

<b>ANNUAL TRAINING EQUIPMENT REQUIREMENTS</b> (FORSCOM Reg 350-12) <i>INSTR: Requirements for administrative type vehicles, aircraft, ammunition, POL, expendable supplies, camp and station property, training aids and audio visual equipment will not be requested on this form.</i>				2. EST AT STR			AUTH STR			6. CONSOLIDATED RQR		7. DISTANCE TO AT SITE (Miles)	8. AT SITE LOCATION								
1. DESIGNATION AND ADDRESS OF PREPARING UNIT (Include Tel No)				OFF	WO	EM	OFF	WO	EM	<input type="checkbox"/> Yes <input type="checkbox"/> No <i>(If yes, indicate units)</i>	9. SCHEDULED TNG DATES From _____ To _____		10. DATE PREP								
				3. UIC			5. ORIGINAL RQR <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(If no, this list supersedes list dated:)</i>														
(FILLED IN BY UNIT ONLY)										(FILLED IN BY MUSARC/STATE AG ONLY)			11. MUSARC/STATE TO WHICH UNIT ASSIGNED								
12. Item No	13. LIN	14. Nomenclature and NSN	15. Total Auth	16. On Hand Home Station	17. AT Rqmt	18. Qty Avail for AT From				19. Short for AT	20. a Total MUSARC/TAG Auth			21. Qty Avail for AT From			22. Short for AT	23. a Short for AT	24. a Total CONUSA Auth	25. a Total CONUSA Short	26. Remarks*
						a	b	c	d		b	a	b	c	b	b		b	b	b	
						Home Station	Tng Site	ECS/MATES	Other		On Hand	Other Command	MUSARC/TAG Controlled ECS/MATES	Other		Qty Prov	On Hand	Qty Prov			
										a					a	a	a				
										b					b	b	b				
										a					a	a	a				
										b					b	b	b				
										a					a	a	a				
										b					b	b	b				
27. SIGNATURE OF UNIT COMMANDER (Shortage quantities indicated in column 19 represent equipment required for scheduled training or site support mission.)						DATE				30. SIGNATURE OF MUSARC COMMANDER/STATE AG (Shortage quantities indicated in column 22 represent equipment required for scheduled training or site support mission)						DATE					
28. SIGNATURE OF TRAINING SITE REPRESENTATIVE (Items indicated in column 18b will be available for loan.)						DATE				31. REVIEWED BY NGB (ARNG Only)						DATE					
29. SIGNATURE OF ECS/MATES SUPERVISOR (Items indicated in column 18c will be available for loan.)						DATE				32. REVIEWED BY CONUSA/OCONUS COMMAND PROJECT OFFICER						DATE					

\*Remarks Source Code: 1-Unit Cdr; 2-MUSARC/State AG; 3-MATES/ECS; 4-Tng Instl; 5-NGB; 6-CONUSA