

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY  
BUREAU OF WORKERS' COMPENSATION  
1171 S. CAMERON STREET, ROOM 103  
HARRISBURG, PA 17104-2501

# EMPLOYEE'S AFFIDAVIT AND WAIVER OF WORKER'S COMPENSATION BENEFITS AND STATEMENT OF RELIGIOUS SECT

(To be filed with the §304.2 Application  
for Religious Exception)

EMPLOYEE			EMPLOYER		
STREET ADDRESS			STREET ADDRESS		
CITY/TOWN	STATE	ZIP CODE	CITY/TOWN	STATE	ZIP CODE
EMPLOYEE SOCIAL SECURITY NUMBER					

## WAIVER OF WORKERS' COMPENSATION AND AFFIDAVIT

I, \_\_\_\_\_, do hereby state and affirm that I am a member of \_\_\_\_\_  
EMPLOYEE

\_\_\_\_\_ . Its established tenets and/or teachings conscientiously oppose  
RELIGIOUS SECT OR DIVISION

member acceptance of any public or private insurance benefits which make payments in the event of death, disability, old age, retirement, or towards the cost of medical bills and provision of services for medical bills (including the benefits of any insurance system established by the Federal Social Security Act), and I adhere to said tenets and/or teachings. I am, therefore, knowingly and voluntarily waiving my rights to any benefits under the Pennsylvania Workers' Compensation Act.

Subscribed and affirmed to before me this  
 \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF EMPLOYEE  
(OR PARENT OR GUARDIAN IN CASE OF MINOR)

\_\_\_\_\_  
NOTARY PUBLIC (SEAL)

## STATEMENT OF RELIGIOUS SECT

I, \_\_\_\_\_, hereby state and affirm that I am the religious leader of \_\_\_\_\_  
RELIGIOUS SECT LEADER

\_\_\_\_\_ , and I verify that \_\_\_\_\_ is a current  
RELIGIOUS SECT ABOVE-NAMED EMPLOYEE

member of this sect. I state and affirm that this religious sect has established tenets and/or teachings which oppose its members' acceptance of any public or private insurance benefits which make payments in the event of death, disability, old age, retirement, or toward the cost of medical bills and provision of services for medical bills (including the benefits of any insurance system established by the Federal Social Security Act). Furthermore, I state and affirm that it is the practice, and has been for \_\_\_\_\_ for members of this sect or division to make provision for their dependent members which, in its judgment, is reasonable in view of their general level of living.  
NUMBER OF YEARS

\_\_\_\_\_  
SIGNATURE OF RELIGIOUS SECT LEADER

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE