PLCB-1229 7/12

COMMONWEALTH OF PENNSYLVANIA PENNSYLVANIA LIQUOR CONTROL BOARD

APPLICATION FOR SPECIAL OCCASION PERMIT

BUREAU OF LICENSING

(SEE INSTRUCTIONS PAGE 2 OF 2)

PAGE 1 OF 5

ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST NAME OF MUNICIPALITY TYPE OF MUNICIPALITY CITY BORO 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABO 6. NAME AND ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED	N DDGE OR SUBDIVISION OFFICE) (STAT	DAYTIME PHONE NO. PHONE NO. (ZIP)							
2. EVENT CHAIRMAN/CONTACT PERSON 3. TYPE OF ENTITY (SEE ATTACHED FOR QUALIFYING ELIGIBLE ENTITIES) (INSERT TYPE FROM L. 4. NAME OF APPLICANT GROUP PRIMARY AUXILIARY AFFILIATED L. ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST NAME OF MUNICIPALITY CITY BORO) 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABOUT ABOUT ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWN LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA	DDGE OR SUBDIVISION DEFFICE) (STAT	PHONE NO. E) (ZIP)							
2. EVENT CHAIRMAN/CONTACT PERSON 3. TYPE OF ENTITY (SEE ATTACHED FOR QUALIFYING ELIGIBLE ENTITIES) (INSERT TYPE FROM L. 4. NAME OF APPLICANT GROUP PRIMARY AUXILIARY AFFILIATED L. ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST NAME OF MUNICIPALITY CITY BORO) 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABOUT ABOUT ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWN LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA	DDGE OR SUBDIVISION DEFFICE) (STAT	PHONE NO. E) (ZIP)							
3. TYPE OF ENTITY (SEE ATTACHED FOR QUALIFYING ELIGIBLE ENTITIES) 4. NAME OF APPLICANT GROUP PRIMARY AUXILIARY AFFILIATED L ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST NAME OF MUNICIPALITY TYPE OF MUNICIPALITY CITY BORO 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABC 6. NAME AND ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWI	DDGE OR SUBDIVISION DEFFICE) (STAT	PHONE NO. E) (ZIP)							
4. NAME OF APPLICANT GROUP PRIMARY AUXILIARY AFFILIATED L ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST NAME OF MUNICIPALITY TYPE OF MUNICIPALITY CITY BORO 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABO 6. NAME AND ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWI	ODGE OR SUBDIVISION OFFICE) (STAT	E) (ZIP)							
ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST NAME OF MUNICIPALITY TYPE OF MUNICIPALITY CITY BORO 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABO 6. NAME AND ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWI LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA	OFFICE) (STAT	E) (ZIP)							
NAME OF MUNICIPALITY TYPE OF MUNICIPALITY CITY BORO 5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABO 6. NAME AND ADDRESS OF PRIMARY ORGANIZATION, IF ANY 7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWI LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA	INC. COUNTY	PA							
5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABOUT A STREET, RURAL ROUTE, P.O. BOX NO. CITY BORO CITY BOROUGH, TOWN CI	WP. INC. COUNTY								
5. NAME AND ADDRESS TO WHICH PERMIT SHOULD BE MAILED, IF DIFFERENT FROM ABOUT A STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWIT LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA									
7. LIST LOCATION OF PREMISES OR AREA TO BE LICENSED STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWI LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA									
STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWI LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA									
LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED INSIDE AREA									
INSIDE AREA	STREET, RURAL ROUTE, P.O. BOX NO. CITY, BOROUGH, TOWNSHIP, INC. TOWN COUNTY								
	LIST DESCRIPTION OF PREMISES OR AREA TO BE LICENSED								
OUTSIDE AREA		WIDTH LENGTH							
ARE PUBLIC STREETS, ROADS OR THOROUGHFARES BEING CLOSED FOR THIS EVENT? If 'yes,' attach written approval from municipal authority.									
HAS A SPECIAL OCCASION PERMIT EVER BEEN GRANTED TO THIS ORGANIZATION?									
If 'yes,' give License Identification Number LID -									
If 'yes,' give date (Months/Year)									
Give NUMBER OF PERMITS this calendar year									
DO NOT WRITE BELOW THIS									
CO/MNCP ZIP EVENT CO/MUNCP									

