



State of New Jersey  
Department of Environmental Protection  
Div. of Water Supply and Geoscience  
Bur. Of Water Allocation and Well Permitting  
Mail Code 401-03

401 East State Street – P.O. Box 420 Trenton, NJ 08625-0420  
E-Mail: [Wellpermitting@dep.state.nj.us](mailto:Wellpermitting@dep.state.nj.us) FAX# (609) 633-1231

**INCOMPLETE WELL SEARCH REQUESTS WILL BE RETURNED FOR MORE INFORMATION**

**Individual Well Search Questionnaire**

REQUESTOR'S NAME: \_\_\_\_\_

☐ DRILLER ☐ ENVIRONMENTAL CONSULTANT ☐ HEALTH OFFICER  
☐ PROPERTY OWNER ☐ OTHER \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

REASON FOR WELL SEARCH REQUEST:

☐ DECOMMISSION WELL ☐ ENVIRONMENTAL INVESTIGATION/REMEDIATION  
☐ OTHER: \_\_\_\_\_

SEARCH FOR WELL ABANDONMENT REPORTS? ☐ YES ☐ NO

WELL USE: ☐ DOMESTIC/POTABLE ☐ IRRIGATION ☐ AGRICULTURAL  
☐ MONITORING/ENVIRONMENTAL ☐ INDUSTRIAL ☐ PUBLIC SUPPLY  
☐ OTHER \_\_\_\_\_

WELL PERMIT NUMBER (if known): \_\_\_\_\_ LOCAL ID (if applicable): \_\_\_\_\_

LIST ALL PREVIOUS OWNERS NAMES, BUILDER, ETC.: \_\_\_\_\_

YEAR WELL WAS INSTALLED: \_\_\_\_\_ (Approximate if not known)

LOT #: \_\_\_\_\_ BLOCK #: \_\_\_\_\_ (current and at time of installation)

STREET ADDRESS: \_\_\_\_\_

CLOSEST STREET INTERSECTION: \_\_\_\_\_

MUNICIPALITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

WELL COORDINATES: Easting: \_\_\_\_\_ Northing: \_\_\_\_\_

ALL INFORMATION KNOWN ABOUT THE WELL (depth, diameter, casing material, length, driller, etc.)

**WELL ABANDONMENT PROPOSAL** (must be submitted by a licensed well driller)

DRILLER NAME: \_\_\_\_\_ REGISTRATION #: \_\_\_\_\_

METHOD: \_\_\_\_\_

**NJDEP BWSWP USE ONLY**

DATE: \_\_\_\_\_ SEARCH PERFORMED BY: \_\_\_\_\_

WELL PERMIT COPY INCLUDED _____ NOT ON FILE _____	WELL RECORD COPY INCLUDED _____ NOT ON FILE _____	WELL DECOMMISSIONING COPY INCLUDED _____ NOT ON FILE _____
---	---	--

Approval to decommission the well will not be granted until a written proposal outlining the method of decommissioning has been submitted to the Bureau of Water Systems and Well Permitting. Proposal must include total depth, diameter, casing material and length.

Other: \_\_\_\_\_

APPROVAL TO ABANDON:

DATE: \_\_\_\_\_ NAME: \_\_\_\_\_ APPROVAL #: \_\_\_\_\_