



Place Participant Label Here

FFFS Office Use Only

**SSEF ENTRY Form (Page 1)**  
*Only original Entry Forms are accepted*

**Step #1: Choose Section:** *double check to make sure you select the correct level of competition.*

- S Senior Section (Grades 9-12)
- J Junior Section (Grades 6-8)

<b>Is this a TEAM PROJECT?</b>	
<input type="checkbox"/> YES	<input type="checkbox"/> NO

**Step #2: Project Information:** *double check to make sure you select the correct category.*

**Project Category:**

- |                                                            |                                                   |
|------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> BE Behavioral and Social Sciences | <input type="checkbox"/> EV Environmental Science |
| <input type="checkbox"/> BI Biochemistry                   | <input type="checkbox"/> MA Mathematics           |
| <input type="checkbox"/> BO Botany                         | <input type="checkbox"/> ME Medicine and Health   |
| <input type="checkbox"/> CH Chemistry                      | <input type="checkbox"/> MI Microbiology          |
| <input type="checkbox"/> CO Computers                      | <input type="checkbox"/> PH Physics and Astronomy |
| <input type="checkbox"/> EA Earth and Planetary Science    | <input type="checkbox"/> ZO Zoology               |
| <input type="checkbox"/> EN Engineering                    |                                                   |

**Project Title: (must match ABSTRACT title)**

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**Project Arrangement: COMPLETE ACCURATELY – table configuration CANNOT be changed on site.**

- |                                                  |                                                |                                                         |
|--------------------------------------------------|------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> TN Table/No Electricity | <input type="checkbox"/> TE Table/Electricity* | Please select method of payment for electricity (\$70): |
| <input type="checkbox"/> FN Floor/No Electricity | <input type="checkbox"/> FE Floor/Electricity* |                                                         |

• *Electricity (\$70) payment must accompany this form. Personal checks, school checks, purchase orders, and money orders must be made payable to the University of Central Florida/FFFS/SSEF. Electricity for lighting purposes will not be allowed.*

**Step #3: Personal Information for Individual Registrant or Team Leader of a Team Project**

**Note: if this is a TEAM PROJECT, Team Members complete additional pages 3 and 4.**

Registrant's (Team Leader) Name: \_\_\_\_\_  
First Name                      Middle Initial                      Last Name                                              Sir Title (Jr., II, etc)

Phonetic Spelling: \_\_\_\_\_ Gender:  Male    Female  
First Name                      Last Name

**Email address (required):** \_\_\_\_\_

Mailing Address: \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street                                              City                                              Zip+4

Home Phone #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_      Grade in School: \_\_\_\_\_

- Ethnicity:       African American       American Indian/Alaskan Native       Asian or Pacific Islander
- Caucasian       Hispanic       Other \_\_\_\_\_

# SSEF ENTRY Form (Page 2)



58th Annual State Science and Engineering Fair of Florida  
March 26-28, 2013  
Lakeland Center, Lakeland

## Step #4: School Information

Regional Science and Engineering Fair: \_\_\_\_\_

Full School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street City Zip+4

Phone #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_ Public:  Non-Public:

Teacher's Name: \_\_\_\_\_  
Dr., Mr., Mrs., Ms., etc First Name Last Name

## Step #5: Signatures (must be originals and use blue ink for signatures)

### Certification:

**“I hereby state that this exhibit was prepared during the current school year OR is a continuing study and that it is my own work. I have read and agree to abide by the rules and regulations of the State Science and Engineering Fair of Florida.”**

\_\_\_\_\_  
Student Registrant's or Team Leader's Original Signature Date

**“I hereby certify that this exhibit or continuing study was prepared during the current school year and that it has my consent as an approved Science and Engineering Fair Project. To the best of my knowledge, it is the student's own work.”**

\_\_\_\_\_  
Teacher's Original Signature Date

**“I hereby certify that I have reviewed the questions on the RSEF/FFFS Regional Director's Checklist and have ascertained that all materials are present as required. I further declare that the Regional Fair's SRC/IRB has certified that this project meets all requirements and regulations of the International Science and Engineering Fair (ISEF) and the State Science and Engineering Fair (SSEF) of Florida.”**

\_\_\_\_\_  
RSEF Director's Original Signature Date

**Release:** *The following signatures are required for photographs, videotaping, and media interviews.*

**“For value received and without further considerations, I hereby consent that all photographs and/or video tape images taken of me and/or recordings made of my voice and/or written extraction, in whole or in part, of such recordings at the State Science and Engineering Fair of Florida, by the Florida Foundation for Future Scientists (FFFS) or the University of Central Florida (UCF), may be used by FFFS and UCF and/or others with the consent of the FFFS and UCF for the purpose of illustration, advertising, or publication in any manner.”**

\_\_\_\_\_  
Student Registrant's or Team Leader's Signature Date

\_\_\_\_\_  
Parent's/Guardian's Signature Date

**Has your Regional Fair selected you to attend the Intel International Science and Engineering Fair during May? \_\_\_\_\_**



If this is a TEAM PROJECT, additional Team Members complete the following.

Step #6: Signatures (must be originals and use blue ink for signatures)

Member #2 Name:

First Name Middle Initial Last Name Sir Title (Jr., II, etc)

Phonetic Spelling: First Name Last Name Gender: Male Female

Email address

Mailing Address: Number and Street City FL Zip+4

Home Phone #: Date of Birth: Grade in School:

Ethnicity: African American American Indian/Alaskan Native Asian or Pacific Islander Caucasian Hispanic Other

Certification:

I hereby state that this exhibit was prepared during the current school year OR is a continuing study and that it is my own work. I have read and agree to abide by the rules and regulations of the State Science and Engineering Fair of Florida.

Team Member #2 Signature

Date

Release: The following signatures are required for photographs, videotaping, and media interviews.

For value received and without further considerations, I hereby consent that all photographs and/or video tape images taken of me and/or recordings made of my voice and/or written extraction, in whole or in part, of such recordings at the State Science and Engineering Fair of Florida, by the Florida Foundation for Future Scientists (FFFS) or the University of Central Florida (UCF), may be used by FFFS and UCF and/or others with the consent of the FFFS and UCF for the purpose of illustration, advertising, or publication in any manner.

Team Member #2 Signature

Date

Parent's/Guardian's Signature

Date

