



**APPLICATION TO RENT**  
(please print)

Mobile Phone: \_\_\_\_\_ Pets: (Y or N) \_\_\_\_\_  
Email: \_\_\_\_\_ Pet(s) Type: \_\_\_\_\_

Property you're applying for: \_\_\_\_\_ Unit # \_\_\_\_\_ Start Date: \_\_\_\_\_ Rent Amount: \_\_\_\_\_

Name (Last, First, Middle) \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ DOB: \_\_\_\_\_

Driver's Lic # / State \_\_\_\_\_ / \_\_\_\_\_ Vehicle (make, model, year, license) \_\_\_\_\_

Have you ever been served an eviction notice? \_\_\_\_\_ Have you ever been convicted of a felony? \_\_\_\_\_

**Present Address:** \_\_\_\_\_ Unit # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ How Long? \_\_\_\_\_ Own or Rent \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

Landlord/Manager Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

**Previous Address:** \_\_\_\_\_ Unit # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ How Long? \_\_\_\_\_ Own or Rent \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

Landlord/Manager Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ Position \_\_\_\_\_

How Long? \_\_\_\_\_ Gross Annual Income \_\_\_\_\_ Supervisor: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

Additional Income: (source, amount, frequency) \_\_\_\_\_

Total Monthly Income: \_\_\_\_\_ Total Monthly Debt Payments: \_\_\_\_\_

Bank Name: \_\_\_\_\_ Account# \_\_\_\_\_ Balance \_\_\_\_\_

Have you ever filed for Bankruptcy? (please circle) YES NO  
.....

Reference: (name, address, phone#) \_\_\_\_\_

Nearest relative not living with you: (name) \_\_\_\_\_

(Relationship, address, phone#) \_\_\_\_\_

Person to notify in case of emergency: (name) \_\_\_\_\_

(Relationship, address, phone#) \_\_\_\_\_

**CERTIFICATION OF ACCURACY / SIGNATURES**

THE LANDLORDS OR PROPERTY MANAGERS STATED ABOVE ARE HEREBY AUTHORIZED TO COMMUNICATE WITH THE PROSPECTIVE LANDLORD OR PROPERTY MANAGER AND NATIONAL CREDIT REPORTING FOR THE PURPOSE OF DISCUSSING ANY AND ALL OF THE FACTS AND CIRCUMSTANCES OF THE APPLICANT'S CURRENT OR FORMER TENANCY. THERE ARE NO LIMITATIONS OR RESTRICTIONS REGARDING WHAT MAY BE DISCUSSED OR REVEALED TO THE PROSPECTIVE LANDLORD OR PROPERTY MANAGER AND NATIONAL CREDIT REPORTING. THE APPLICANT ALSO GIVES PERMISSION FOR THE PROSPECTIVE LANDLORD OR PROPERTY MANAGER TO OBTAIN COPIES OF THE APPLICANT'S ENTIRE TENANCY FILE FROM THE PROSPECTIVE LANDLORD OR PROPERTY MANAGER SET FORTH ABOVE AND NATIONAL CREDIT REPORTING. THE APPLICANT HEREBY HOLDS THE ABOVE NAMED PARTIES AND NATIONAL CREDIT REPORTING FREE AND HARMLESS OF ANY LIABILITY FOR PROVIDING WRITTEN OR VERBAL INFORMATION AND/OR DISCUSSING THE QUALITY OF THE APPLICANT'S TENANCY WITH THE PROSPECTIVE LANDLORD OR PROPERTY MANAGER AND NATIONAL CREDIT REPORTING. THE APPLICANT REPRESENTS THAT STATEMENTS MADE ABOVE ARE TRUE AND CORRECT AND HEREBY AUTHORIZE VERIFICATION OF REFERENCES, STATEMENTS, AND EMPLOYMENT HISTORY MADE HEREIN INCLUDING, BUT NOT LIMITED TO THE OBTAINING OF A CREDIT REPORT AND AGREES TO FURNISH ADDITIONAL CREDIT REFERENCES ON REQUEST.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONFIDENTIAL**