid out by a registered surveyor? YesNo
a. Name of surveyor:
b. Address of surveyor:
c. Method used to depict boundaries:

D. <u>IMPROVEMENT</u>	S (Complete information r	nust be entered)	
25. Improvements w	hich have been completed:		
Description	When Completed		
Buildings			
Graded Roads			
Paved Roads			
Water System			
Sewerage System			
Drainage			
Sidewalks, Curbs, St Lighting	reet		
Electrical Supply			
Gas Supply			
Telephone Service			
Amenities/Recreatio Facilities	nal 		
26. Improvements w	hich are promised in this pl	nase:	
Description Of Improvement	Percent Completed	Estimated Cost To Complete	Anticipated Completion Date
Buildings			
Graded Roads			

Paved Roads					
Water System					
Sewerage System	_,	-			
Drainage					
Sidewalks, Curbs, Street Lighting		-			
Electrical Supply					
Gas Supply					
Telephone Service		_			
Amenities/Recreation Facilities	nal 				
27. Is the condoming the registration to who to the solution of the solution o	ich this applica building permits boards, New H	tion relates? F s and all other lampshire Dep	For example, su approvals grar	uch approval mated by zoning l	ay include, boards of
YesNo					
a. If yes, submit in A	Appendix E evi	dence of appro	val from the g	overnmental en	ntity.
28. Has any existing evied by any government				s the condomini	ium been
a. Are any such taxe Yes No		e levied by an	y governmenta	al entity?	
b. If yes, describe in (RSA 79-A) applies t			ation as to whe	ther current use	e taxation

or other financial assurance has been provided to any government entity to assure the completion of these improvements.
YesNo
a. If yes, attach copies of such assurances as Appendix F.
E. <u>MAINTENANCE</u>
30. Have arrangement been made to provide maintenance for the condominium?
YesNo
a. If yes, specify those arrangements for maintenance.
31. Has any governmental entity agreed to accept maintenance of the improvements set forth in questions 25 and 26?
YesNo
a. If yes, describe in detail:
32. State the relationship, if any, between the Declarant and managing agency.
33. Submit as Appendix G a projected budget for at least the first year of the condominium's operation. Include the projected monthly common expense assessments for each unit.
34. Have provisions been made in the budget for capital expenditures or major maintenance reserves? YesNo
a. If yes, describe:

35. Submit as Appendix H a financial statement of the Declarant pursuant to Jus 1405.11
36. Is financing being obtained from a lending institution?
YesNo
a. Name of lending institution:
b. Address of institution:
c. Has the loan been finalized?
d. Total amount of the loan or mortgage:
e. Amount of loan or mortgage outstanding as of the date of this filing:
37. If the loan has not been finalized, has the lending institution provided a written commitment to lend?
YesNo
a. State amount of commitment:
38. Identify any real or personal property providing security for the loan or mortgage:
39. Specify any arrangements for securing partial releases or total discharge of the loan or mortgage, if such loan or mortgage encumbers any unit which will be disposed of by the Declarant, or any common or limited common area of the condominium belonging to the purchasers.
40. Submit as Appendix I copies of any mortgages, liens, or other financial encumbrances on any unit, common area, or limited common area.

F. <u>FINANCING</u>

41. Is there any blanket encumbrance or lien, not identified in question 36, affecting any unit or any common or limited common area in the condominium?
YesNo
a. If yes, state the consequences for a purchaser of the Declarant's failure to discharge such encumbrance or lien.
b. Have steps been taken to protect the purchaser in the case of such an eventuality? Yes NoIf so, describe any such steps.
42. Pursuant to Jus 1405.09, submit as Appendix J a statement of the plan of financing the improvements in the condominium and the maintenance thereof.
G. <u>PROMOTIONAL PLAN</u>
43. Describe the promotional plan for the disposition of the units or interests in the condominium:
44. Submit as Appendix K a copy of all promotional material.
45. Name and address of person who will operate the promotional plan:
a. Name:
b. Address:
46. Will all persons offering or selling the units be either the Declarant or its employees? Yes No If no, a real estate license must be obtained by each such person pursuant to RSA 331-A.

47. Name and address of escrow agent having responsibility for holding deposits pursuant to RSA 356-B:57:
a. Name:
b. Address:
H. RIGHTS AND OBLIGATIONS OF PURCHASER
48. <u>Submit as Appendix L all legal instruments that will be delivered to a purchaser to evidence his interest in any unit, and any other agreement a purchaser is required to sign.</u>
49. Are there any management contracts or other contracts, including leases, affecting the use, maintenance or administration of, or access to all or part of the condominium?
YesNo
a. If yes, submit copies of such contracts as Appendix M.
50. Submit as Appendix N the Public Offering Statement required by RSA 356-B:52.
51. Will any improvements be required to be made by the purchaser in order to use the condominium unit in the manner represented by the Declarant?
YesNo
a. If yes, describe any improvements to be made and the estimated costs thereof:
52. <u>Submit as Appendix O a copy of all legal instruments relating to the Unit Owners Association.</u>
(Note: All members of the Association must be advised of the requirements of RSA 356-B:58).
53. Describe any initial or recurring fee or charge the purchaser is required to pay arising from his purchase or use of any unit in the condominium, or from the maintenance and management of the condominium.

I. <u>FILING WITH FEDERAL OR STATE AUTHORITIES</u>
54. Has a registration or exemption been granted by any federal or state regulatory agency other than a New Hampshire agency? YesNo
a. If yes or pending, list the jurisdiction, and state whether granted or pending.

55. Has any registration or exemption filing been rejected, suspended or revoked by any such regulatory agency? Yes_____No____

a. If yes, identify the agency and describe the status:

SECTION II

CORPORATE CERTIFICATE OF RESOLUTION

Ι,	, of	(Name and Title)
hereby certify that the following vote was ac	lopted unanimously at a re	egularly (or
specifically) held and called meeting of the l	Board of	
Directors of said corporation held on	at	, a
(Date a quorum being present and voting throughout	and Year) (Address)	
Voted: To authorize	to make and	I file an application for
registration with the Office of the Attorney	General, Consumer Protec	tion and Antitrust Bureau,
State of New Hampshire, pursuant to the pro-	ovisions of RSA 356-B.	
Voted: To authorize an Irrevocable Ap	ppointment of the Office of	Attorney General,
Consumer Protection and Antitrust Bureau, Sta	ate of New Hampshire, to r	eceive service of any legal
process in any non-criminal proceeding arising	g under RSA 356-B against	the Declarant or any of its
personal representatives.		
I <u>,</u>	, also hereby certify that the	e above vote has
not been amended or altered and that it is presented	ently in full force and effec	t.
Witness my hand on thisday o	of	_, 20
	Name/Title	
Subscribed and sworn to before me this_	day of	, 20
		7.15
	Justice of the Peace/Notar	v Public

(Seal)

$\frac{\text{PARTNERSHIP OR OTHER BUSINESS ORGANIZATION}}{\text{CERTIFICATE OF RESOLUTION}}$

I, of	,
(Name/Title)	(Declarant) , hereby certify that the following
(Address)	
vote was adopted unanimously by the partners of	or the owners or principals, if
other form of business organization, at a meeting	g held on
at_ (Address)	(Date and Year)
Voted: To authorize	to make and file an application
for Registration with the Office of the Attorney G	General, Consumer Protection and Antitrust
Bureau, State of New Hampshire, pursuant to the	e provisions of RSA 356-B.
Voted: To authorize the Irrevocable Appo	intment of the Office of the Attorney General,
Consumer Protection and Antitrust Bureau, State	e of New Hampshire, to receive service of any lega
process in any non-criminal proceeding arising u	under RSA 356-B against the Declarant or any of i
personal representatives.	
I,, a	also hereby certify that the above vote has
not been amended or altered and that it is presen	
Witness my hand on thisday of	, 20
_ N	Name/Title
Subscribed and sworn to before me this	day of
_	ustice of the Peace/Notary Public

SECTION III

CERTIFICATE OF APPOINTMENT

Pursuant to RSA 356-B:51, I(a),(Declar	rant)	
hereby irrevocably appoints the Consumer Prot	tection and Antitrust Bureau, Office of the A	ttorney
General, State of New Hampshire, agent to reco	eive service of any lawful process in any nor	n-criminal
proceeding arising under RSA 356-B against th	ne Declarant or any of its personal representa	ıtives.
Witness my hand and seal, if any, of the	grantor, on thisday of	, 20
	N /T'./1.	
	Name/Title	
Subscribed and sworn to before me this_	day of	·
(Seal)	Justice of the Peace/Notary Public	

SECTION IV

APPLICANT'S AFFIDAVIT/AFFIRMATION

I,	, of	2
	of (Address)	
being duly sworn, depose and say that	at I am authorized to make and file th	is application for
registration with the Office of the Att	torney General, Consumer Protection	and Antitrust Bureau,
State of New Hampshire, and that I h	nave examined said application and th	ne information contained
herein, including the documents attac	ched hereto, and certify that the same	is, to the best of my
knowledge and belief, true, correct at	nd complete in all respects.	
(Date)	(Signature)	
	(Title)	
STATE OF		
COUNTY OF		
Subscribed and sworn to befor	re me thisday of	, 20
(Seal)	Justice of the Peace/Notary	y Public

SECTION V

ATTORNEY AFFIRMATION

I, , of	,
(Name)	(Business Address)
nereby certify that I am an attorney licensed to pract	cice law in New Hampshire, and that the
condominium instruments and other legal document	s for
	(Condominium name)
(City, State)	
(City, State)	
comply with the provisions of RSA 356-B and the a	dministrative rules thereunder, and that I have
advised Declarant (Declarant's Name)	of the obligations under
(Declarant's Name)	
RSA 356-B and the administrative rules adopted the	reunder.
	<u></u>
(Nan	ne)
Subscribed and sworn to before me this	day of, 20
Insti	ce of the Peace/Notary Public