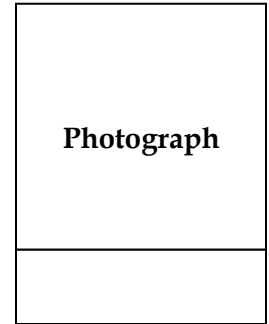


## PROFORMA FOR ID CARD

1. Name of the Artisan:- \_\_\_\_\_
2. Father/Husband/Spouse Name:- \_\_\_\_\_
3. Address :- \_\_\_\_\_ Village/Ward \_\_\_\_\_  
Block \_\_\_\_\_ City/Town \_\_\_\_\_ District: \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_
4. Contact No.:- \_\_\_\_\_
5. Name of each artisan in the family
6. Gender (Male/Female)
7. Name of the Head of Household
8. Name of Craft Major/Specific
9. Social Group SC/ST/OBC/Gen/Min./ **Date of Birth** \_\_\_\_\_
10. Economic Group APL/BPL/Anthodia/No. Card
11. Educational Qualification
12. Census No.: \_\_\_\_\_ (If not available AD certify that the application is a genuine craftsman)
13. Crafts Practise: Carpet & Other Floor covering/ Art Metal Ware/Wood Ware/Hand Printing  
Textiles/Scarves/ Embroidered & Crocheted goods /Shawl as Art Ware/Zari & Zari Goods/  
Imitation Jewellery/Cane & Bamboo
14. Annual Income with the crafts Practised in (Rs.)
15. Income from other Sources Agricultural/Other
16. Family details (Family consists of artisan, His/her spouse & dependent minor children only)
  - (i) Member Name ----- Age Sex Male/Female
  - (ii) Member Name ----- Age Sex Male/
  - (iii) Member Name ----- Age Sex Male/



17. Name of unit: - \_\_\_\_\_
- i. Registered: - Yes/No
  - ii. Registration Number: - \_\_\_\_\_
  - iii. Year of Registration: - \_\_\_\_\_
  - iv. Turn Over: - Below 1 Lakh/1-5 Lakh/above 5 Lakh
  - v. Status of the Unit: - Working Unit/ Non-Working Unit
  - vi. Total Artisan Employed: - (Hired)/Household Member (self Employed)
18. Sources of Working Capital : -
- \* Commercial Bank
  - \*\* Other financial institution (minority Finance)
  - \*\*\* Corporation/ST/SC Fin. Corp./  
Back Class Finance Corporation/SIDBI/NABARD
19. Annual requirement of Working Capital in Rs. -----
20. Channel through which product  
Manufactured are sold: -
- Wholesaler/Retailers/Traders
  - Sales to General CCIC/HHEC/Sale to state
  - Corporation/Apex Societies. Other (Urban Haat/ Dilli Hastt
    - Sale in National Expo, Crafts  
Bazar/Exhibition/National/State/Distt. Malls
    - Export (direct \_ ( In Direct)
21. Bima Yojna: - Yes/No
22. Whether Holding Credit Card: - ACC-----/ SSC-----/Other
23. Status National Award/State Award/ Shilp Guru/SMC/NMC & Other
24. \* Whether Artisan is also member of
- Producer Organization: - Yes/No
- (If yes please specify) SHG Federation of India of SHG's Product Group/  
Other Co-operative Society Etc.

(Please tick the appropriate reply)

(If more than one option is applicable, Than Alls such option are to be ticked)