10.	HOW LONG HAS THE APPLICANT GROUP BEEN IN EXISTENCE? Sportsmen's Club and Non-profit Agricultural Association must have ten years of existence.)							
11.	ARE LICENSED PREMISES TO BE LEASED?		YES	NO				
	If 'yes,' property owner's/lessor's NAME							
12.	DO YOU HAVE ANY KNOWLEDGE AS TO WHETHER THE PROFANY OTHER PARTIES FOR ALCOHOLIC BEVERAGE SALES ON If 'yes' list the name(s) and addresses of the other parties, if known	THE SAME DAT		NSED IS OR WIL	L BE UTILIZED BY			
13.	IF APPLYING FOR A FAMILY-ORIENTED CELEBRATION AS PART	OF WELCOME	COME AMERICAN. IS PROPERTY LEASED FROM THE CITY?					
	YES NO Lease Effective Date	se Effective DateExpiration Date						
14.	HAS CHARTER BEEN GRANTED BY NATIONAL VETERANS' OR	GANIZATION?	YES	NO				
	If 'yes,' date granted							
15.	IS THE PROPERTY OWNER OR LESSOR A LICENSEE OF THIS	BOARD?	YES	NO				
	If 'yes,' give LICENSE NUMBER							
16.	IF APPLYING AS AN ARTS COUNCIL, IS THE APPLICANT:							
	Tax Exempt?		YES	NO				
	Promoting Visual and/or Performing Arts?		YES	NO				
	Receiving Funds Under the Local Arts Services Program Admin by the Pennsylvania Council on the Arts?	istered	YES	NO				
17.	IF APPLYING AS A VOLUNTEER FIRE COMPANY, VOLUNTEER THE APPLICANT HOLD A PLCB LICENSE?	AMBULANCE CO	OMPANY, OR V	OLUNTEER RES	SCUE SQUAD, DOES			
	If 'yes,' give LICENSE IDENTIFICATION NUMBER							
	If 'yes,' is the facility owned by the licensee?		YES	NO				
	If 'yes,' is the special occasion permit to be used in conjunction presently licensed by the organization?	with the areas	YES	NO				
18.	RESOLUTION (CORPORA	RESOLUTION (CORPORATIONS AND CLUBS ONLY)						
	At a regular or special meeting held on			_ , 20	by the applicant			
	corporation/club, it was resolved that said application							
	that a		is/are					
		·	OFFICER/TITLE)					
hereby authorized to execute said application, and any other papers required by the Board.								
I swear or affirm, subject to the penalties provided by 18 Pa. C.S. §4904 and 47 P.S. §4-403(h) that the foregoing answers and statements provided herein are true and complete to the best of my knowledge and belief.								
SIG	NATURE TITLE	SIGNATURE			TITLE			
PRI	NT NAME OF PERSON SIGNING	PRINT NAME OF	PERSON SIGNING	<u> </u>				
НО	ME ADDRESS PHONE	HOME ADDRESS			PHONE			
F-M	IAIL ADDRESS							

COMMONWEALTH OF PENNSYLVANIA PENNSYLVANIA LIQUOR CONTROL BOARD

APPLICATION FOR SPECIAL OCCASION PERMIT

BUREAU OF LICENSING

PAGE 3 OF5

INSTRUCTIONS

This form is to be used to apply for a Special Occasion Permit for use at a special event including, but not limited to bazaars, picnics and clam bakes. The event must be one which is used by the applicant as means of raising funds for itself.

- 1. A fee of \$30.00 per day MUST accompany this form. If the applicant is a bona fide sportsmen's club, non-profit agricultural association or museum or performing arts facility and this is the <u>FIRST</u> Special Occasion Permit application filed with the Board, the fee is \$85.00 for the first day and \$30.00 for each subsequent day.
- 2. This form and fee MUST be filed at least 30 days prior to the date of the event.
- 3. All questions must be answered, even if the answer is "NONE" or "NOT APPLICABLE." This form MUST have an original signature.
- 4. Applications from an auxiliary group must be signed by an officer from the primary organization. If the application is from a church or synagogue AND is signed by the minister, priest, or rabbi, question 17 (Resolution) does not have to be completed.
- 5. Applications from affiliated lodges or subdivisions of nationally chartered veterans' organizations MUST submit copy of documentation proving affiliation with national veterans.
- 6. Applications from fraternal benefit societies MUST submit proof that society is licensed to do business in Pennsylvania.
- 7. Applications from a non-profit organization conducting a regatta or a family-oriented celebration MUST submit proof that the applicant is a non-profit organization as defined under Section 501(C)(3) of the Internal Revenue Code of 1986 [Public Law 99-514, 26 U.S.C. §501(C)(3)].
- 8. Applications from a non-profit organization whose purpose is to protect the architectural heritage of boroughs MUST submit proof that the applicant is a non-profit organization as defined under Section 501(C)(3) of the Internal Revenue Code of 1986 [Public Law 99-514, 26 U.S.C. §501(C)(3)], AND MUST submit a copy of the borough's municipal resolution recognizing the applicant as such an organization.

PERMITS ARE NOT TRANSFERABLE AND CANNOT BE RENEWED. NO ALTERNATE RAIN DATES MAY BE CONSIDERED. IF YOU REQUIRE ASSISTANCE IN COMPLETING THE APPLICATION, CALL THE LICENSING INFORMATION CENTER AT (717) 783-8250.

SEND THE APPLICATION PACKET TO: PENNSYLVANIA LIQUOR CONTROL BOARD

BUREAU OF LICENSING

P.O. BOX 8940

HARRISBURG, PA 17105-8940

ELIGIBLE ENTITIES LIST

Special Occasion Permits may be issued:

- A. For not more than six (6) consecutive or non-consecutive days during the calendar year. One permit may be issued per calendar year to the following applicants:
 - 1) Hospital
 - 2) Church or Synagogue
 - 3) City of the 3rd class.
 - 4) Library
 - 5) Volunteer fire company or ambulance company or rescue squad.
 - 6) Non-profit agricultural association in existence for at least 10 years.
 - 7) Bona fide sportsman's club in existence for at least 10 years.
 - 8) Nationally chartered veterans' organization and any affiliated lodge or subdivision of such organization.
 - 9) Fraternal benefit society licensed to do business in Pennsylvania and any affiliated lodge or subdivision of such Fraternal Benefit Society.
 - 10) Unit of a nationally chartered club, which has a club liquor license.
 - 11) Non-profit organization as defined by Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is to protect the architectural heritage of boroughs or a township of the 2nd class and which has been recognized as such by a municipal resolution.
 - 12) A non-profit corporation that operates an arts facility or museum.
 - 13) A nationally accredited PA non-profit Zoological Institution licensed by U.S. Department of Agriculture.
 - 14) Non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 conducting:
 - a. a regatta on State park grounds located in a city of the 2nd class, or
 - b. a family-oriented celebration as part of Welcome America in a 1st class city on property leased from that city for a period of more than 50 years.
 - NOTE: Organizations conducting a regatta may install a security fence or similar enclosure around the boundary of the State park or a portion thereof and charge an admission fee not to exceed \$5.00 per day.
 - 15) Club licensee that as of 12/31/02 has been in existence for at least 100 years.
 - 16) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is to raise funds for the research and treatment of cystic fibrosis.
 - 17) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is to educate the public on issues dealing with watershed conservation.
 - 18) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is to provide equine assisted activities for children and adults with special needs.
 - 19) A non-profit economic development agency in a city of the 2nd class with the primary function to serve as an economic generator for the greater southwestern Pennsylvania region by attracting and supporting film, television, and related media industry projects and coordinating government and business offices in support of a production.
 - 20) A county tourist promotion agency as defined in Section 3(1) of the act of April 28, 1961, known as the "Tourist Promotion Law"

- 21) A junior league that is a non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 that is comprised of women whose purpose is exclusively educational and charitable in promoting the volunteerism of women and developing and participating in community projects and that has been in existence for over seventy years.
- 22) A non-profit organization as defined under Section 501(c)(6) of the Internal Revenue Code of 1986 whose purpose is to support business and industry.
- 23) A club recognized by Rotary International whose purpose is to provide service to others, to promote high ethical standards and to advance world understanding, goodwill and peace through its fellowship of business, professional and community leaders.
- 24) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is to promote mushrooms while supporting local and region charities.
- 25) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is the education and promotion of American history.
- 26) A brewery which has been issued a license to manufacture malt or brewed beverages and has been in existence for at least 100 years.
- 27) A museum operated by a not-for-profit corporation in a city of the 2nd class A.
- 28) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 which is located in a city of the 2nd class A and has as its purpose economic and community development.
- 29) A non-profit organization as defined under Section 501(c)(3) or (6) of the Internal Revenue Code of 1986 that is located in a city of the 3rd class in a county of the 5th class.
- 30) A non-profit social service organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 located in a county of the 3rd class whose purpose is to serve individuals and families in that county of the 3rd class.
- 31) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose main purpose is to temporarily foster stray and unwanted animals and match them to suitable permanent homes.
- 32) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 who operates either a Main Street Program or Elm Street Program recognized by the Commonwealth, the National Trust for Historic Preservation or both.
- 33) A non-profit radio station that is a member of the National Public Radio Network.
- 34) A non-profit public television station that is a member of the Pennsylvania Public Television Network.
- 35) A non-profit organization as defined under Section 501(c)(3) of the Internal Revenue Code of 1986 whose purpose is to promote awareness, education and research and to provide a support system for patients with neutropenia and their families through a national resource network.
- 36) One auxiliary of any of the foregoing.
- B. For not more than six (6) non-consecutive permits per calendar year, each permit being valid for only one day OR for not more than ten (10) consecutive days per calendar year. Permits may be issued to the following applicants:
 - 1) Museum operated by a non-profit corporation.
 - 2) Non-profit corporation engaged in the Performing Arts.
 - 3) An Arts Council, which is a tax-exempt organization promoting visual arts and/or performing arts that receives funds under the local Arts Program Administered by the PA Council on the Arts.