ARKANSAS BOARD OF ELECTRICAL EXAMINERS ARKANSAS DEPARTMENT OF LABOR 10421 West Markham, Little Rock, AR 72205-2190

Phone: 501-682-4549 Fax: 501-682-1765 TRS: 800-285-1131 http://www.arkansas.gov/labor/divisions

THIS APPLICATION MUST BE FILLED OUT COMPLETELY

| CHECK APPROPRIATE BOXES: | (1) | Master Residential Master Journeyman Residential Journeyman Industrial Maintenance Air Conditioning Electrician Specialist Sign Electrician | | □ Examination □ Reciprocal □ Temporary |
|---|---------------------|---|---------------------------------|--|
| | | A a a | Data of | Diath |
| Name | First | Age | Date of | Birth |
| Residence Address | | | | |
| | | City | State | Zip Code |
| Mailing Address | | City | State | Zip Code |
| Social Security # | | | | |
| | | Other Phone # (| | |
| and social security number infor security numbers shall otherwise | mation be mai | Repl. 2001) requires the Electrical Di on applicants to the Office of Chil ntained in a confidential manner as r | d Support En equired by this | forcement. Social s statute. |
| Have you previously made applic | cation ⁻ | for examination with this Board? | No 🗅 Yes, I | Date: |
| Have you ever held an electriciar | n's lice | nse? \Box No \Box Yes, If so, where | Licens | e #(submit photocopy) |
| License type and level | | Original issue date | Val | id until |
| Was the license issued by exami | nation | ? 🗅 No 🗅 Yes Ex | kam Date | |
| What testing firm administered th | e exa | mination: | Exa | am Score |
| Have you ever had an electrician If Yes, by whom and for what rea | | nse revoked? 🗆 No 🗅 Yes | | |
| Have you attended an apprentice | eship s | chool? | number of se | emesters |
| If Yes, where? | | | | |
| Apprenticeship Registration/Licer | | | | |

Please complete PART I and PART II in detail.

PART I - WORK EXPERIENCE (See Page 3)

The Arkansas Board of Electrical Examiners may contact your present or previous employers to verify your work experience as stated herein.

- Verification of employment must be provided by NOTARIZED original letters (not photocopies) or by Affidavit of Employment Experience (see Page 5) from previous or current employers. The verification must include exact employment dates and the exact type of electrical work performed.
- Your qualifications will be determined on the basis of information provided by you on this application. It must be **factual**, **clear and complete**. Use additional sheets if necessary.
- Provide photocopies of any electrical licenses you presently hold or have previously held.
- If you have **Supervision** experience and/or were the **Owner** of an electrical contracting company, you may attach additional information to your application. You should submit a **NOTARIZED** letter describing your work experience along with a copy of your advertisement in the telephone directory, a copy of your business stationary, a list of jobs contracted by your company, a photocopy of any state or city business license(s), and any other documents supporting the length of time you have been in business.

PART II - TRADE RELATED EDUCATION AND FORMAL INSTRUCTION (See Page 4)

Read carefully the descriptions of the three classifications of education or instruction listed below. Then turn to Page 4 and, in the space provided, give the information requested. Make your answers as complete and clear as possible. A transcript of credits must be submitted to receive credit for school time.

- 1. Formal Apprentice Training: If you have been employed by an employer with an approved electrical apprentice training program, list the program and the dates that you were enrolled. If completed, attach a copy of the completion certificate. Requests for acceptance of apprenticeship training must be accompanied by a "Release for Test" form signed by the apprenticeship program and the Arkansas Department of Career Education.
- 2. Electrical Engineer: A degree in electrical engineering plus two (2) years experience will be accepted for application for a master examination.
- 3. Military Training in Electrical Wiring. Show in detail exactly what kind of training, schooling, or work experience you received directly related to wiring for installing and repairing electrical apparatus and equipment for light, heat and power. Include the length of time spent and any other information that will assist in evaluating the degree of electrical experience that you have had in construction in this classification.

Submit the application and all supporting documentation to:

ARKANSAS BOARD OF ELECTRICAL EXAMINERS ARKANSAS DEPARTMENT OF LABOR 10421 WEST MARKHAM LITTLE ROCK, AR 72205-2190

LIST PRESENT AND PREVIOUS EMPLOYERS.

| | DATES EI | | | |
|---------------------------|-------------------|-----------------|--------------------------------------|--|
| EMPLOYER INFORMATION | FROM Mo/Day/Yr | TO Mo/Day/Yr | Type of Electrical Work Performed | |
| Name of Company | | | | |
| Street Address | - | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |
| Name of Company | | | | |
| Street Address | | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |
| Name of Company | | | | |
| Street Address | | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |
| Name of Company | | | | |
| Street Address | | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |
| Name of Company | | | | |
| Street Address | | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |
| Name of Company | | | | |
| Street Address | | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |
| Name of Company | | | | |
| Street Address | | | | |
| City/State/Zip | | | | |
| Employer Phone Number () | | | | |

1. FORMAL APPRENTICE TRAINING PROGRAM:

| NAME OF PROGRAM /SCHOOL AND COURSE: | DATES: Started / Completed | CREDIT HOURS | DAYS PER WK | HRS/ DAY |
|-------------------------------------|-------------------------------|-----------------|----------------|-------------|
| | | | | |
| | | | | |
| | | | | |

2. EDUCATION - VOCATIONAL OR TRADE, CORRESPONDENCE, COLLEGE:

A transcript must be included with the application.

| NAME OF SCHOOL AND COURSE: | DATES: Started / Completed | CREDIT HOURS | DAYS PER WK | HRS/ DAY |
|----------------------------|-------------------------------|-----------------|----------------|-------------|
| | | | | |
| | | | | |
| | | | | |

3. MILITARY TRAINING (Submit photocopy of your DD-214 form)

Military training or experience in electrical work must be detailed and submitted for evaluation with the application.

| NAME OF SCHOOL AND COURSE: | DATES: Started / Completed | CREDIT HOURS | DAYS PER WK | HRS/ DAY |
|----------------------------|-------------------------------|-----------------|----------------|-------------|
| | | | | |
| | | | | |
| | | | | |

I HEREBY STATE THAT THE INFORMATION CONTAINED IN THIS APPLICATION, TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT. I AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE ARKANSAS BOARD OF ELECTRICAL EXAMINERS. (PLEASE NOTE: FAXED COPIES ARE NOT ACCEPTED)



STATE OF ARKANSAS ARKANSAS DEPARTMENT OF LABOR ARKANSAS BOARD OF ELECTRICAL EXAMINERS

 10421 WEST MARKHAM • LITTLE ROCK, AR 72205-2190

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AFFIDAVIT OF EMPLOYMENT EXPERIENCE

| TO: Arkansas Board of Electrical Examiners | | | | |
|--|---|-------------------------------------|--|--|
| Applicant Name: | | | | |
| Dates of verification (mm/dd/yyyy) : From: | То: | | | |
| Amount of hours in each type of work: | Residential: Commercial: Industrial Construction: Industrial Maintenance: Sign Specialist: TOTAL HOURS: | Hours Hours Hours Hours Hours Hours | | |
| Work listed above was performed under the superv | | | | |
| Master Electrician: | | | | |
| Address: | | | | |
| City: Phone: | | | | |
| Description of Applicant's job duties: | | | | |
| I state under oath the above and foregoing employment history is true and correct to the best of my knowledge and belief. | Employer's Name (please | print or type) | | |
| Employer's Signature | Company | | | |
| | License Number or Title | | | |
| Subscribed and sworn to before me this day of, 20 | A separate affidavit must be furnished for each employer listed on the license application. | | | |
| Notary Public | (Photocopy this form | n as needed.) | | |