PHS-1813 Rev. 8/10

FORM APPROVED: OMB No. 0937-0025 Exp. Date: 08/31/2013

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Commissioned Corps of the United States Public Health Service

Office of Commissioned Corps Operations Division of Commissioned Corps Assignments 1101 Wootton Parkway, Suite 100 Rockville, MD 20852

To be completed by the applicant:



REFERENCE REQUEST FOR APPLICANTS TO THE COMMISSIONED CORPS OF THE U.S. PUBLIC HEALTH SERVICE

Applicant's Name (Last, First, Middle Initial)

| | I | nmissiond Corps of the U.S. Public Health e, e.g., maiden name, please indicate that ne here: | | | | | | | | | | |
|---|--|---|------------------------|---------|---------------|--------------|--|-------------|------------------------|----------|---------------|--------------------------|
| | | the applicant has used. | | | | | | | | | | |
| Your name has been given as a corps of the United States Public | | | indiv | ridua | al id | ent | ified above who has applied for appointment to | the (| Com | mis | sion | ied |
| is loyal, trustworthy, and of good | character, w | e as | sk th | nat y | you | an | e requested information. To help us determine swer all questions on the front and back of the sed to the person identified above if he or she shadows. | is for | m as | s ful | lly a | and |
| | | | | | | | of this applicant. The information furnished by provides valuable information for use in evaluat | | | | | ors, |
| | | | | | | | Office of Commissioned Corps Op | erat | ions | ; | | |
| 1. PERIOD OF ASSOCIATION | 2. PROFESSIO | NAL | REL | .ATIC | ONSI | HP. | TO APPLICANT (CHECK APPROPRIATE BOXES.) | | | | | |
| From To (MM/YYYY) | ☐ EMPLOYER ☐ TEACHER ☐ FACULTY ADVISOR | | | | | | | | | | | |
| / | SUPE | RVI | SOR | | | DEA | AN OTHER (SPECIFY) | | | | | |
| 3. EVALUATION OF APPLICANT (PROVID | E ANY DETAILS | IN S | ECTI | ON 7 | ·.) | | | | | | | |
| ELEMENTS | | OUTSTANDING | BETTER THAN AVERAGE | AVERAGE | BELOW AVERAGE | NO BASIS FOR | ELEMENTS | OUTSTANDING | BETTER THAN AVERAGE | AVERAGE | BELOW AVERAGE | NO BASIS FOR JUDGMENT |
| PRODUCTIVITY | | | | | | | ABILITY TO WORK WITH AND FOR OTHERS | | | | | |
| ABILITY TO WORK INDEPENDENTLY | | | | | | | FLEXIBILITY ADAPTABILITY | | | | | |
| INITIATIVE | 205 | | | | | | ABILITY TO SOLVE PROBLEMS RESOURCEFULNESS | | | | | |
| APPLICATION OF SKILLS AND KNOWLEDGE | | | | | | | | _ | | | | - |
| CAPACITY FOR DEVELOPMENT | | | | | | | ORIGINALITY | + | | | <u> </u> | - |
| ATTENDANCE | | | | | | | JUDGMENT ABILITY TO COMMUNICATE (ORAL/WRITTEN) | _ | | | | - |
| DEPENDABILITY IN CARRYING OUT ASSIGNMENTS | | | | | | | SUPERVISORY ABILITY | | | | | |
| 4. APPLICANT IS BEST SUITED FOR WHA | AT SPECIALIZAT | ION, | FIEL | .D, O | R PC | DSIT | | | | <u> </u> | | |
| (Training, Personality, Emotional, Ethical) | | | TION | I WH | ICH | MIG | HT IMPACT ON THE EFFECTIVENESS OR STABILITY OF | THIS I | PERS | ON? | | |

| YES (IN WHAT CAPACITY?) | | | |
|--|---------------------------|--|---------------|
| | | | |
| | | | |
| | | | |
| | | | |
| NO (GIVE REASONS) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| . COMMENTS (Please use this space to s | upply any further informa | tion, comments from section 3 and/or evaluation.) | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| . SIGNATURE | | 12. INSTITUTION OR FIRM ADDRESS (Include ZIP Code) (Do not at cards) | ttach busines |
| | | Cardy | |
| . NAME (Type or Print) | | | |
| (1) | | | |
| | | | |
| | | | |
| 0. TITLE OR POSITION | 11. DATE | Telephone No. () Ext. | |