



Pension-supported Housing Loan/Employee-guaranteed Housing Loan (Application Form)

| Pension-supported Housing Loan | | | | | Employee-guaranteed Housing Loan | | | | | | | | CSA | Ref | | | | | | | | | | | | |
|---|------------|----------|--------|--------------------------------------|----------------------------------|-----|------|------|------------------------|-----------------|--------------------------|------------------|-------------|------------------------------|---|----------|------------------|----------|---|---------|----------|-------------------|---------|----|--|--|
| KINDLY SUBMIT YOUR APPLICATION TOGETHER WITH THE FOLLOWING SUPPORTING DOCUMENTATION CONTACT DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Latest Payslip Gauteng 011 350 1705/1747/6354 pshl.gsales@absa.co.za | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Valid acceptable Identity Document (eg certified copy of green bar-coded Identity Document) Gauteng North O12 303 2270 or 012 310 7664 pshl.northsales@absa | | | | | | | | | | | | 1/698 | | | | | | | | | | | | | | |
| Valid, acceptable verification document confirming residential address (eg utility bill not older than 3 months) Cape Regions: O21 405 7878/7783. pshl.capesales@absa | | | | | | | | | | | | | /7935 | | | | | | | | | | | | | |
| Building quote/Proof of purchase KZN and Free State: 031 366 9277/9198 pshl.kznsales@absa.co.za | | | | | | | | | | | | | /9198 | | | | | | | | | | | | | |
| Company Scheme code | | | | | | | | | | | | | Fun | ds | | | | | | | | | | | | |
| se Assessment YES NO Not sure If YES, Com | | | | | | | | | mpan | y name | 2 | | | | | | | | | | | | | | | |
| PERSONAL CONTACT DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title | Full nan | | | | | | | | | | | | | | | | | Initials | | | | | | | | |
| Surname | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant's race | Africa | n | | Co | oloure | ed | | W | /hite | | | India | an | | Othe | er (Plea | ease specify) | | | | | | | | | |
| ID type | ID boo | ok | j | Pa | asspoi | rt | | Con | nplete | ete if Passport | | | Nationality | | | | Country passport | | | rt issu | : issued | | | | | |
| ID No/Passport nui | ort number | | | | | | | | | | | | | Gend | der | | | Male | | | | Female | | | | |
| Date of birth | | D | D | M | Μ | C | С | Υ | Υ | | | | | | | | | | | | | | | | | |
| Marital status, contract | | | | Single | | | *Cop | | | | Mar | ried Al | NC wit | th Acc | rual | | Married AN | | | | | C without Accrual | | | | |
| (*Complete attached consent document) | | D | ivorce | ivorced | | C | ther | Sepa | | Separ | ated | | Widow/ | | | v/Wido | ower Numb | | | | ber of | ber of dependants | | | | |
| Place of Residence | | | SA | Non-reside | | | | ent | nt Ten | | | nporary Resident | | | Resident of Namibia, Lesotho, Swaziland | | | | | | | | | | | |
| Complete if Tempo | rary Resid | dent | Т | empo | orary Resident Permit number | | | | | | | | | Permit expiry date DDDMMCCCY | | | | | | Υ | | | | | | |
| Correspondence La | nguage | | | English Afrikaans | | | | | | | | | | | | | | • | , | | | | • | | | |
| | | | | YES NO If YES, type of Post Matric Q | | | | | | ric Qu | ıalifica | tion | | | | | | | | | | | | | | |
| | | | | Certificate 24 months | | | | | Diploma 1 year | | | | | Diploma 2 years | | | | | | | | | | | | |
| Post Matric Qualifi | cation | | | Diploma 3 years | | | | | Degree 3 and 3 years + | | | | | | Post Graduate Diploma 12 months | | | | | | | | | | | |
| | | | F | Honours | | | | | Doctorate | | | | | | | N | Masters | | | | | None | | | | |
| Do you receive a Soo | cial grant | ? | | YES NO | | | | | | | Ever Declared insolvent? | | | | t? | YES NO | | | | | NO | | | | | |
| PROPERTY DET | AILS | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property address (i | f differen | it to re | esideı | ntial a | ddres | ss) | | | | | | | | | | | | | | | | | | | | |
| Suburb | | | | | | | | | | | | | Town/ | 'City | | | | | | | | | | | | |
| Stand No | | | | Portion No | | | | | | | L | | | Uni | Unit No | | | | | | | | | | | |
| CONTACT DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential address | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postcode Suburb Town/City | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postcode Suburb Town/City | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone number (Home) | | | | | | | | | | | Teleph | none n | iumbe | er (Wor | k) | | | | | | | | | | | |
| Cellphone number | | | | | | | | | | | | | E-mail | l addre | ess | | | | | | | | | | | |
| Fax | | | | Preferred method of communication | | | | | | | n | E | -mail | | | Mai | I | | | SMS | | | Telepho | ne | | |

| EMPLOYMENT DETAILS | | | | | | | | | | | | | | | | | |
|-----------------------------------|------------|------------|------------------------|---------|----------------|----------|-----------|-------------|----------|--------|-----|-----|-------|---------|---------|------|----|
| Employment status | Full-time | 1 | Temporary | | Contrac | ct | | Occupatio | on | | | | | | | | |
| Employee number | | | | embersl | hip number | | | · | | n numb | er | | | | | | |
| LOAN DETAILS | | | | | | | | | | | | | | | | | |
| Existing PSHL Loan | | YES | | NO | | UNSU | IRE | Tak | eover | | | | | YES | | N | NO |
| Existing account number | | | l | | | Ex | xisting | PSHL balar | nce | | R | | | | | | |
| New loan amount | | R | | | | To | otal loa | n amount | | i | R | | | | | | |
| Application loan term in months | | | | | | М | Nonthly | repaymen | t | | R | | | | | | |
| Purpose of loan | | Deposit o | on Property | | Purchase | land | | Purch | ase of F | ropert | y | Rei | novat | ions/Er | hance | ment | s |
| CREDIT ASSURANCE DETA | AILS | | | | | | | | | | | | | | | | |
| Credit Life Assurance required? | | YES | NO | If YES | | | | | | | | | | | | | |
| Absa Life Assurance Company | | | | | | Absa L | ife Sch | eme code | | | | | | | | | |
| ELECTRONIC DISBURSEMI | ENT DETAI | LS | | | | | | | | | | | | | | | |
| Electronic Disbursement required? | ? | YES | NO | Numbe | er of Electron | ic Disbu | urseme | nt Benefic | iaries | | | | | | | | |
| BENEFICIARY DETAILS (Ac | count loar | n to be pa | aid into) | | | | | | | | | | | | | | |
| | | | Benefici | ary 1 | | | | Beneficiar | y 2 | | | | | Benefi | ciary 3 | | |
| Name of Bank | | | | | | | | | | | | | | | | | |
| Credit account number | | | | | | | | | | | | | | | | | |
| Account type | | | | | | | | | | | _ i | | | | | | |
| Branch | | | | | | | | | | | | | | | | | |
| Branch clearing code | | | | | | | | | | | | | | | | | |
| Accountholder's name | | | | | | | | | | | | | | | | | |
| Amount | | R | | | | R | | | | | R | 2 | | | | | |
| CLIENT AFFORDABILITY D | ETAILS | | | | | Other | transp | ort costs | | | R | 2 | | | | | |
| Net salary: As per Payslip | | R | | | | Short- | term Ir | ısurance pı | remium | 1 | R | 2 | | | | | |
| Other Income: Please specify | | R | | | | Life Ins | surance | 2 | | | R | 2 | | | | | |
| | | R | | | | Funera | al polici | ies | | | R | 2 | | | | | |
| | | R | | | | Grocer | ries | | | | R | 1 | | | | | |
| Total Income | | R | | | | Clothi | ng | | | | R | 1 | | | | | |
| EXPENSES | | | | | | Pre-scl | hool/So | :hool/Univ | ersity | | R | 1 | | | | | |
| Mortgage/Rent | | R | | | | Tuition | n fees | | | | R | ! | | | | | |
| Loan/Overdraft | | R | | | | Teleph | one | | | | R | 2 | | | | | |
| Credit card/Retail accounts | | R | | | | Cell | | | | | R | 2 | | | | | |
| Asset Finance/Lease repayment | | R | | | | Memb | ership | subscriptio | on | | R | 2 | | | | | |
| Other (please specify) | | R | | | | Person | nal loan | ıs | | | R | 2 | | | | | |
| Lights and water | | R | | | | In stor | e accou | unts | | | R | 2 | | | | | |
| Rates and Taxes | | R | | | | Bank c | harges | i | | | R | 2 | | | | | |
| Domestic Worker | | R | | | | Medica | al Bills | | | | R | 2 | | | | | |
| Gardening Services | R | | Medical Aid | | | | | R | R | | | | | | | | |
| Security services | R | | Other (please specify) | | | | R | R | | | | | | | | | |
| Vehicle instalment | R | | Total Expenses | | | | R | R | | | | | | | | | |
| Fuel | | R | | | | | | | | | | | | | | | |
| Parking | | R | | | | Net In | come | | | | | | | | | | |

- I/We acknowledge that the information supplied by me/us shall constitute the basis on which my/our application is to be considered and that all such information is of material importance and directly relevant to the consideration of my/our application.
- I/We warrant that all information I/we supplied is to the best of my/our knowledge and belief true and correct in all material respect and I/we is/are not aware of any other information which, should it become known to the Bank, would affect the consideration of my/our application in any way.
- I/We agree that the Bank may make inquiries to confirm any information provided by me/us and that the Bank may obtain information from any credit bureau when assessing my/our application or at any time during the existence of my/our account. The Bank may disclose the existence of my/our account to any credit bureau, sharing positive and negative information about my/our account.
- Absa Bank Ltd ('Absa') is committed to complying with national and international law, rules and regulations and policies regarding the combating of criminal activities, money laundering and terrorist financing. All applications and all information concerning the customer, are therefore subject to verification, processing and Absa may be obliged to decline certain applications. In addition, upon the acceptance of an application, all information, instructions and transactions for and on behalf of the customer will be subject to continuous screening which may prohibit, limit or delay the application, an information and transactions and transactions for any oblige Absa to terminate its relationship with the customer. To the extent permissible, Absa shall advise the customer of any prohibitions or limitations on such applications, instructions or transactions. Absa, or its respective affiliates, employees, officers, and directors, shall not be liable for any special, punitive, indirect, or consequential losses or damages, including, without limitation, loss of profits or any anticipated savings.
- I declare that the proceeds of the loan for which I am applying will be used for housing purposes as described in section 19(5) of the Pension Funds Act, 24 of 1956 or any replacement legislation.

I declare that the property is/will be occupied by me and/or my spouse and/or my/our dependant(s).

I declare that

- I am the lawful owner
- I and my spouse are lawful owners my spouse is the lawful owner

of the property for which the proceeds of the loan will be used.

I warrant that all the information which I have supplied is, to the best of my knowledge true and correct in all material respects and I am not aware of any other information which, should it become known to the Bank, would affect the consideration of my application in any way.

I further warrant that I am currently under Debt Counselling.

Customer Communications and Consent

The Absa Group diligently guards all personal and financial information relating to our customers. Your dealings with us are held in the strictest confidence and your privacy as an Absa customer is one of our highest priorities. At Absa, we do not sell or distribute any of our customer lists to third parties, unless we are required to do so by law.

In keeping with this commitment, we need your consent to send you information on the Absa Group's range of products and services as well as any special promotions from us,

| | ontons on behalf of other carefully selected parties, which we believe would add value to your finances of mestyle. We finglic also contact you to conduct research in order of memory products and services to you. |
|----------|--|
| If you w | rould like us to communicate with you in this regard from time to time, please complete the form below: |
| Creditw | orthiness information |
| | occasionally approached by credit providers or third parties who are attempting to evaluate your creditworthiness when you apply for credit or wish to enter into a credit ent with such a party. We can't give them this information without your permission to do so. |
| | I give Absa permission to provide information relating to my credit score or creditworthiness to third parties who may request this information. |
| | I do not give Absa permission to provide information relating to my credit score or creditworthiness to any third parties who may request this information. |
| Absa Ma | arketing Consent |
| | YES, I do want the Absa Group to utilise my/our confidential information within the Group and to communicate with me/us from time to time regarding products, services, research and special offers that they believe will be of interest. |
| | I am/we are happy to receive such communication via the following communication methods (Please tick whichever apply): |
| | Mail Telephone SMS E-mail |
| | NO, I do not want to receive any communication from the Absa Group on products, services or special offers and understand that this means that I/we will not be kept informed of products and services that may be of value to me/us. I/We will therefore not hold the Absa Group liable for any opportunities I/we may miss as a result of this decision. |
| | |
| | |
| | |
| | |

| Signed at | on | |
|---|----|--|
| | | |
| | | |
| Applicant's Signature | = | |
| | | |
| | | |
| Signed at | on | |
| | | |
| | | |
| Signature on behalf of Employer (if applicable) | - | |

CONSENT

| In so far as my consent is required in terms of the provisions of the Matrimonial Property Act, 1984 (Act No 88 of 1984) for the conclusion of a Credit Agreement for this Pension-supported Housing loan on Absa Bank Limited's normal/standard terms and conditions by my spouse. | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| (full name | e and ID No of applicant) | | | | | | | | |
| to whom I am married in community of property, I, | | | | | | | | | |
| (full nam | ne and ID No of spouse) | | | | | | | | |
| hereby give such consent and acknowledge the liability of our joint estate in this re | egard. | | | | | | | | |
| Signed at | on | | | | | | | | |
| | | | | | | | | | |
| Signature | _ | | | | | | | | |
| WITNESSES | | | | | | | | | |
| 1 | 2 | | | | | | | | |
| (Signature) | (Signature) | | | | | | | | |
| (Initials and surname in block letters) | (Initials and surname in block letters) | | | | | | | | |
| (ID No) | | | | | | | | | |