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| Commission on Human Rights and Opportunities Contract Compliance Unit 21 Grand Street Hartford, CT 06106 | 1. MONTHLY EMPLOYMENT UTILIZATION REPORT (FORM chro cc-257) | PROJECT AREA (MSA): 2. EMPLOYER'S FEIN NO. 37-1371371 | 3. PROJECT AAP GOALS MINORITY: _____ FEMALE: _____ | 4. REPORTING PERIOD FROM: <u>12/1/2011</u> TO: <u>3/7/2012</u> |
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| PROJECT NAME: Stable Work 2904 CONTRACT NUMBER: 001 | NAME AND LOCATION OF CONTRACTOR (submitting report): Points North (CPW Sample Reports) 371 Canal Park Dr Hartford, CT 06106 | STATE AWARDING AGENCY: |
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| 5. CONSTRUCTION TRADE (please identify) | 6. WORK HOURS OF TRADE WORKERS EMPLOYED ON PROJECT CLASSIFICATION | 6. WORK HOURS OF TRADE WORKERS EMPLOYED ON PROJECT | | | | | | | | | | 9. TOTAL NUMBER OF EMPLOYEES | | 10. TOTAL NUMBER OF MINORITY EMPLOYEES | | | |
|---|--|--|---|------------------------------------|---|--------------|---|--------------------------------|---|---------------------------------------|---|------------------------------|--------|--|---|---------------------|-------------------|
| | | 6a. TOTAL HOURS BY TRADE | | 6b. BLACK (Not of Hispanic Origin) | | 6c. HISPANIC | | 6d. ASIAN OR PACIFIC ISLANDERS | | 6e. AMERICAN INDIAN OR ALASKAN NATIVE | | | | | | 7. MINORITY PERCENT | 8. FEMALE PERCENT |
| | | M | F | M | F | M | F | M | F | M | F | | | | | | |
| Laborer | Journey Worker | | | | | | | | | | | 0.00 % | 0.00 % | 0 | 0 | 0 | 0 |
| | Apprentice | 16 | | | | | | 16 | | | | 100.00 % | 0.00 % | 1 | 0 | 1 | 0 |
| | Trainee | | | | | | | | | | | 0.00 % | 0.00 % | 0 | 0 | 0 | 0 |
| | SUB-TOTAL | 16 | | | | | | 16 | | | | 100.00 % | 0.00 % | 1 | 0 | 1 | 0 |
| Operator | Journey Worker | 18 | | | | | | | | | | 0.00 % | 0.00 % | 1 | 0 | 0 | 0 |
| | Apprentice | | | | | | | | | | | 0.00 % | 0.00 % | 0 | 0 | 0 | 0 |
| | Trainee | | | | | | | | | | | 0.00 % | 0.00 % | 0 | 0 | 0 | 0 |
| | SUB-TOTAL | 18 | | | | | | | | | | 0.00 % | 0.00 % | 1 | 0 | 0 | 0 |
| | Journey Worker | | | | | | | | | | | | | | | | |
| | Apprentice | | | | | | | | | | | | | | | | |
| | Trainee | | | | | | | | | | | | | | | | |
| | SUB-TOTAL | | | | | | | | | | | | | | | | |
| | Journey Worker | | | | | | | | | | | | | | | | |
| | Apprentice | | | | | | | | | | | | | | | | |
| | Trainee | | | | | | | | | | | | | | | | |
| | SUB-TOTAL | | | | | | | | | | | | | | | | |
| TOTAL JOURNEY WORKERS | | 18 | | | | | | | | | | 0.00 % | 0.00 % | 1 | 0 | 0 | 0 |
| TOTAL APPRENTICES | | 16 | | | | | | 16 | | | | 100.00 % | 0.00 % | 1 | 0 | 1 | 0 |
| TOTAL TRAINEES | | | | | | | | | | | | 0.00 % | 0.00 % | 0 | 0 | 0 | 0 |
| GRAND TOTAL | | 34 | | | | | | 16 | | | | 47.06 % | 0.00 % | 2 | 0 | 1 | 0 |

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| 11. COMPANY OFFICIAL'S SIGNATURE AND TITLE Human Resources Manager | 12. TELEPHONE NUMBER (Including area code) 775 111 1111 | 13. DATE SIGNED 3/7/2012 | PAGE <u>1</u> OF <u>2</u> |
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| Commission on Human Rights and Opportunities Contract Compliance Unit 21 Grand Street Hartford, CT 06106 | 1. MONTHLY EMPLOYMENT UTILIZATION REPORT <i>(FORM chro cc-257A)</i> | PROJECT AREA (MSA): <hr/> 2. EMPLOYER'S FEIN NO. 37-1371371 | 3. PROJECT AAP GOALS MINORITY: _____ FEMALE: _____ | 4. REPORTING PERIOD FROM: <u>12/1/2011</u> TO: <u>3/7/2012</u> |
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| 5. ON SITE PERSONNEL (OTHER THAN TRADE WORKERS) <i>(please identify specific job title)</i> | 6. WORK HOURS OF WORKERS <i>(OTHER THAN TRADE WORKERS)</i> EMPLOYED ON PROJECT | | | | | | | | | | | | 9. TOTAL NUMBER OF EMPLOYEES | | 10. TOTAL NUMBER OF MINORITY EMPLOYEES | | | | | |
|--|--|----|--|----|-----------------|---|---|---|---|---|---------------------------|-------------------------|---------------------------------------|---|--|---|---|---|---|---|
| | 6a. TOTAL HOURS BY TRADE | | 6b. BLACK (Not of Hispanic Origin) | | 6c. HISPANIC | | 6d. ASIAN OR PACIFIC ISLANDERS | | 6e. AMERICAN INDIAN OR ALASKAN NATIVE | | 7. MINORITY PERCENT | 8. FEMALE PERCENT | | | | | M | F | M | F |
| | M | F | M | F | M | F | M | F | M | F | | | | | | | | | | |
| Laborer | 24 | | | | | | | | | | 0.00 % | 0.00 % | 1 | 0 | 0 | 0 | | | | |
| Electrician | | 13 | | 13 | | | | | | | 100.00 % | 100.00 % | 0 | 1 | 0 | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL WORKERS | 24 | 13 | | 13 | | | | | | | 35.14 % | 35.14 % | 1 | 1 | 0 | 1 | | | | |

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| | | M | F | M | F | M | F | M | F | M | F | | | M | F | | | |
| | Journey Worker Apprentice Trainee SUB-TOTAL | | | | | | | | | | | | | | | | | |
| | Journey Worker Apprentice Trainee SUB-TOTAL | | | | | | | | | | | | | | | | | |
| | Journey Worker Apprentice Trainee SUB-TOTAL | | | | | | | | | | | | | | | | | |
| | Journey Worker Apprentice Trainee SUB-TOTAL | | | | | | | | | | | | | | | | | |
| | Journey Worker Apprentice Trainee SUB-TOTAL | | | | | | | | | | | | | | | | | |
| | TOTAL JOURNEY WORKERS | | | | | | | | | | | | | | | | | |
| | TOTAL APPRENTICES | | | | | | | | | | | | | | | | | |
| | TOTAL TRAINEES | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | |

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| 11. COMPANY OFFICIAL'S SIGNATURE AND TITLE Human Resources Manager | 12. TELEPHONE NUMBER (Including area code) 775 111 1111 | 13. DATE SIGNED 3/7/2012 | PAGE <u>2</u> OF <u>2</u> |
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| | M | F | M | F | M | F | M | F | M | F | | | | | | | | | | |
| Laborer | 24 | | | | | | | | | | 0.00 % | 0.00 % | 1 | 0 | 0 | 0 | | | | |
| Electrician | | 13 | | 13 | | | | | | | 100.00 % | 100.00 % | 0 | 1 | 0 | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL WORKERS | 24 | 13 | | 13 | | | | | | | 35.14 % | 35.14 % | 1 | 1 | 0 | 1 | | | | |

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| 11. COMPANY OFFICIAL'S SIGNATURE AND TITLE <p style="text-align: center;">Human Resources Manager</p> | 12. TELEPHONE NUMBER (Including area code) <p style="text-align: center;">775 111 1111</p> | 13. DATE SIGNED <p style="text-align: center;">3/7/2012</p> | |
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