## COMMONWEALTH OF PENNSYLVANIA APPLICATION FOR RENEWAL OF AGENT CERTIFICATION LETHAL WEAPONS TRAINING ACT

8002 Bretz Drive Harrisburg, PA 17112-9748 717-346-4087 www.lethalweapons.state.pa.us

## **INSTRUCTIONS:**

**If you are within six months of your current expiration,** submit this completed application with a certified check, cashier's check, or money order in the amount of \$30.00 made payable to the "Commonwealth of PA" to the address listed above.

## NO PERSONAL OR COMPANY CHECKS WILL BE ACCEPTED.

Police Officers who are NOT currently certified under MPOETC must also submit the **LWTA Verification Procedure for Renewal Training Waiver** form (SP 8-204B). NOTE: Retired State Police and 120 Officers are not waived of Renewal Training.

NOTE: This application, if approved, establishes eligibility to enroll in a renewal lethal weapons training course conducted at a school or training facility certified by the Pennsylvania State Police.											
			-	то ве	COMPLE	TED BY APPLI	CANT				
SOCIAL SECURITY NUMBER PA DRIVER'S LICENSE NUMBER OR NO.						ARE YOU A POLICE OFFICER WHO IS CERTIFIED UNDER MPOETC					
1. LAST NAME FIRST						DLE	2. DATE OF BIRTH (MODAY-YR.) 3. TELEPHON		3. TELEPHONE	NO. (INCLUDE AREA CODE)	
4. ADDRESS					//BORO	BORO COU			STATE	ZIP CODE	
5. CERTIFICATION NO. (INCL. CLASS)  6. PRESENT EMPLOYE						ONE NO.				·I	<u> </u>
7. ADD	RESS										
8. HAVE YOU EVER BEEN ARRESTED OR CHARGED WITH VIOLATION OF THE LAW? (INCLUDING TRAFFIC VIOLATION) (IF YES, EXPLAIN BELOW AND INDICATE ALL ARRESTS AND DISPOSITIONS, EXCLUDING PARKING TICKETS)										☐ YES ☐ NO	
	DATE		LOCATION			CHARGE			DISPOSITION		
A.											
В.											
C.											
D. 9.											
	HAVE YOU EVER BEEN CONVICTED OF A CRIME ENUMERATED IN SECTION 6105(b)? (READ INFORMATION ON BACK PRIOR TO ANSWERING.)									Ц У	ES NO
ARE YOU NOW CHARGED WITH, OR HAVE YOU EVER BEEN CONVICTED OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR? (THIS DOES NOT INCLUDE FEDERAL OR STATE OFFENSES PERTAINING TO ANTITRUST, UNFAIR TRADE PRACTICES, RESTRAINTS OF TRADE, OR REGULATION OF BUSINESS; OR STATE OFFENSES CLASSIFIED AS MISDEMEANORS AND PUNISHABLE BY A TERM OF IMPRISONMENT NOT TO EXCEED TWO YEARS.)											ES NO
11.	HAVE YOU EVER BEEN CONVICTED OF AN OFFENSE UNDER THE ACT OF APRIL 14, 1972 (P.L. 233, NO. 64), KNOWN AS THE CONTROLLED SUBSTANCE, DRUG, DEVICE AND COSMETIC ACT?							4), KNOWN		res 🗆 no	
12.									ENT FOR A		ES NO
13.	ARE YOU AN INDIVIDUAL WHO IS NOT OF SOUND MIND OR WHO HAS EVER BEEN COMMITTED TO A MENTAL INSTITUTION?								A MENTAL		res 🗆 no
14.	ARE YOU A UNITED STATES CITIZEN? IF NO, ENTER IMMIGRATION IDENTIFICATION NUMBER:					:				☐ YES ☐ NO	
15.	ARE YOU AN INDIVIDUAL WHO HAS BEEN DISCHARGED FROM THE ARMED FORCES OF THE UNITED STATES UNDER DISHONORABLE CONDITIONS?								ED STATES	☐ YES ☐ NO	
16.											res 🗆 no
17.	ARE YOU A HABITUAL DRUNKARD?								☐ YES ☐ NO		
18.	18. HAVE YOU EVER BEEN CONVICTED OF A CRIME OF VIOLENCE IN THE COMMONWEALTH OF PENNSYLVANIA OR ELSEWHERE?									res 🗆 no	

AR	E YOU A PERSON WHO?							
19.	IS A FUGITIVE FROM JUSTICE?	☐ YES ☐ NO						
20.	HAS BEEN CONVICTED OF AN OFFENSE UNDER THE ACT OF AP CONTROLLED SUBSTANCE DRUG, DEVICE AND COSMETIC ACT, IMPRISONMENT EXCEEDING TWO YEARS?	☐ YES ☐ NO						
21.	HAS BEEN CONVICTED OF DRIVING UNDER THE INFLUENCE OF PROVIDED IN TITLE 75, VEHICLE CODE, SECTIONS 3731 AND/OINFLUENCE OF ALCOHOL OR CONTROLLED SUBSTANCE) ON THR FIVE-YEAR PERIOD?	☐ YES ☐ NO						
22.	HAS BEEN ADJUDICATED AS AN INCOMPETENT OR WHO HAS BE INSTITUTION FOR INPATIENT CARE AND TREATMENT UNDER SECTI ACT OF JULY 9, 1976 (P.L. 817, NO. 143), KNOWN AS THE MENTAL HE	☐ YES ☐ NO						
23.	BEING AN ALIEN, IS ILLEGALLY OR UNLAWFULLY IN THE UNITED ST	☐ YES ☐ NO						
24.	IS THE SUBJECT OF AN ACTIVE PROTECTION FROM ABUSE ORDER (RELATING TO RELIEF), WHICH ORDER PROVIDES FOR THE CONFISTIME THE ORDER IS IN EFFECT. THIS PROHIBITION SHALL TERMINA ACTIVE PROTECTION FROM ABUSE ORDER OR PORTION THE FIREARMS?	☐ YES ☐ NO						
25.	WAS ADJUDICATED DELINQUENT BY A COURT PURSUANT TADJUDICATION) OR UNDER ANY EQUIVALENT FEDERAL STATUTE COFF CONDUCT WHICH IS COMMITTED BY AN ADULT WOULD CONSTITUTED BY AND 3923 (LISTEI	OR STATUTE OF ANY OTHER STATE AS A RESULT TUTE AN OFFENSE UNDER SECTIONS 2502, 2503,	☐ YES ☐ NO					
26.	WAS ADJUDICATED DELINQUENT BY A COURT PURSUANT TO 42 PA FEDERAL STATUTE OR STATUTE OF ANY OTHER STATE AS A RES ADULT WOULD CONSTITUTE AN OFFENSE ENUMERATED IN SECT SHALL TERMINATE 15 YEARS AFTER THE LAST APPLICATION DELI REACHING THE AGE OF 30, WHICHEVER IS EARLIER.	SULT OF CONDUCT WHICH IF COMMITTED BY AN FION 6105(b)? (SEE BELOW.) THE PROHIBITION	☐ YES ☐ NO					
§ 61	05(b):							
	\$ 908 PROHIBITED OFFENSIVE WEAPONS. \$ 911 CORRUPT ORGANIZATIONS. \$ 912 POSSESSION OF WEAPON ON SCHOOL PROPERTY. \$ 2502 MURDER. \$ 2504 INVOLUNTARY MANSLAUGHTER. \$ 2504 INVOLUNTARY MANSLAUGHTER, IF THE OFFENSE IS BASED ON THE RECKLESS USE OF A FIREARM.  \$ 2702 AGGRAVATED ASSAULT. \$ 2703 ASSAULT BY PRISONER. \$ 2704 ASSAULT BY LIFE PRISONER. \$ 2704 ASSAULT BY LIFE PRISONER. \$ 2901 KIDNAPPING. \$ 2901 UURING A CHILD INTO A MOTOR VEHICLE. \$ 3121 RAPE. \$ 3123 INVOLUNTARY DEVIATE SEXUAL INTERCOURSE. \$ 3123 INVOLUNTARY DEVIATE SEXUAL INTERCOURSE. \$ 3302 CAUSING OR RISKING CATASTROPHE. \$ 3503 CRIMINAL TRESPASS, IF THE OFFENSE IS GRADED A FELONY OF THE SECOND DEGREE OR HIGHER.  * 3503 CRIMINAL TRESPASS, IF THE OFFENSE IS GRADED A FELONY OF THE SECOND DEGREE OR HIGHER.  * ANY OFFENSE EQUIVALENT TO ANY OF THE AIL OFFENSES UNDER THE STATUTES OF ANY OTTHE UNITED STATES.							
CERTIFICATION								
I HEREBY CERTIFY THAT THIS FORM CONTAINS NO MISREPRESENTATION OR FALSIFICATIONS, OMISSIONS, OR CONCEALMENT OF MATERIAL FACT AND THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM SIGNING THIS DOCUMENT WITH THE FULL UNDERSTANDING THAT ANY FALSE INFORMATION OR STATEMENT WILL SUBJECT ME TO THE CRIMINAL PENALTIES OF TITLE 18, CRIMES CODE, SECTION 4904, RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES, AND COULD RESULT IN PERMANENT DISQUALIFICATION OF A LETHAL WEAPONS AGENT.								
	S	IGNATURE - APPLICANT	DATE					